

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We K.G. Walters Construction Co., Inc.

as Principal, hereinafter called Contractor, and Hartford Fire Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 10% -- Dollars

(state sum in words) Ten percent of the Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1213-180** and titled **"Wastewater Reclamation Plant Digester Rehabilitation Project – Phase I"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Surety

Hartford Fire Insurance Company

By: Richard S. Svec  
Richard S. Svec, Attorney-in-Fact  
(Seal)

Executed on this 20th day of May 2013

Signature of Principal: [Signature]

Title: President

Firm: K.G. Walters Construction Co., Inc.

Address: 195 Concourse Blvd., Suite A

City/State/Zip Code: Santa Rosa, CA 95403

Written Name of Principal: Walt Johnson

ATTEST NAME

Signature of Notary: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2013  
(printed name of notary) \_\_\_\_\_ Notary Public for the State of \_\_\_\_\_

Claims Under this Bond May be Addressed to: \_\_\_\_\_  
Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Hartford Fire Insurance Company Name of Local Agent N/A

Address 595 Market St., Fifth Floor Address \_\_\_\_\_

City San Francisco City \_\_\_\_\_

State/Zip Code CA 94105 State/Zip Code \_\_\_\_\_

Name Richard S. Svec Agent's Name \_\_\_\_\_

Title Attorney-in-Fact Agent's Title \_\_\_\_\_

Phone 415-836-4800 Agents Phone \_\_\_\_\_

Surety's Acknowledgement

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

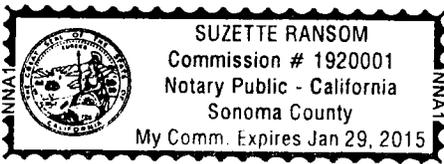
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Sonoma

On May 24, 2013 before me, Suzette Ransom, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Walt Johnson  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/it~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Suzette Ransom  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Bid Bond

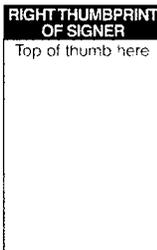
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

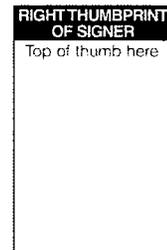
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

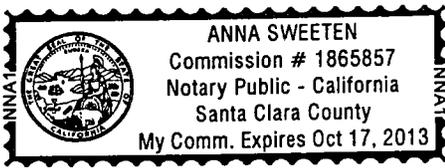
County of Santa Clara

On May 20, 2013 before me, Anna Sweeten, Notary Public,

personally appeared Richard S. Svec

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

*Anna Sweeten*  
\_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

PLACE NOTARY SEAL ABOVE

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**DESCRIPTION OF ATTACHED DOCUMENT**

Title of Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**CAPACITY(IES) CLAIMED BY SIGNER(S)**

SIGNER'S NAME: \_\_\_\_\_

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S) \_\_\_\_\_

- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER : \_\_\_\_\_

SIGNER IS REPRESENTING \_\_\_\_\_

SIGNER'S NAME: \_\_\_\_\_

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S) \_\_\_\_\_

- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER : \_\_\_\_\_

SIGNER IS REPRESENTING \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD  
BOND, T-4  
P.O. BOX 2103, 690 ASYLUM AVENUE  
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 57-554462 & 57-150896

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

*Anna Sweeten, Richard S. Svec, Linda K. LaMarr, Michael J. Heffernan*  
of  
San Jose, CA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Paul A. Bergenholtz*

Paul A. Bergenholtz, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT }  
COUNTY OF HARTFORD } ss. Hartford

On this 1<sup>st</sup> day of February, 2004, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Scott E. Paseka*

Scott E. Paseka  
Notary Public  
My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of May 20, 2013  
Signed and sealed at the City of Hartford.



*Gary W. Stumper*

Gary W. Stumper, Assistant Vice President

# BID PROPOSAL

**BID # 1213-180**

**BID TITLE: "Wastewater Reclamation Plant Digester Rehabilitation Project – Phase I"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1,2 Addendums.

