

# BID PROPOSAL

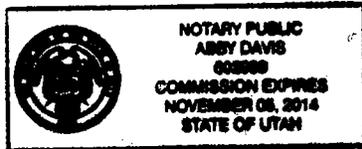
## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Diversified Striping Systems, Inc.  
as Principal, hereinafter called Contractor, and Hartford Fire Insurance Company  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
of \$ Five Percent of Bid Amount Dollars  
(state sum in words) Five Percent of Bid Amount  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1213-179** and titled "**2013 Carson City Long Line Striping Program**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in  
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with  
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material  
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or  
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in  
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by  
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,  
otherwise to remain in full force and effect.

(Seal)



Executed on this 23<sup>rd</sup> day of May 2013

Signature of Principal: [Signature]

Title: Geno

Firm: Diversified Striping Systems, Inc.

Address: 3165 S. 300 W.

City/State/Zip Code: Salt Lake City, Utah 84115

Written Name of Principal: Jeff Seterin

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 23 day of May 2013

(printed name of notary) Abby Davis

Claims Under this Bond May be Addressed to:

Notary Public for the State of Utah

Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Hartford Fire Insurance Company

Address One Hartford Plaza

City Hartford

State/Zip Code Connecticut, 06155

Name [Signature]

Title Attorney-in-Fact

Phone 800-360-8844

Surety's Acknowledgement Attached

Name of Local Agent Kevin Andrews

Address 450 Hillside Drive, Bldg. A, Ste.524

City Mesquite

State/Zip Code Nevada, 89027

Agent's Name [Signature]

Agent's Title Attorney-in-Fact

Agents Phone 800-360-8844

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.

Acknowledgment of Surety

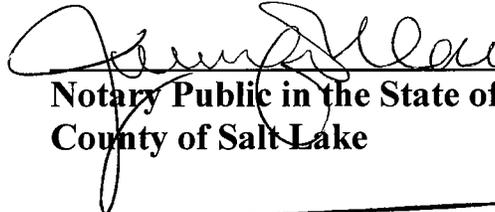
STATE OF Utah

}

COUNTY OF Salt Lake

On this 28th day of May, 2013, before me personally appeared Kevin Andrews, known to be the Attorney-In-Fact of Hartford Fire Insurance Company the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.

  
Notary Public in the State of Utah  
County of Salt Lake

(Seal)



# POWER OF ATTORNEY

Direct Inquiries/Claims to:

**THE HARTFORD**

Bond T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835)

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: SurePath

- Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois**, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast**, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint

**Kevin Andrews of Sandy, UT**

their true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument:

Bond No. Bid Bond on behalf of Diversified Striping Systems, Inc. naming Carson City Purchasing and Contracts as Obligee in the amount of See Bond Form on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Wesley W. Cowling*

Wesley W. Cowling, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Vice President

STATE OF CONNECTICUT }  
COUNTY OF HARTFORD } ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public  
My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 28, 2013  
Signed and sealed at the City of Hartford.



*Gary W. Stumper*

Gary W. Stumper, Vice President

# BID PROPOSAL

**BID # 1213-179**

**BID TITLE: 2013 Carson City Long Line Striping Program**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1 Addendums. *JS*

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
<b>Base Bid Items - Schedule A</b>					
BP. 1	Painted Pavement Marking 4-Inch Solid White Line	285,708	LF	.116	\$ 33142.12
BP. 2	Painted Pavement Marking 4-Inch Broken White Line	158,623	LS	.116	\$ 18400.26
BP. 3	Painted Pavement Marking 4-Inch Solid Yellow Line	48,681	LF	.116	\$ 5646.99
BP.4	Painted Pavement Marking 4-Inch Broken Yellow	26,067	LF	.116	\$ 3023.77
BP. 5	Painted Pavement Marking 4-Inch Double Solid Yellow	206,653	LF	.116	\$ 23971.75
BP. 6	Painted Pavement Marking 4-Inch Solid Yellow with 4-Inch Broken Yellow	148,663	LF	.116	\$ 17244.91
BP. 7	Painted Pavement Marking 6-Inch Solid White Line	188,063	LF	.116	\$ 21815.30
BP. 8	Painted Pavement Marking 8-Inch Solid White Line	56,389	LF	.116	\$ 6541.12
BP. 9	Painted Pavement Marking 8-Inch Broken White	168	LF	.116	\$ 19.48
BP. 10	Painted Pavement Marking 8-Inch Solid Yellow	2,480	LF	.116	\$ 287.68
BP. 11	Painted Pavement Marking 4-Inch Mini Skip White	1,491	LF	.116	\$ 172.95
BP. 12	Painted Pavement Marking 6-Inch Mini Skip White Line	13,716	LF	.116	\$ 1591.05
BP. 13	Painted Pavement Marking 8-Inch Mini Skip White	3,081	LF	.116	\$ 357.39
BP. 14	Painted Pavement Marking 12-Inch Solid White Line	317	LF	.116	\$ 36.77
BP. 15	Painted Pavement Marking 12-Inch Mini Skip White	221	LF	.116	\$ 25.63
BP. 16	Painted Pavement Marking 12-Inch Solid Yellow Line	301	LF	.116	\$ 34.91

# BID PROPOSAL

BP.17	Removal of Existing Striping	10,000	LF		
BP.18	Traffic Control	1	LS	\$29,389.78	\$29,389.78
BP. 19	<b>SUBTOTAL SCHEDULE A</b>				\$161,701.86
BP. 20	<b>Total Base Bid Price(SCHEDULE A)</b>			<b>\$ 161,701.86</b>	

BP.21 Total Base (SCHEDULE A) Bid Price Written in Words:

One Hundred Sixty One Thousand Seven Hundred and One Dollars  
and Eighty Six cents.

