

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra Nevada Construction, Inc.
as Principal, hereinafter called Contractor, and Liberty Mutual Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ ***** 5% ***** Dollars

(state sum in words) Five percent of attached bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1213-088 and titled "2012 Carson Street Maintenance Program".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 10 day of August 2012

Signature of Principal: [Signature]

Title: President

Firm: Sierra Nevada Construction, Inc.

Address: P.O. Box 50760

City/State/Zip Code: Sparks, NV 89435

Written Name of Principal: Kevin L. Robertson

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 10 day of August 2012

(printed name of notary) MARY D HEARRON Notary Public for the State of NV

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Liberty Mutual Insurance Company Name of Local Agent L/P Insurance Services, Inc.

Address 14123 Denver West Parkway Address 6275 Neil Road

City Golden City Reno

State/Zip Code CO 80401 State/Zip Code NV 89511

Name Patricia Owens Agent's Name Patricia Owens

Title Attorney in Fact Agent's Title Agent

Phone 775-996-6046 Agents Phone 775-996-6046

Surety's Acknowledgement [Signature]

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

LORI JONES, NICHOLAS D. ROSSI, TERI L. WOOD, PATRICIA OWENS, ALL OF THE CITY OF RENO, STATE OF NEVADA.....

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding SEVENTY FIVE MILLION AND 00/100..... DOLLARS (\$ 75,000,000.00.....) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 29th day of March, 2011.

LIBERTY MUTUAL INSURANCE COMPANY

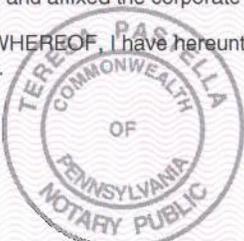
By Garnet W. Elliott, Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 29th day of March, 2011, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 10 day of

AUG 20 2012



By David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

BID PROPOSAL

BID # 1213-088

BID TITLE: 2012 Carson Street Maintenance Program

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	12,693.70	12,693.70
BP. 2	BMP's Erosion Control (SC. 4.2.2)	1	LS	1,000.00	1,000.00
BP. 3	Traffic Control Including Pedestrian Detours, Complete In Place (SC. 4.2.3)	1	LS	18,000.00	18,000.00
BP. 4	Asphalt Concrete Milling 1.5" Below Lip of Existing Lip of Curb and Gutter and Median Curb, Complete In Place (SC. 4.2.4)	95,400	SF	0.15	14,310.00
BP. 5	Pavement Type 3 Aggregate, PG 64-28 NV, 1.5 Inches Thick, Complete In Place (SC. 4.2.5)	95,400	SF	1.05	100,170.00
BP. 6	Lowering of Existing Utilities and Adjusting of Existing Utilities to New Finish Grade, Complete In Place (SC. 4.2.6)	1	LS	25,000.00	25,000.00
BP. 7	Remove and reset survey monuments, Complete In Place (SC. 4.2.7)	1	LS	1,500.00	1,500.00
BP. 8	Painted Pavement Marking 4" Solid Yellow with 4" Broken Yellow, Complete In Place (SC. 4.2.8)	500	LF	0.25	125.00
BP. 9	Painted Pavement Marking 4" Broken White, Complete In Place (SC. 4.2.8)	3,460	LF	0.18	622.80
BP. 10	Painted Pavement Marking 8" Solid White, Complete In Place (SC. 4.2.8)	310	LF	0.30	93.00
BP. 11	Painted Pavement Marking (Crosswalk) 24" Solid White, Complete In Place (SC. 4.2.8)	1,750	LF	1.65	2,887.50
BP. 12	Painted Pavement Marking (Stop Bar) 24" Solid White, Complete In Place (SC. 4.2.8)	120	LF	1.75	210.00
BP. 13	Painted Pavement Symbol "Yield Line / Shark Teeth" 24" X 36" Solid White, Complete In Place (SC. 4.2.9)	170	EA	12.00	2,040.00

BID PROPOSAL

BP.19 BIDDER INFORMATION:

Company Name:	Sierra Nevada Construction, Inc.
Federal ID No.:	88-0245093
Mailing Address:	PO Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
Fax Number including area code:	775-355-0535
E-mail:	Krobertson@snc.biz

Contact Person / Title:	Kevin L. Robertson, President
Mailing Address:	PO Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
E-mail Address:	Krobertson@snc.biz

BP.20 LICENSING INFORMATION:

Nevada State Contractor's License Number:	25565
License Classification(s):	A, general engineering
Limitation(s) of License:	unlimited
Date Issued:	7/5/88
Date of Expiration:	7/31/13
Name of Licensee:	Sierra Nevada Construction, Inc.
Carson City Business License Number:	12-00004425
Date Issued:	12/2/11
Date of Expiration:	12/31/12
Name of Licensee:	Sierra Nevada Construction, Inc.

