

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Nevada Barricade & Sign Company, Inc.
as Principal, hereinafter called Contractor, and SureTec Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of said bid Dollars

(state sum in words) five percent of said bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1213-179** and titled "**2013 Carson City Long Line Striping Program**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28th day of May 2013

Signature of Principal: Tamara M Dethmers

Title: President

Firm: Nevada Barricade & Sign Company, Inc.

Address: P.O. Box 20459

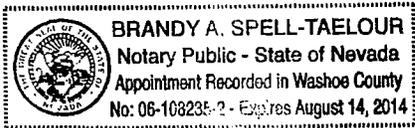
City/State/Zip Code: Reno, NV 89506

Written Name of Principal: Tamara M Dethmers

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 28th day of May 2013

(printed name of notary) Brandy A Spell-Taelour Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety SureTec Insurance Company

Address 3033 5th Avenue Ste 300

City San Diego

State/Zip Code CA 92103

Name Christie Elliott

Title Attorney In Fact

Phone 800-288-0351

Surety's Acknowledgement [Signature]

Name of Local Agent A and H Insurance, Inc.

Address 3301 S Virginia St

City Reno

State/Zip Code NV 89502

Agent's Name Bradley A Pearce

Agent's Title Vice Chairman

Agents Phone 775-829-2600

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Cynthia D. Bell, Christie Elliott, Carol A. Langford, Bradley A. Pearce

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Three Million and 00/100 Dollars (\$3,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 9/30/2013 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

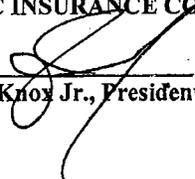
Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. *(Adopted at a meeting held on 20th of April, 1999.)*

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 3rd day of September, A.D. 2010.

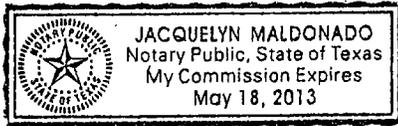
SURETEC INSURANCE COMPANY

By: 
John Knox Jr., President



State of Texas ss:
County of Harris

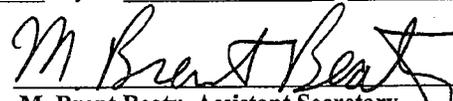
On this 3rd day of September, A.D. 2010 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Jacquelyn Maldonado, Notary Public
My commission expires May 18, 2013

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 24th day of May, 2013, A.D.


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

BID PROPOSAL

BID # 1213-179

BID TITLE: 2013 Carson City Long Line Striping Program

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Base Bid Items - Schedule A					
BP. 1	Painted Pavement Marking 4-Inch Solid White Line	285,708	LF	.13	37,142.04
BP. 2	Painted Pavement Marking 4-Inch Broken White Line	158,623	LS	.05	7931.15
BP. 3	Painted Pavement Marking 4-Inch Solid Yellow Line	48,681	LF	.12	5841.72
BP.4	Painted Pavement Marking 4-Inch Broken Yellow	26,067	LF	.05	1303.35
BP. 5	Painted Pavement Marking 4-Inch Double Solid Yellow	206,653	LF	.22	45,463.66
BP. 6	Painted Pavement Marking 4-Inch Solid Yellow with 4-Inch Broken Yellow	148,663	LF	.14	20,812.82
BP. 7	Painted Pavement Marking 6-Inch Solid White Line	188,063	LF	.17	31,970.71
BP. 8	Painted Pavement Marking 8-Inch Solid White Line	56,389	LF	.26	14,661.14
BP. 9	Painted Pavement Marking 8-Inch Broken White	168	LF	.76	127.68
BP. 10	Painted Pavement Marking 8-Inch Solid Yellow	2,480	LF	.77	1909.60
BP. 11	Painted Pavement Marking 4-Inch Mini Skip White	1,491	LF	.21	313.11
BP. 12	Painted Pavement Marking 6-Inch Mini Skip White Line	13,716	LF	.20	2743.20
BP. 13	Painted Pavement Marking 8-Inch Mini Skip White	3,081	LF	.24	739.44
BP. 14	Painted Pavement Marking 12-Inch Solid White Line	317	LF	1.98	627.66
BP. 15	Painted Pavement Marking 12-Inch Mini Skip White	221	LF	2.25	497.25
BP. 16	Painted Pavement Marking 12-Inch Solid Yellow Line	301	LF	1.98	595.98

BID PROPOSAL

BP.17	Removal of Existing Striping	10,000	LF	<i>.60</i>	<i>6,000.00</i>
BP.18	Traffic Control	1	LS	<i>36,319.49</i>	<i>36,319.49</i>
BP. 19	SUBTOTAL SCHEDULE A				<i>215,000.00</i>
BP. 20	Total Base Bid Price(SCHEDULE A)				<i>215,000.00</i>

BP.21 Total Base (SCHEDULE A) Bid Price Written in Words:

Two hundred fifteen thousand and zero dollars

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS
RFP #1213-179
2013 Carson City Long Line Striping Project
PWP# CC-2013-237

May 22, 2013

Addendum No. 1

Please make the following additions/changes to the above referenced project.

On page NC-2 of bid document change paragraph **CONTRACTOR'S LICENSE:** to read:

“Carson City has determined that the responsive bidder must possess a minimum of a Subclassification A-8 license. All Contractor licenses shall be in good standing and issued by the Nevada State Contractor's Board at the time of the bid.”

