

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Record Steel and Construction, Inc. dba RSCI

as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland

a corporation duly organized under the laws of the State of ~~Nevada~~ ^{Maryland}, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five Percent (5%) of Bid Amount ----- Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1213-180** and titled "**Wastewater Reclamation Plant Digester Rehabilitation Project - Phase I**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 29th day of May 2013

Signature of Principal: [Signature]

Title: President

Firm: Record Steel and Construction, Inc. dba RSCI

Address: 1854 E. Lanark St

City/State/Zip Code: Meridian, ID 83642

Written Name of Principal: Zeke Johnson

ATTEST NAME Ginger Henderson

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 29th day of MAY 2013

(printed name of notary) Ginger Henderson Notary Public for the State of IDAHO

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Fidelity and Deposit Company of Maryland

Address 800 Fifth Avenue, Suite 3800

City Seattle

State/Zip Code WA 98104

Name Peggy A. Firth

Title Attorney-in-Fact

Phone (206) 622-1101

Surety's Acknowledgement

Name of Local Agent L/P Insurance Services, Inc.

Address 6275 Neil Road, 3rd Floor

City Reno

State/Zip Code NV 89511

Agent's Name Lori Jones

Agent's Title Agent

Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **THOMAS O. MCCLELLAN, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Eric A. ZIMMERMAN, James B. BINDER, Karen SWANSON, Anne STRIEBY, Jennifer SNYDER, Julie R. TRUITT, Peggy A. FIRTH, Christopher KINYON and Jamie DIEMER, all of Tacoma, Washington, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 24th day of July, A.D. 2012.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: *Eric D. Barnes*
Assistant Secretary
Eric D. Barnes

Thomas O. McClellan
Vice President
Thomas O. McClellan

**State of Maryland
City of Baltimore**

On this 24th day of July, A.D. 2012, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Maria D. Adamski



Maria D. Adamski, Notary Public
My Commission Expires: July 8, 2015

BID PROPOSAL

BID # 1213-180

BID TITLE: "Wastewater Reclamation Plant Digester Rehabilitation Project – Phase I"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	28,665	28,665
BP. 2	Digester Cleaning	1	LS	106,673	106,673
BP. 3	Demolition	1	LS	204,037	204,037
BP.4	Digester Interior Walls Structural Inspection and Repair (Allowances)	1	LS	\$50,000	\$50,000
BP. 5	Digester Dome Replacement	1	LS	312,132	312,132
BP. 6	Digester CMU Wall Repair	100	CMU	58.00	5,838
BP.7	Digester Gas Piping	1	LS	257,708	257,708
BP.8	Electrical and Instrumentation	1	LS	72,887	72,887
BP.9	All other work shown in this project and not included in the Bid Items above.	1	LS	11,926	11,926
BP. 10	SUBTOTAL SCHEDULE A				1,049,866
BP. 11	Total Base Bid Price(SCHEDULE A)				1,049,866

BP.12 Total Base (SCHEDULE A) Bid Price Written in Words:

One million, forty nine thousand, eight hundred and sixty six dollars.

BID PROPOSAL

BP.13 BIDDER INFORMATION:

Company Name: Record Steel and Construction, Inc dba RSCI

Federal ID No.: 82-0421355
Mailing Address: 1854 E Lanark St
City, State, Zip Code: Meridian, ID 83642
Complete Telephone Number: 208.887.1401 Ext. 129
Complete Fax Number: 208.888.9130
Fax Number including area code: 208.888.9130
E-mail: zeke@rscigroup.com

Contact Person / Title: Zephaniah (Zeke) Johnson

Mailing Address: 1854 E Lanark St
City, State, Zip Code: Meridian, ID 83642
Complete Telephone Number: 208.887.1401 Ext. 129
Complete Fax Number: 208.888.9130
E-mail Address: zeke@rscigroup.com

BP.14 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0074179 / 0067472
License Classification(s): A / B
Limitation(s) of License: Unlimited / \$10,000,000
Date Issued: November 25, 2009 / December 19, 2006
Date of Expiration: November 30, 2013 / December 31, 2013
Name of Licensee: Zephaniah William Johnson - Dean Bake / Zephaniah Johnson - Mike Tracy
Carson City Business License Number: To be obtained prior to commencement of work.
Date Issued:
Date of Expiration:
Name of Licensee:

BID PROPOSAL

BP.15 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	N/A
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Idaho
Date Incorporated:	5/16/1988
Name of Corporation:	Record Steel and Construction, Inc dba RSCl
Mailing Address	1854 E Lanark St
City, State, Zip Code:	Meridian, ID 83642
Telephone Number:	208.887.1401
President's Name:	Zephaniah (Zeke) Johnson
Vice-President's Name:	N/A
Other 1) Name & Title:	

