

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson-city.nv.us/index.aspx?page=998>

NOTICE TO CONTRACTORS
BID #1213-113

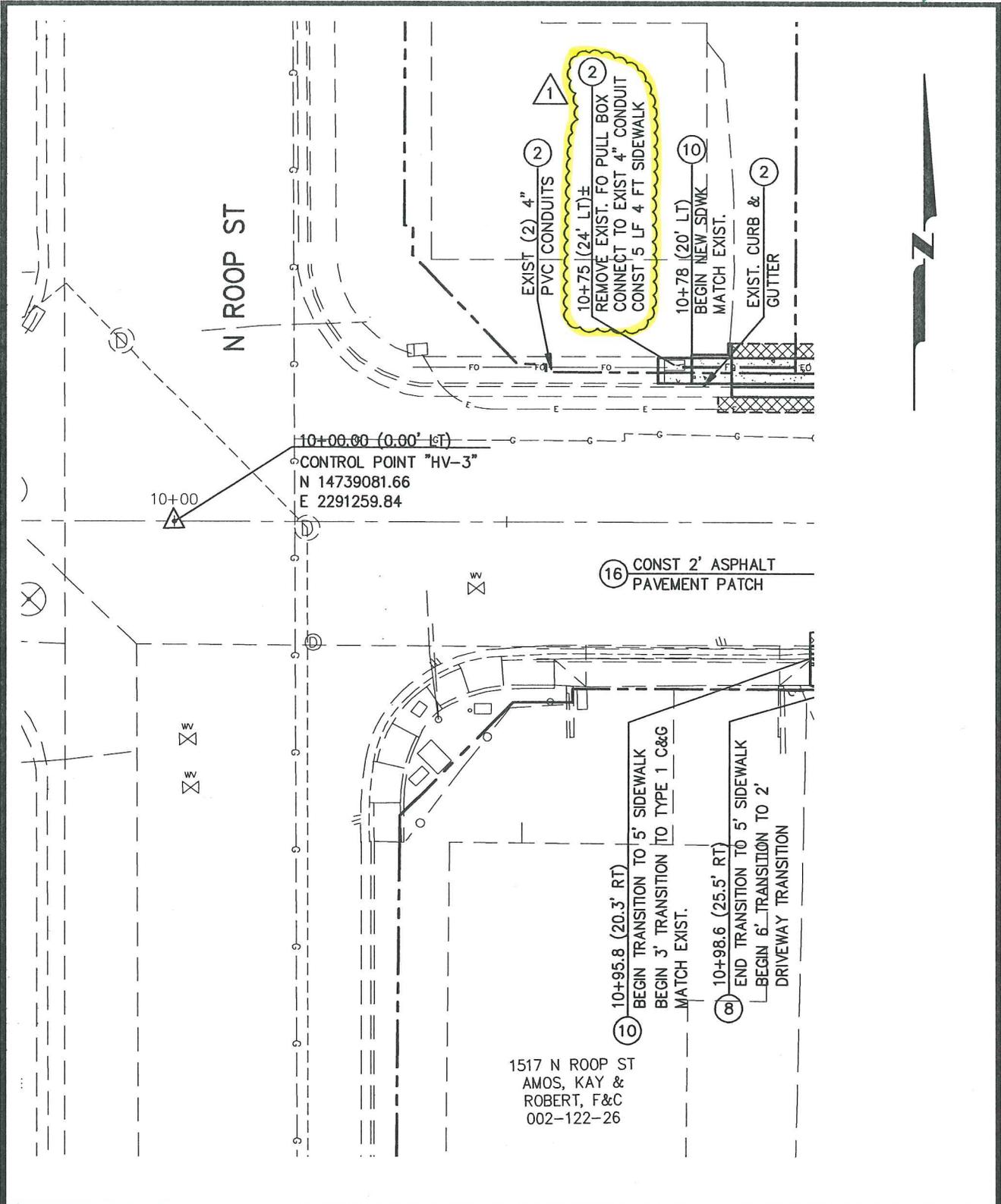
"PWP # CC-2013-025

March 7, 2013

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. At Sta. 10+75 (24' LT) +/- on the plans;
Remove existing fiber optic pull box, connect new conduit to exist
4" conduit, construct 5 LF of 4' wide sidewalk, see attached
drawing.
2. On sheet 10 of the plans replace the following;
Replace detail 2 with the attached revised detail.
3. On BP-10 of the bid document change the following;
Change BP.7 quantity to 6640 SF
Change BP.14 quantity to 200 SF