BID PROPOSAL

BP.21 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	_____
Address:	_____
City, State, Zip Code:	_____
Telephone Number:	_____
Owner 2) Name:	_____
Address:	_____
City, State, Zip Code:	_____
Telephone Number:	_____
Other 1) Title:	_____
Name	_____
Other 2) Title:	_____
Name:	_____

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	3/2/88
Name of Corporation:	Sierra Nevada Construction, Inc.
Mailing Address	PO Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Telephone Number:	775-355-0420
President's Name:	Kevin L. Robertson
Vice-President's Name:	Craig D. Holt
Other 1) Name & Title:	Bryan W. Holt, CFO/Treasurer Marc T. Markwell, Vice-President/Secretary

BID PROPOSAL

BP.22 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Kevin L. Robertson</i>	<i>11</i>

Title 1) *President*

Name 2) <i>Craig D. Holt</i>	<i>11</i>
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Title 2) *Vice-President*

Name 3) <i>Dan LeBlanc</i>	<i>7</i>
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Title 3) *Project Manager*

Name 4) <i>Charlie Morrow</i>	<i>11</i>
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Title 4) *Superintendent*

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.23 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>see attached Statement of Experience</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Agency	Job Name	Contract Amount	Type of Contract	Completion Date	Contact Person	Phone #	Address
Eureka County	Eureka 2011 Street Maintenance	\$ 4,324,007.00	Street Reconstruction	06/15/12	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
California Department of Transportation	Caltrans 09-338104 Bode	\$ 3,586,007.00	Street Reconstruction	12/31/11	Kurt Weirermann	760-872-0781	1727 30th Street, Sacramento, CA 95816
Lyon County	Lyon County RTC Chip Slurry	\$ 1,459,007.00	Chip Seal/Slurry Seal	09/30/11	Gary Field	775-577-5011	3590 Graham Avenue, Silver Springs, NV 89429
Regional Transportation Commission	Reno Consolidated 10-03 Lakeside	\$ 2,757,007.00	Street Reconstruction	10/01/11	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Robb & Shartlands Drive	\$ 1,329,007.00	Street Reconstruction	06/01/12	Khalil Peterson	775-335-1871	1105 Terminal Way Ste 108, Reno, NV 89502
City of Reno	City of Reno 2011 Unit 1	\$ 1,895,007.00	Street Reconstruction	06/01/11	Khalil Wilson	775-321-8354	P.O. Box 1900, Reno, NV 89505
Eureka County	Crescent Valley Water Treatment Plant	\$ 1,548,007.00	Stework/Piping	01/01/12	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Sundt Construction, Inc.	Mammoth Lakes Courthouse	\$ 1,276,275.00	Stework	06/01/11	Jeff Bonicatto	775-852-9802	9855 Double R Blvd Ste 100, Reno, NV 89521
Carson City Public Works	Prison Hill Water Tank	\$ 1,237,007.00	Stework/Tank/Piping	06/01/11	Steve Shonick	775-887-2355	201 N. Carson Street Ste 3, Carson City, NV 89701
South Tahoe Public Utility District	Luther Pass Pump Station	\$ 2,027,007.00	Stework/Piping	02/18/11	Ivo Bergsohn	530-544-6474	1275 Meadow Crest Dr, South Lake Tahoe CA 96150
Eureka County	Main Street Water & Sewer Reconstruct	\$ 3,936,007.00	Stework/Underground Utilities	12/01/10	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Nevada Department of Transportation	NDOT #3285 I-80 Vista	\$ 8,593,007.00	Asphalt Grind and Pave	11/19/10	Mike Glock	775-929-8383	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans 02-390904 Johnstonville	\$ 1,179,007.00	Road Widening	10/31/10	Jerome Tuholiski	530-822-4305	1727 30th Street, Sacramento, CA 95816
Regional Transportation Commission	Reno Consolidated 10-02	\$ 1,658,007.00	Street Reconstruction	10/01/10	Warren Call	775-577-5011	1105 Terminal Way Ste 108, Reno, NV 89502
Lyon County	Affonso Drive Reconstruction	\$ 852,014.00	Street Reconstruction	06/20/10	Gary Field	775-577-5011	3590 Graham Avenue, Silver Springs, NV 89429
Regional Transportation Commission	Vassar Street	\$ 1,469,007.00	Street Reconstruction	09/30/10	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Truckee Meadows Water Authority	West 7th Street Tank	\$ 892,007.00	Stework/Tank/Piping	09/10/10	Jim Puccinelli	775-834-8000	1355 Capital Blvd., Reno, NV 89502
City of West Sacramento	West Capitol Avenue	\$ 6,424,101.00	Street Reconstruction	08/27/10	Toby Wong	916-617-4645	1110 W. Capitol Ave., West Sacramento, CA 95691
Eureka County	2010 ARRA Street Maintenance	\$ 398,007.00	Asphalt Maintenance	08/20/10	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
