

# BID PROPOSAL

**BID # 1112-194**

**BID TITLE: Carson City Community Center ADA II Improvements**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 2 Addendums.

**SUMMARY**

Description	Scheduled Value	Unit	Unit Price	Total Price
<b>Base Bid Items - Schedule A</b>				
BP.1 Mobilization, Demobilization and Clean-up	1	LS	- 0 -	- 0 -
BP.2 West Hallway ADA Improvements – Ramp and Lift	1	LS	69,496. <sup>00</sup>	69,496. <sup>00</sup>
BP.3 <b>SUBTOTAL SCHEDULE A</b>			69,496. <sup>00</sup>	69,496. <sup>00</sup>
<b>ADD ALTERNATES – Schedule B</b>				
BP.4 Additive Alternate 1 – ADA Restroom Improvements	1	LS	9,455	9,455
BP.5 Additive Alternate 2 – Restroom Floor Tile Replacement	1	LS	28,077	28,077
BP.6 <b>SUBTOTAL SCHEDULE B</b>				
BP.7 <b>Total Base Bid Price(SCHEDULE A+ SCHEDULE B)</b>			107,028. <sup>00</sup>	107,028. <sup>00</sup>

**BP.8 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:**

One Hundred and Seven Thousand and Twenty Eight and <sup>00</sup>/<sub>100</sub> —

# BID PROPOSAL

## BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NV )  
COUNTY OF WA ) SS

I MIKE REYMAN (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Community Center ADA II Improvements", contract number 1112-194, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER: REYMAN BROS CONSTRUCTION

PRINTED NAME OF BIDDER: MIKE REYMAN

TITLE: PRES.

FIRM: REYMAN BROS. CONSTRUCTION

Address: 151 S. 18<sup>th</sup> ST

City, State, Zip: SPARKS NV 89431.

Telephone: 775.356.0150

Fax: 775.356.0247

E-mail Address: MREYMAN@REYMANBROTHERS.COM

*Mike Reyman, Pres.*  
(Signature of Bidder)

DATED: 6/19/12

Signed and sworn (or affirmed) before me on this 19 day of June, 2012, by Guinevere Olson

*Guinevere Olson*  
(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL

# BID PROPOSAL

## BP.9 BIDDER INFORMATION:

Company Name: REYMAN BROS. CONSTRUCTION

Federal ID No.:	88-0300087
Mailing Address:	151 S 18 <sup>th</sup> ST
City, State, Zip Code:	SPARKS NV 89431
Complete Telephone Number:	775.356.0150
Complete Fax Number:	775.356.0247
Fax Number including area code:	775.356.0247
E-mail:	JCALLENDER@REYMANBROTHERS.COM

Contact Person / Title: JACK CALLENDER, SEC.

Mailing Address:	151 S 18 <sup>th</sup> ST
City, State, Zip Code:	SPARKS NV 89431
Complete Telephone Number:	775.356.0150
Complete Fax Number:	775.356.0247
E-mail Address:	JCALLENDER@REYMANBROTHERS.COM

## BP.10 LICENSING INFORMATION:

Nevada State Contractor's License Number:	12481C
License Classification(s):	B
Limitation(s) of License:	\$9,300,000
Date Issued:	July 12, 1993
Date of Expiration:	7.31.2013
Name of Licensee:	REYMAN BROTHERS CONSTRUCTION INC
Carson City Business License Number:	12-00012307
Date Issued:	Jan 1, 2012
Date of Expiration:	DEC 31, 2012
Name of Licensee:	REYMAN BROS CONSTRUCTION INC

# BID PROPOSAL

**BP.11 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

**Corporation:**

State in which Company is Incorporated:	NEVADA
Date Incorporated:	MARCH 23, 1993
Name of Corporation:	REYMAN BROTHERS CONSTRUCTION INC
Mailing Address	151 S 18 <sup>th</sup> ST
City, State, Zip Code:	SPARKS NV 89431
Telephone Number:	775-356-0150
President's Name:	MIKE REYMAN
Vice-President's Name:	KENNETH REYMAN
Other 1) Name & Title:	JACE E CALLENDER, SEC/TREAS.