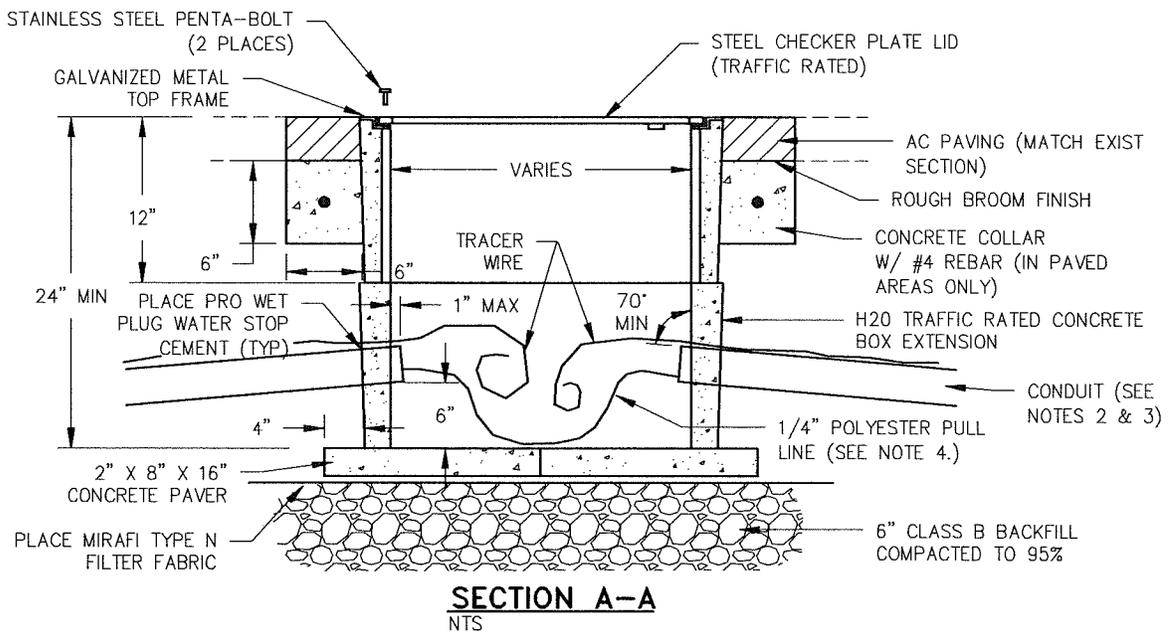
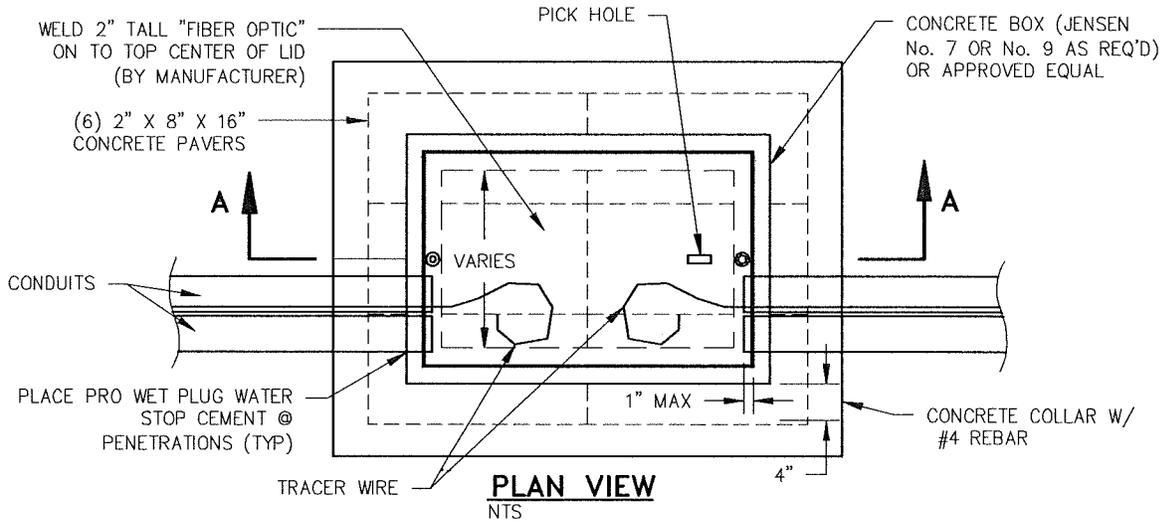
H:\PROJECTS\3.1204 CDBG Long St FO\dwg\3-1204bst.dwg