California Department of Transportation	Caltrans 03-3E5604 Hwy 49	\$ 729,007.00	Asphalt Maintenance	08/20/10	Mark DeMartini	530-265-9869	1727 30th Street, Sacramento, CA 95816
California Department of Transportation	Caltrans 09-342904 Lee Vining	\$ 2,027,007.00	Asphalt Overlay	08/15/10	Joe Blommer	760-548-7906	1727 30th Street, Sacramento, CA 95816
City of Alturas	Alturas Airport	\$ 189,007.00	Asphalt Maintenance	08/15/10	Chester Robertson	530-233-2512	200 W North Street, Alturas, CA 96101
US Forest Service	Mount Watson Chip Seal	\$ 216,007.00	Chip Seal	08/13/10	Alfredo Lansangan	505-842-3403	1323 Club Drive, Vallejo, CA 94592
Regional Transportation Commission	S. Virginia/Kietzke Lane	\$ 1,349,507.00	Street Reconstruction	06/30/10	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Sparks Consolidated 09-02	\$ 847,007.00	Street Reconstruction	06/01/10	Dean Mottram	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Eureka County	Street Maintenance 2009	\$ 1,248,007.00	Paving and Slurry Seal	06/01/10	Tom Young	775-237-5265	10 S. Main Street, Eureka, NV 89316
California Department of Transportation	Caltrans 02-1E8904 Blairdsen	\$ 822,007.00	Street Reconstruction	06/01/10	Ron Collins	530-822-4305	1727 30th Street, Sacramento, CA 95816
Pershing County School District	Pershing County Schools	\$ 529,007.00	Stework	03/15/10	Mike Mitchell	775-273-7819	1150 Elmhurst Ave, Lovelock, NV 89419
Eureka County	Eureka Water Tank	\$ 2,114,007.00	Stework/Tank/Piping	12/31/09	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
City of Riverbank	Downtown Beautification Phase 2	\$ 4,634,265.00	Street Reconstruction	12/15/09	Laura Graybill	209-869-7128	6707 Third Street, Riverbank, CA 95367
City of Rancho Cordova	Pavement Rehabilitation Phase 2	\$ 1,772,007.00	Asphalt Grind and Pave	11/30/09	Andy Gust	916-869-6912	2729 Prospect Park Circle, Rancho Cordova, CA
Butte County Association of Governments	SR 99 Gridley	\$ 1,534,007.00	Freeway Reconstruction	11/15/09	Keith Flaherty	916-826-3943	2580 Sierra Sunrise Terrace Ste 100, Chico, CA
Regional Transportation Commission	Longley Lane	\$ 849,253.00	Street Reconstruction	11/01/09	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Mill Street Reconstruction	\$ 1,587,867.00	Street Reconstruction	11/01/09	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Nye County	Gabbs Airport	\$ 113,007.00	Stework	11/01/09	Jim Clague	775-828-1622	555 Double Eagle Blvd, Reno, NV 89521
Nevada Department of Transportation	NDOT #3387 Iron Mountain	\$ 383,007.00	Freeway Reconstruction	11/01/09	Steve Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
Inyo County Public Works	N Barlow/Dixon Lanes	\$ 766,007.00	Street Reconstruction	11/01/09	John Schneider	760-878-0201	P.O. Drawer K, Independence, CA 95326
California Department of Transportation	Caltrans #09-336604 Sonora Junction	\$ 1,993,007.00	Asphalt Grind and Pave	11/01/09	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
Nevada Department of Transportation	NDOT #3347 Pumpernickel	\$ 9,088,007.00	Asphalt Grind and Pave	10/15/09	Jim Killian	775-823-8070	1263 S. Stewart St, Carson City, NV 89712
Lander County	Battle Mountain Airport	\$ 228,007.00	Asphalt Maintenance	10/15/09	Greg Riley	775-635-2885	315 S Humboldt Street, Battle Mountain, NV 89620
California Department of Transportation	Caltrans #09-269014 Rock Creek Road	\$ 7,488,007.00	Freeway Reconstruction	10/01/09	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
City of Fernley	Water Conveyance Infrastructure Project 9	\$ 1,383,007.00	Stework/Tank/Piping	07/01/09	Lowell Patton	775-887-2355	595 Silver Lace Blvd., Fernley, NV 89409
City of Carson City	Clearview Drive Widening	\$ 813,007.00	Street Reconstruction	11/20/08	John Platt	775-887-2355	3505 Butth Way Carson City, NV 89701
City of Carson City	Fairview Drive Reconstruct	\$ 3,689,447.00	Street Reconst/Underground Utilities	11/07/08	Darren Schulz	(775) 356-9121	6980 Sierra Center Pkwy, Ste 170, Reno, NV 89511
Trammel Crow	West American Commerce Center	\$ 6,725,745.00	Stework/Underground Utilities	10/31/08	Odo Langowski	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Regional Transportation Commission	Wedekind Road	\$ 469,007.00	Street Reconstruction	10/31/08	Michele Dennis	(630) 257-8120	1727 - 30th Street, Sacramento, CA 95816