BID PROPOSAL

BP.16 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Zephaniah (Zeke) Johnson	12

Title 1) Program Manager

Name 2) Brett Bishop	8
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Title 2) Project Manager

Name 3) Dave Osswald	5
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Title 3) Project Manager

Name 4) Dustin Hilgert	6
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Title 4) Project Manager

Name 5) Sal Varela	5
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Title 5) Project Manager

Name 6) *See below for list of Superintendents	
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Title 6)

(If additional space is needed, attach a separate page)

Name, Title	Years With Firm
Daniel Howe, General Superintendent	11
Mike Tracy, Superintendent	20
Tim Scott, Superintendent	17
Toby Shaver, Superintendent	16
Dean Bake, Superintendent	13
Lance Jensen, Superintendent	12
Steve Jacobsen, Superintendent	7
Don Wall, Superintendent	6
Corey Kesler, Superintendent	3
John Cloninger, Superintendent	2
Jay Rivera, Superintendent	1

BID PROPOSAL

BP.17 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Forsgren Associates, Inc
Contract Person: Dave Noel, P.M.
Mailing Address: 350 North 2nd East
City, State, Zip Code: Rexburg, ID 83440
Complete Telephone Number: (208) 356-9201 Cell (208) 351-6114
E-Mail Address: DNoel@Forsgren.com
Project Title: EIRWWA Oxbow WWTP, Shelley, ID
Amount of Contract: 20,612,067
Scope of Work: Construct headworks building, primary lift station, (MBR) building with equipment and basins, process and scour air blower facilities, non potable water booster pump station, UV light disinfection, solids dewatering building with 2 MGD belt filter press and load out area, maintenance building, administration building, a reuse water wet well wastewater pump station, and a 2000KW power generation facility.
Company Name 2): USACE Sacramento District
Contract Person: Fred Martin
Mailing Address: 2194 Ascot Ave
City, State, Zip Code: Rio Linda, CA 95673
Complete Telephone Number: (916) 649-0133 Ext 3059
E-Mail Address: Fred.Martin@usace.army.mil
Project Title: Hawthorne Army Depot Groundwater Treatment System (GWTS), Hawthorne AD, NV
Amount of Contract: \$8,748,754
Scope of Work: Construct a GWTS to treat arsenic and fluoride, including treatment and plant/utilities buildings, clearwell, equipment, cooling tower, two 500,000 water storage tanks, distribution lines, and SCADA, install site utilities, roads, and pipelines.

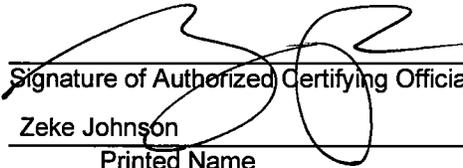
BID PROPOSAL

Company Name 3): Morrison-Maierle Inc.
Contract Person: Alan Erickson, P.E.
Mailing Address: 1 Engineering Place
City, State, Zip Code: Helena, MT 59604
Complete Telephone Number: (406) 495-3407
E-Mail Address: aerickson@m-m.net
Project Title: Fort Peck Water Treatment Plant (WTP), Wolf Point, MT
Amount of Contract \$27,287,891
Scope of Work: Construct new WTP building which houses 8 cast in place concrete filter boxes, chemical feed, electrical load center, administration, maintenance, 30-foot deep drain pump station, equipment, plumbing, instrumentation & controls, HVAC, and electrical also includes access roads, and sitework.
Company Name 4): Pharmer Engineering
Contract Person: Carl Hipwell
Mailing Address: 1998 W. Judith Lane
City, State, Zip Code: Boise, ID 83705
Complete Telephone Number: (208) 433-1900
E-Mail Address: chipwell@pharmereng.com
Project Title: Wastewater Treatment Plant, Wilder, ID
Amount of Contract: \$2,309,655
Scope of Work: Construct influent submersible lift station, headworks building with mechanical screening, aerated lagoons, chlorine contact chamber with chemical metering pumps and intermittent sand filter and 1,450 LF of forcemain.

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BP. 18 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Zeke Johnson

 Printed Name

President

 Title
 May 29, 2013

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	1.02	12.8
2006	.79	12.5

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

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SUBCONTRACTORS

BP.19 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor RSCI	Address 1854 ELANARK ST, MERIDIAN, ID 83642	
Phone 208, 887.1401	Nevada Contractor License # A-0074179 / B0067472	Limit of License A: UNLIMITED / B: 10,000,000
Description of work Concrete, Demo, Mechanical		
Name of Subcontractor N/A	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor N/A	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor N/A	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor N/A	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.20 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 21 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 22

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 23

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied
N/A		