**CARSON CITY
PUBLIC WORKS DEPARTMENT**
3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355 FAX: 887-2112

**E. LONG ST CDBG
2013 PEDESTRIAN IMPROVEMENTS
BID ADDENDUM**

DESIGNED BY: BD
DRAWN BY: BD
CHECKED BY: JS
SCALE (HORIZ): N.T.S.
DATE: 2013 MAR 06

**FIGURE
1**



NOTES:

1. PULL BOXES AND COVERS SHALL BE H-20 TRAFFIC RATED .
2. CONDUIT SHALL BE SCHEDULE 40 AND CONDUIT ENTERING A PULLBOX SHALL BE CAPPED WITH AN END BELL.
3. CONDUITS SHALL NOT USE SWEEPS UNLESS OTHERWISE NOTED.
4. CONDUITS SHALL HAVE 1/4" POLYESTER PULL LINE WITH SEQUENTIAL FOOTAGE MARKINGS AND A MINIMUM BREAKING STRENGTH OF 400 POUND PULL LINE SHALL EXTEND A MINIMUM OF 3 FEET FROM EACH HANDHOLE.
5. CONDUIT PENETRATIONS SHALL ENTER BOX AT NO MORE THAN 20 DEGREES FROM PERPENDICULAR. CONDUIT SHALL BE RAISED FROM TRENCH DEPTH TO BOX WITHOUT SWEEPS. CONDUIT SHALL REACH TRENCH DEPTH WITHIN 10' OUTSIDE OF BOX MAX.

FIBER OPTIC PULL BOX & LID

NTS

2
10

1

BID # 1213-113**BID TITLE: East Long St. Pedestrian Improvements**

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP. 1	Mobilization, Demobilization and Clean-up	1	LS		
BP. 2	Stormwater Protection (SC. 4.5.3)	1	LS		
BP. 3	Traffic Control (SC. 4.5.4)	1	LS		
BP. 4	Removal of Existing Improvements (SC. 4.5.5)	1	LS		
BP. 5	Install No. 7 Fiber Optic Pull Box (SC 4.5.6)	2	EA		
BP. 6	Install Twin 4" Fiber Optic Conduits (SC 4.5.7)	190	LF		
BP. 7	Construct Type A PCC Sidewalk (SC 4.5.8)	6,640	SF		
BP. 8	Construct Type 1 PCC Curb and Gutter (SC 4.5.9)	1,295	LF		
BP. 9	Construct Residential Type 1 Driveway Apron (includes C&G) (SC 4.5.10)	2,865	SF		
BP. 10	Construct Commercial Type 1 Driveway Apron (includes C&G) (SC 4.5.11)	1,155	SF		
BP. 11	Construct Type 1 PCC Retaining Curb (not including curb ramps) (SC 4.5.12)	154	LF		
BP. 12	Construct PCC Valley Gutter & Spandrel (SC 4.5.13)	752	SF		
BP. 13	Construct 3/4" Angular Rock Transition (SC 4.5.14)	1	LS		
BP. 14	Construct Curb Ramp (includes adjacent retaining curb) (SC 4.5.15)	200	SF		
BP. 15	Construct Permanent AC Pavement Patch (4" AC on 9" Agg. Base) (SC 4.5.16)	3,791	SF		