California Department of Transportation	Caltrans 02-381604 Milford	\$ 28,848,007.00	Shoulder Widening	10/15/08	David Greene	(801) 625-5605	4701 N. Torrey Pines Drive, Las Vegas, NV 89130
US Forest Service	Galeana Creek Park AG-9360-C-07-001	\$ 1,975,872.00	Stework	10/10/08	Steve Roehr	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
Truckee Meadows Water Authority	Raleigh Heights Water Tank #3	\$ 3,087,007.00	Stework/Tank/Piping	10/01/08	Jim Puccinelli	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Mayberry	\$ 1,257,007.00	Street Reconstruction	09/30/08	David Logan	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Pyramid / LaPosada	\$ 6,767,690.75	Street Reconstruction	09/30/08	Michele Dennis	(775) 887-2355	3505 Butth Way Carson City, NV 89701
City of Carson City	2008 Carson City Slurry	\$ 494,832.76	Slurry Seal	09/30/08	John Platt	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Regional Transportation Commission	RTC Los Altos Parkway	\$ 1,824,007.00	Street Reconstruction	06/31/08	Doug Maloy	(916) 617-4645	1110 W. Capitol Ave, W. Sacramento CA 95691
Regional Transportation Commission	Tower Bridge Gateway	\$ 4,329,007.00	Street Reconstruction	08/25/08	Lenard LaChapelle	(775) 738-5036	994 River Street, Elko, NV 89801
Elko County Commissioners	Jiggs Road Chip Seal	\$ 414,007.00	Chip Seal	08/01/08	Otis W. Tipton, III	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
Truckee Meadows Water Authority	Pyramid Water Tank	\$ 1,436,007.00	Stework/Tank/Piping	09/01/08	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
California Department of Transportation	Caltrans #03-290904 Kings Beach	\$ 9,247,007.00	Drainage Improvements	04/15/08	Tim Crosby	(630) 587-5698	1727 - 30th Street, Sacramento, CA 95816
City of Reno	2007 Sewer Rehabilitation	\$ 2,748,007.00	Sewer/Pipe	04/15/08	Bob Schnicker	(775) 827-6111	P.O. Box 1900, Reno, NV 89505
Nevada Department of Transportation	NDOT #3287 Plumb Lane	\$ 4,348,007.00	Freeway Ramp Reconstruction	12/31/07	Larry Boge, PE	(775) 1688-1253	1263 S. Stewart St, Carson City, NV 89712
Nevada Department of Transportation	NDOT #3236 Pyramid / McCarran	\$ 10,273,013.00	Asphalt Grind and Pave	12/31/07	Larry Boge, PE	(775) 688-1253	1263 S. Stewart St, Carson City, NV 89712
Nevada Department of Transportation	NDOT #3302 Stairline to Keystone	\$ 12,283,088.15	Asphalt Grind and Pave	12/31/07	Pete Booth	(775) 834-8300	1263 S. Stewart St, Carson City, NV 89712
US Forest Service	Truckee PSC AG-9A63-C-07	\$ 2,300,000.00	Stework/Underground Utilities	10/31/07	John Kubitchek	(630) 478-6186	631 Coyote Street, Nevada City, CA 95959
California Department of Transportation	Caltrans 03-2E1304 Rancho Cordova	\$ 2,848,007.00	Shoulder Widening	10/31/07	Ryan Novota	(916) 416-2934	1727 - 30th Street, Sacramento, CA 95816
California Department of Transportation	Caltrans 09-301704 Bishop	\$ 5,197,007.00	Asphalt Grind and Pave	10/31/07	Luis Elias	(760) 872-5251	1727 - 30th Street, Sacramento, CA 95816
Regional Transportation Commission	RTC Robb Drive	\$ 4,300,303.95	Street Reconstruction	03/20/07	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Sierra Nevada Construction</i>	Address <i>PO Box 50760, Sparks, NV 89435</i>	
Phone <i>775-355-0420</i>	Nevada Contractor License # <i>25565</i>	Limit of License <i>unlimited</i>
Description of work <i>BMP's, traffic control, milling, paving and utility adjustments</i>		
Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.26 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Sierra Nevada Construction	PO Box 50760, Sparks, NV 89435	
Phone	Nevada Contractor License #	Limit of License
775-355-0420	25565	unlimited
Description of work		
BMP's, traffic control, milling, paving and utility adjustment		
Name of Subcontractor	Address	
None		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 27 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Sierra Nevada Construction</i>		Address <i>PO Box 50760, Sparks, NV 89435</i>	
Phone <i>775-355-0420</i>	Nevada Contractor License # <i>25565</i>	Limit of License <i>unlimited</i>	
Description of work <i>BMP's, traffic control, milling, paving and utility adjustments</i>			
Name of Subcontractor <i>Intermountain Slurry Seal</i>		Address <i>1250 Glendale Ave., Sparks, NV 89431</i>	
Phone <i>775-358-1355</i>	Nevada Contractor License # <i>23657</i>	Limit of License <i>unlimited</i>	
Description of work <i>striping</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