**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>Base Bid Items - Schedule A</b>					
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	50,000 -	50,000 -
BP. 2	Digester Cleaning	1	LS	80,000 -	80,000 -
BP. 3	Demolition	1	LS	120,000 -	120,000 -
BP.4	Digester Interior Walls Structural Inspection and Repair (Allowances)	1	LS	\$50,000	\$50,000
BP. 5	Digester Dome Replacement	1	LS	539,000 -	539,000 -
BP. 6	Digester CMU Wall Repair	100	CMU	160 -	16,000 -
BP.7	Digester Gas Piping	1	LS	181,000 -	181,000 -
BP.8	Electrical and Instrumentation	1	LS	78,000 -	78,000 -
BP.9	All other work shown in this project and not included in the Bid Items above.	1	LS	500 -	500 -
BP. 10	<b>SUBTOTAL SCHEDULE A</b>			1,114,500 -	1,114,500 -
BP. 11	<b>Total Base Bid Price(SCHEDULE A)</b>			1,114,500 -	1,114,500 -

BP.12 Total Base (SCHEDULE A) Bid Price Written in Words:

one million one hundred fourteen thousand five hundred dollars  
\$ no cents

# BID PROPOSAL

## BP.13 BIDDER INFORMATION:

Company Name:	KG Walters Construction Co Inc
Federal ID No.:	94-2263833
Mailing Address:	PO Box 4359
City, State, Zip Code:	Santa Rosa CA 95402
Complete Telephone Number:	707 527-9968
Complete Fax Number:	707 527-0244
Fax Number including area code:	707 527-0244
E-mail:	waltjohnson@kgwalters.com

Contact Person / Title:	Walt Johnson
Mailing Address:	PO Box 4359
City, State, Zip Code:	Santa Rosa CA 95402
Complete Telephone Number:	707 527-9968
Complete Fax Number:	707 527-0244
E-mail Address:	waltjohnson@kgwalters.com

## BP.14 LICENSING INFORMATION:

Nevada State Contractor's License Number:	17383, 17382
License Classification(s):	A, B
Limitation(s) of License:	unlimited
Date Issued:	4/25/80
Date of Expiration:	4/30/14
Name of Licensee:	KG Walters Construction Co Inc
Carson City Business License Number:	will secure if low bidder
Date Issued:	
Date of Expiration:	
Name of Licensee:	

# BID PROPOSAL

## BP.15 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated:	California
Date Incorporated:	10/4/74
Name of Corporation:	KG Walters Construction Co Inc
Mailing Address	PO Box 4359
City, State, Zip Code:	Santa Rosa CA 95402
Telephone Number:	707 527-9968
President's Name:	Walt Johnson
Vice-President's Name:	Tom Croffy
Other 1) Name & Title:	Dave Burkman - Vice Pres

Valerie Carmichael - Secretary

# BID PROPOSAL

## BP.16 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Walt Johnson</i>	<i>23</i>

Title 1) *President*

Name 2) <i>Dave Backman</i>	<i>18</i>
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Title 2) *Vice President*

Name 3) <i>Tom Crotty</i>	<i>29</i>
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Title 3) *Vice President*

Name 4) <i>Garrett Kozyers</i>	<i>9</i>
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Title 4)

Name 5) <i>Rick McKnight</i>	<i>16</i>
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.17 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>see attached list</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

## BP. 18 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
 Walt Johnson  
 \_\_\_\_\_  
 Printed Name

President  
 \_\_\_\_\_  
 Title  
 5/24/13  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
<del>2007</del> 2012	1.15	5.72
<del>2006</del> 2011	1.37	5.52

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.19 INSTRUCTIONS:** for Subcontractors and **General Contractors who self-perform** in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>K.G. Walters Const.</i>	Address <i>P.O. Box 4359 Santa Rosa CA 95402</i>	
Phone <i>707527-4968</i>	Nevada Contractor License # <i>0017383</i>	Limit of License <i>Unlimited</i>
Description of work <i>Demo, Concrete, Structural, Mechanical, Shoring, Misc.</i>		
Name of Subcontractor <i>Creekside Elect.</i>	Address <i>6290 Salk Rd. Carson City NV</i>	
Phone <i>775841-5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>1,200,000</i>
Description of work <i>Electrical &amp; Instrumentation</i>		
Name of Subcontractor <i>Penhall Co.</i>	Address <i>550 Parr Blvd. Reno NV</i>	
Phone <i>775 786-8498</i>	Nevada Contractor License # <i>37553</i>	Limit of License <i>Unlimited</i>
Description of work <i>Demo.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.20 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 21 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 22