# BID PROPOSAL

## BP.22 BIDDER INFORMATION:

Company Name:	Diversified Striping Systems, Inc.
Federal ID No.:	27-4547521
Mailing Address:	2400 TAMPA Street
City, State, Zip Code:	Reno NV 89512
Complete Telephone Number:	775-786-8900
Complete Fax Number:	775-786-8901
Fax Number including area code:	775-786-8901
E-mail:	JStanley@DSS-NV.com.

Contact Person / Title:	JAMES Stanley Manager
Mailing Address:	2400 TAMPA
City, State, Zip Code:	Reno NV 89512
Complete Telephone Number:	775 786 8900
Complete Fax Number:	775 786 8901
E-mail Address:	JSTANLEY@DSS-NV.COM

## BP.23 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0076197
License Classification(s):	A-8
Limitation(s) of License:	\$ 3,400,000.00
Date Issued:	
Date of Expiration:	7-31-2013
Name of Licensee:	Pam Beck, Kevin Beck, James Stanley
Carson City Business License Number:	
Date Issued:	In Process
Date of Expiration:	
Name of Licensee:	

# BID PROPOSAL

## BP.24 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:	PAM Beck
Address:	3165 South 300 West
City, State, Zip Code:	SALT LAKE City, UT 84115
Telephone Number:	801-487-4043
Owner-2) Name:	Kevin Beck
Address:	3165 South 300 West
City, State, Zip Code:	SALT LAKE City, UT 84115
Telephone Number:	801-487-4043
Other 1) Title:	Qualified Employee- Manager
Name:	JAMES STANLEY
Other 2) Title:	
Name:	

### Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	1-14-11
Name of Corporation:	Diversified Striping Systems, Inc.
Mailing Address:	3165 South 300 West
City, State, Zip Code:	SALT LAKE City, UT 84115
Telephone Number:	801-487-4043
President's Name:	PAM Beck
Vice-President's Name:	Kevin Beck
Other 1) Name & Title:	JAMES STANLEY, Manager

# BID PROPOSAL

**BP.25 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) <i>James Stanley</i>	<i>2</i>

Title 1) *Manager*

Name 2) <i>Ron Moore</i>	<i>2</i>
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Title 2) *Superintendent*

Name 3) <i>TIM NELSON</i>	<i>1</i>
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Title 3) *Estimator - Project Manager*

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.26 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b>	USDA FOREST SERVICE
<b>Contract Person:</b>	Rusty LeBlanc
<b>Mailing Address:</b>	19777 Greely Rd
<b>City, State, Zip Code:</b>	Sonora CA 95370
<b>Complete Telephone Number:</b>	209-532-3671 EXT 279
<b>E-Mail Address:</b>	rleblanc@fs.fed.us
<b>Project Title:</b>	Road Maint Striping Stanislaus National Forest
<b>Amount of Contract:</b>	\$54,000.00
<b>Scope of Work:</b>	Installed maintenance striping on Roadways
<b>Company Name 2):</b>	Knife River Construction
<b>Contract Person:</b>	Jim Bennett
<b>Mailing Address:</b>	1764 Skyway
<b>City, State, Zip Code:</b>	Chico, CA 95928
<b>Complete Telephone Number:</b>	530-891-6555
<b>E-Mail Address:</b>	Jim.Bennett@kniferiver.com
<b>Project Title:</b>	CALTRANS 03-0A6904
<b>Amount of Contract:</b>	\$108,000.00
<b>Scope of Work:</b>	Installed permanent striping on Roadway

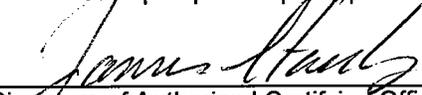
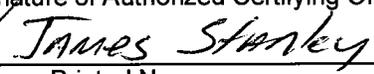
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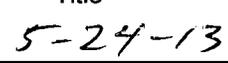
<b>Company Name 3):</b> <i>US Department of Interior</i>
Contract Person: <i>Jody Auerbach</i>
Mailing Address: <i>P.O. Box 700 W</i>
City, State, Zip Code: <i>EL PORTAL, CA 95318</i>
Complete Telephone Number: <i>209-379-1227</i>
E-Mail Address: <i>Jody - Auerbach@nps.gov</i>
Project Title: <i>Yosemite Maint Striping</i>
Amount of Contract: <i>\$ 300,000.<sup>00</sup> Annually - 5 years</i>
Scope of Work: <i>Maintenance striping of Yosemite National Park</i>
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

**BP. 27 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 \_\_\_\_\_  
 Printed Name

  
 \_\_\_\_\_  
 Title  
  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2011	.80	0
2010	not in Business	not in Business

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 200,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.28 INSTRUCTIONS:** for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount**. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>NONE</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.29 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>NONE</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 30 INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>NONE</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