BP. 28

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Kevin L. Robertson, on behalf of the Contractor, Sierra Nevada Construction, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1213-088, Project Name 2012 Carson Street Maintenance Program, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Sierra Nevada Construction, Inc. I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Kevin L. Robertson Title: President

Signature: [Signature] Date: 8/20/12

Signed and sworn to (or affirmed) before me on this 20th day of August, 2012, by Kevin L. Robertson (name of person making statement).

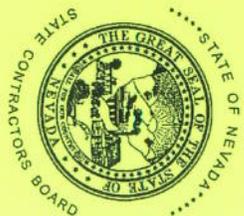
State of Nevada)

)ss.

County of Washoe)

Darcia A. Wagner STAMP AND SEAL
Notary Signature





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-27-0032

SIERRA NEVADA CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 25565 ORIGINAL ISSUE DATE: 07/05/1988 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2012 AND EXPIRES ON JULY 31, 2013, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 8/19/2012
FOR MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, _____ (Name of Signatory Party) _____ (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

_____ (Contractor or Subcontractor) _____ on the

_____ (Building or Work) _____; that during the payroll period commencing on the

_____ day of _____, and ending the _____ day of _____, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

_____ (Contractor or Subcontractor) _____ from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)

EXPLANATION

REMARKS:

NAME AND TITLE

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