# BID PROPOSAL

## BP.12 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) JACE E CALLENDER ✓	30

Title 1) PROJECT MANAGER ✓

Name 2) KENNETH REYMAN ✓	25
--------------------------	----

Title 2) PROJECT MANAGER ✓

Name 3) JORAN ADAMS	16
---------------------	----

Title 3) SUPERINTENDENT

Name 4) KAREN OLSEN	16
---------------------	----

Title 4) SUPERINTENDENT

Name 5) LEE JOHNSON ✓	34
-----------------------	----

Title 5) SAFETY MANAGER ✓

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.13 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1): <u>WELLS FARGO BANK</u>
Contract Person: <u>Bob HESSÉ</u>
Mailing Address: <u>3511 Boulder Highway</u>
City, State, Zip Code: <u>LAS VEGAS NV 89121</u>
Complete Telephone Number: <u>702.791.6602</u>
E-Mail Address: <u>hesserb@wellsfargo.com, P.M.</u>
Project Title: <u>WELLS FARGO BANK ELKO</u>
Amount of Contract: <u>\$65,065.20</u>
Scope of Work: <u>Remodel of 2nd floor</u>
Company Name 2): <u>LES SCHWAB TIRE CENTER</u>
Contract Person: <u>Brian Hudspeth</u>
Mailing Address: <u>PO Box 5350</u>
City, State, Zip Code: <u>Bend OR 97708</u>
Complete Telephone Number: <u>541.416.5162</u>
E-Mail Address: <u>Brian.t.hudspeth@leschwab.com</u>
Project Title: <u>NEW LES SCHWAB TIRE CENTER</u>
Amount of Contract: <u>\$1,126,768.00</u>
Scope of Work: <u>NEW CONSTRUCTION OF A 11,696 sq ft LES SCHWAB TIRE CENTER.</u>
<u>Utilities, STRUCTURAL, MECHANICAL, ELECTRICAL, ROOF, STORAGE, FRAMING, DRYWALL,</u>
<u>PAINT, &amp; FLOORING, CASEWORK.</u>

# BID PROPOSAL

Company Name 3): <i>EUREKA COUNTY PUBLIC WORKS</i>
Contract Person: <i>ROA DAMELE</i>
Mailing Address: <i>P O Box 714</i>
City, State, Zip Code: <i>EUREKA NV 89316</i>
Complete Telephone Number: <i>775-237-5372</i>
E-Mail Address: <i>ROAMELE@KUREKIANV.ORG</i>
Project Title: <i>EUREKA COUNTY POOL INTERIOR FINISHES</i>
Amount of Contract: <i>\$117,086.27</i>
Scope of Work: <i>PLASTER, PAINTING, EPOXY COATINGS</i>
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

**BP. 14      CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

*Mike Reyman*  
 Signature of Authorized Certifying Official  
MIKE REYMAN  
 Printed Name

*Pres.*  
 Title  
6.19.12  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007	1.12	No INJURIES
2006	.81	(1) INJURY

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.15 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address <i>Bonanno Concrete Reno NV</i>	
Phone <i>775.284.8311</i>	Nevada Contractor License # <i># 54401-A</i>	Limit of License <i>\$950,000</i>
Description of work <i>Concrete</i>		
Name of Subcontractor	Address <i>Hankin Specialty Elevator Rancho Cordova, CA</i>	
Phone <i>916.381.2400</i>	Nevada Contractor License # <i># 037907</i>	Limit of License <i>\$100,000</i>
Description of work <i>Wood Climbing</i>		
Name of Subcontractor	Address <i>Buildings Erection Carson City, NV</i>	
Phone <i>775.884.4719</i>	Nevada Contractor License # <i># 0073087</i>	Limit of License <i>\$50,000</i>
Description of work <i>Erection</i>		
Name of Subcontractor	Address <i>Stoutmeister Iron Sparks NV</i>	
Phone <i>775.358.9455</i>	Nevada Contractor License # <i># 016976A</i>	Limit of License <i>\$950,000</i>
Description of work <i>Handrails / Stair Rails</i>		
Name of Subcontractor	Address <i>Advanced Installation Sparks NV</i>	
Phone <i>775.359.1468</i>	Nevada Contractor License # <i># 033627</i>	Limit of License <i>\$10m</i>
Description of work <i>Asbestos</i>		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.15 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor	Address <i>RIMM BROS. Construction</i> <i>SPRUE NV</i>	
Phone <i>775.356.0150</i>	Nevada Contractor License # <i>12481C</i>	Limit of License <i>\$9,300,000</i>
Description of work	<i>Balance of Project.</i>	
Name of Subcontractor	Address <i>JACK Rabbit Plumbers</i> <i>SARNEVILLE, NV</i>	
Phone <i>775.782.2981</i>	Nevada Contractor License # <i>#14738A</i>	Limit of License <i>\$2,000,000</i>
Description of work	<i>Morgan Construction</i> <i>SPRUE, NV of Plumbers</i>	
Name of Subcontractor	Address <i>Morgan Construction</i> <i>SPRUE NV</i>	
Phone <i>775.355.0251</i>	Nevada Contractor License # <i>A8012B</i>	Limit of License <i>\$600,000</i>
Description of work	<i>Demo</i>	
Name of Subcontractor	Address <i>Ken &amp; SHERMAN HOEHL</i> <i>RENO NV</i>	
Phone <i>775.742.5999</i>	Nevada Contractor License # <i>#C200037070</i>	Limit of License <i>\$2,000,000</i>
Description of work	<i>Tile</i>	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.16 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address <i>Same As Subcontractor List</i>	
Phone	Nevada Contractor License #	Limit of License <i>PAK 9</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 17 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address <i>Same As Subcontractors List</i>	
Phone	Nevada Contractor License #	Limit of License <i>PAGE 9</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, MIKE REYMAN, on behalf of the Contractor, REYMAN BROTHERS CONSTRUCTION swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1112-194, Project Name CARSON CITY COMMUNITY CENTER ADA II IMPROVEMENTS, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of REYMAN BROTHERS CONSTRUCTION, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: MIKE REYMAN Title: Pres.