End of Addendum 1

BID PROPOSAL

BP.22 BIDDER INFORMATION:

Company Name:

Federal ID No.:	88-0454821
Mailing Address:	P.O. Box 20459
City, State, Zip Code:	Reno NV 89515
Complete Telephone Number:	Admin: 775-331-5100 / Contracting 775 355-6755
Complete Fax Number:	" 775 331-5103 " 775 355-6744
Fax Number including area code:	
E-mail:	Tami@nbseo.com / Joshua@nbseo.com

Contact Person / Title: Tamara Dethmers President / Joshua Dethmers Estimator

Mailing Address:	P.O. Box 20459
City, State, Zip Code:	Reno, NV 89506
Complete Telephone Number:	775-331-5100 / 775 355-6755
Complete Fax Number:	775-331-5103 / 775-355-6744
E-mail Address:	Tami@nbseo.com / Joshua@nbseo.com

BP.23 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0052315
License Classification(s):	A-2, A-8, A-21
Limitation(s) of License:	Unlimited
Date Issued:	2001
Date of Expiration:	July 2013
Name of Licensee:	Nevada Barricade & Sign Co., Inc. Tamara Dethmers Richard Dethmers
Carson City Business License Number:	Pending
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.24 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	<i>Tamara M. Dethmers</i>
Address:	<i>P.O. Box 20459</i>
City, State, Zip Code:	<i>Reno, NV 89515</i>
Telephone Number:	<i>715-742-1389</i>
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	<i>Sect / Treasurer.</i>
Name	<i>Richard Dethmers</i>
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	<i>Nevada</i>
Date Incorporated:	<i>2/2000</i>
Name of Corporation:	<i>Nevada Barricade + Sign Co., Inc</i>
Mailing Address	<i>P.O. Box 20459</i>
City, State, Zip Code:	<i>Reno, NV 89515</i>
Telephone Number:	<i>715-331-5100</i>
President's Name:	<i>Tamara M. Dethmers</i>
Vice-President's Name:	
Other 1) Name & Title:	<i>Sect / Treasurer - Richard C. Dethmers</i>

BID PROPOSAL

BP.25 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Ed Drum</i>	<i>7</i>

Title 1) *Striping Supervisor*

Name 2) <i>ERIC Cumming</i>	<i>1</i>
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Title 2) *Striping Foreman*

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.26 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>Granite Construction</i>
Contract Person: <i>Brian Roll</i>
Mailing Address: <i>1900 Glendale Ave.</i>
City, State, Zip Code: <i>Sparks, NV 89431</i>
Complete Telephone Number: <i>775-358-8792</i>
E-Mail Address: <i>Brian.Roll@gcic.com</i>
Project Title: <i>NDOT 3441</i>
Amount of Contract: <i>\$1,700,000</i>
Scope of Work: <i>Highway Striping, Signs, Guardrail</i>
Company Name 2): <i>Granite Construction</i>
Contract Person: <i>Brian Roll</i>
Mailing Address: <i>1900 Glendale Ave</i>
City, State, Zip Code: <i>Sparks NV 89431</i>
Complete Telephone Number: <i>775-358-8792</i>
E-Mail Address: <i>Brian.Roll@gcic.com</i>
Project Title: <i>NDOT 3401</i>
Amount of Contract: <i>\$1,644,376.00</i>
Scope of Work: <i>Highway Striping, Signs, Guardrail</i>

BID PROPOSAL

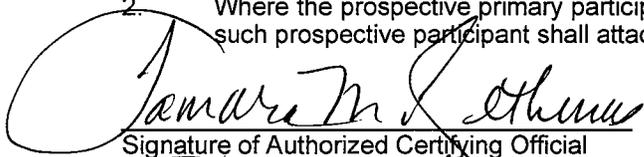
Company Name 3): <i>Granite Construction</i>
Contract Person: <i>Brian Roll / Taylor Polan</i>
Mailing Address: <i>1900 Glendale Ave</i>
City, State, Zip Code: <i>Sparks, NV 89431</i>
Complete Telephone Number: <i>775 358-8792</i>
E-Mail Address: <i>Brian.Roll@gcic.com / Taylor.Polan@gcic.com</i>
Project Title: <i>NOOT 3518</i>
Amount of Contract: <i>\$668,186.⁰⁰</i>
Scope of Work: <i>Highway Striping, Signs, Guardrail</i>
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 27 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


 Signature of Authorized Certifying Official
Tamara M. Bethmers
 Printed Name

President
 Title
5-21-13
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	.97	.0005
2010	.90	.0015

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 200,000.

BID PROPOSAL

SUBCONTRACTORS

BP.28 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
<i>Nevada Barricade Sign Co, Inc</i>	<i>P.O Box 30459 Reno, NV 89515</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-331 5100</i>	<i>0052315</i>	<i>unlimited</i>
Description of work <i>Striping & removal</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.29 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 32

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: 2013 Carson City Longline Striping Program Contract Number: 1213-179
 General Contractor: Nevada Barricade Sign Co, Inc PWP # CC 2013-23720
 Subcontractor: Nevada Barricade Sign Co, Inc Date: May 28, 2013

Material Supplier Name	Address	Material Supplied
Sherwin Williams	12090 Sage Point Ct Reno, NV 89506	Paint
Potters	300 Lindenwood Dr Malvern, PA 19355	Beads

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Tamara M. Dethmers on behalf of the Contractor, Nevada Barricade Sign Co. Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1213-179, Project Name 2013 Carson City LL Striping Program, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Nevada Barricade Sign Co. Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Tamara M. Dethmers Title: President
Signature: Tamara M. Dethmers Date: 5/24/13

Signed and sworn to (or affirmed) before me on this 24th day of May, 20 13,
by Tamara M. Dethmers (name of person making statement).

State of Nevada)

)ss.

County of Washoe)

Stephanie R. Wadleigh
Notary Signature

STAMP AND SEAL