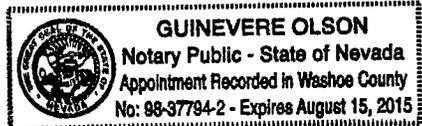
Signature: MIKE REYMAN Date: 6-19-12

Signed and sworn to (or affirmed) before me on this 19 day of June, 2012, by MIKE REYMAN (name of person making statement).

State of NV)

)ss. County of WA)

Guinevere Olson STAMP AND SEAL  
Notary Signature



=====MORGAN CONSTRUCTION=====

INC.

PO Box 532  
Sparks, Nevada 89432  
Office (775) 355-0251

NV License 48012B  
June 19, 2012  
Fax (775) 857-1424  
Bid Limit - \$600,000.00

Name: Reyman Brothers Construction  
Attn: Estimating Dept.                      Phone: 356-0150                      Fax: 356-0247

RE: Carson City Community Center ADA II Improvements

Scope of Work: *The following is a bid proposal for the above referenced job.*

*~Saw, break, remove & off-haul concrete slab & a portion of the existing steps for new ADA ramp at project area A100. (Dust containments included in price)*

*~Saw, break, remove & off-haul a portion of existing concrete steps for new ADA lift at project area A300. (Dust containments included in price)*

*~Excavate & off-haul of existing fill material as needed at both locations for install of new ramp & lift.*

**Total - \$6,637.00**

**Clarifications**

*~All layout to be done by others!*

**Exclusions**

*~All concrete & form work!*

*~Damage to existing tile in areas that are staying!*

*~Unforeseen conduits, utilities, etc... In excavation and saw cut areas!*

*~All work unless specifically listed above!*

*6.19.12 Emailed Add 1 & 2 JY*

Note: Morgan Construction Services is not responsible or liable for damages, or losses arising out of cutting or damaging of any concealed or unknown site condition, including without limitation, damage to any item concealed in concrete or asphalt.

Note: Price based on quantities stated.

Note: Price includes dump fees.

Note: Stand by or layout will be billed at \$70.00 per hour.

Note: Price based on day work Monday through Friday 7:00am to 3:30 pm

Note: Priced with travel time included

*PREVALENS  
WAGE RATE*

Thank you for the opportunity to bid this project. The price listed above is based on the quantities in this proposal. We may withdraw this proposal if not accepted within 30 days. If you have any questions regarding this proposal, please call. Payment is to be net 30 days, with no retention.

**ACCEPTANCE OF PROPOSAL:** The above price, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to perform the work as described herein. Payment will be made as outlined above.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Respectfully Submitted,  
Justin Nelson, Estimator  
justinn.morganconst@yahoo.com  
MORGAN CONSTRUCTION SERVICES

*Note: Morgan Construction Services carries a Commercial General Liability Policy with a general aggregate limit of \$2,000,000 and a \$1,000,000 limit for each occurrence. Our Automobile Liability Policy carries a combined single limit of \$1,000,000 per accident for all automobiles. Our Workers are fully covered by Worker's Compensation Insurance with the State required limit of \$1,000,000 per occurrence.*

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Reyman Brothers Construction, Inc.  
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
of \$ \*\*5%\*\* Dollars  
(state sum in words) Five percent of attached bid  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-194** and titled "**Carson City Community Center  
ADA II Improvements**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in  
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with  
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material  
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or  
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in  
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by  
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,  
otherwise to remain in full force and effect.

Executed on this 13th day of June 2012

Signature of Principal: Mike Reyman

Title: Pres.

Firm: Reyman Brothers Construction, Inc.

Address: 151 South 18th

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: MIKE REYMAN

ATTEST NAME

Signature of Notary: Patricia Owens

(Seal)



Subscribed and sworn before me this 13th day of June 2012

(printed name of notary) Patricia Owens Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Travelers Casualty & Surety Co of America Name of Local Agent L/P Insurance Services

Address 11070 White Rock Rd. Address 6275 Neil Rd.

City Rancho Cordova City Reno

State/Zip Code CA 95760 State/Zip Code NV 89511

Name Lori Jones Agent's Name Lori Jones

Title Attorney-In-Fact Agent's Title Agent

Phone 775-996-6037 Agents Phone 775-996-6037

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223412

Certificate No. 004897801

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Teri L. Wood, Michael Talbott, Nicholas D. E. Rossi, Lori Jones, and Patricia Owens

of the City of Reno, State of Nevada, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 7th day of June, 2012.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

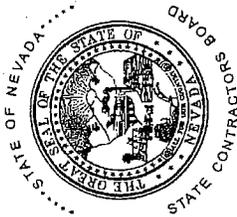
By: [Signature]
George W. Thompson, Senior Vice President

On this the 7th day of June, 2012, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-03-05-0184

REYMAN BROTHERS CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 12481C ORIGINAL ISSUE DATE: 7/12/1993 BUSINESS TYPE: CORPORATION CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: \$9,300,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2011 AND EXPIRES ON JULY 31, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Nancy Mathias*

NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

7/19/2011

DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.