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# **BID PROPOSAL**

**BP. 23**

## **MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION**

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## MATERIAL SUPPLIER REPORT

Project Name: \_\_\_\_\_ Contract Number : \_\_\_\_\_  
General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_  
Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_

Material Supplier Name	Address	Material Supplied



**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

~~\_\_\_\_\_  
Signature of Document Signer No. 1~~

~~\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)~~

State of California

County of Sonoma

Subscribed and sworn to (or affirmed) before me on this

24th day of May, 20 13, by  
Date Month Year

(1) Walt Johnson  
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,)

(and

(2) \_\_\_\_\_  
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Suzette Ransom  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document: Local Preference Affidavit

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER #1**  
Top of thumb here

**RIGHT THUMBPRINT OF SIGNER #2**  
Top of thumb here

# BID PROPOSAL

## BP.24 ACKNOWLEDGMENT AND EXECUTION:

STATE OF California  
COUNTY OF Sonoma ) SS

I, Walt Johnson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Wastewater Reclamation Plant Digester Rehabilitation Project - Phase I", contract number 1213-180, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

PRINTED NAME OF BIDDER: Walt Johnson  
TITLE: President  
FIRM: KG Walters Construction Co Inc  
Address: PO Box 4359  
City, State, Zip: Santa Rosa CA 95402  
Telephone: 707 527-9968  
Fax: 707 527-0244  
E-mail Address: waltjohnson@kgwalters.com

  
(Signature of Bidder)

DATED: 5/24/13

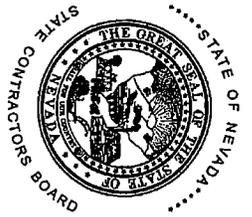
Signed and sworn (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2013, by

see attached  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





# NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89014, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-03-14-0108

K G WALTERS CONSTRUCTION CO., INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 17383 ORIGINAL ISSUE DATE: 04/25/1980 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2013 AND EXPIRES ON APRIL 30, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

  
NANCY MATHIAS, LICENSING ADMINISTRATOR      DATE 4/29/2013  
FOR MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

**KG WALTERS CONSTRUCTION  
COMPLETED PROJECTS**

<b>PROJECT</b>	<b>DESCRIPTION</b>	<b>OWNER</b>	<b>ENGINEER</b>	<b>Complete</b>
Spooner Pump Station Incline Village, NV \$2,390,000 Project Manager: Garrett Kooyers	upgrade export pumps, remove existing standby generator and diesel fuel tank; bypass system between discharge and suction headers, building for new 900 KW standby generator with a 1,600 gallon fuel base tank; new access road, generator relocation	Incline Village General Improvement District 1220 Sweetwater Road Incline Village NV 89451 Attn: Brad Johnson (775) 832-1269	HDR Engineering 2365 Iron Point Rd Ste 300 Folsom, CA 95630 Att: Craig Olson (916) 817-4700	3/31/2013
South Truckee Meadows Water Reclamation Facility Rehab and Enhancement Project Reno, NV \$1,733,000 Project Manager: John Collins	Improvements to chem building, effluent pump station, control system upgrade including new vertical turbine pumps, rotary screw compressors, welded steel pipe, valves, chem induction unit, sampling pumps chlorine analyzer, sample piping, pressure transducers, electrical upgrades	Washoe County Dept of Water Resources 4930 Energy Way Reno NV 89502 Attn: Jason Phinney (775) 954-4628	CH2M Hill 2525 Airpark Redding CA 96001 Attn: Nolan Randall (530) 243-5831	2/28/2013
Zone 3 WTP Improvements Colfax, CA \$1,228,500 Project Manager: John Collins	two backwash waste storage tanks, in ground holding tank, in ground sump and pump stations, backwash return pump station and enclosure site grading and excavation, yard piping, electrical, instrumentation, twin tanks overflow pipeline extension	Placer County Water Agency 144 Ferguson Road Auburn, CA 95603 Attn: Bill Charpier (530) 823-4850	Peterson Brustad Inc 1180 Iron Point Road Ste 260 Folsom, CA 95630 Attn: Karl Brustad (916) 608-2212	1/31/2013
Buckeye Booster Station Minden, NV \$1,236,917 Completion: August 2012 John Collins (775) 223-9124	Pump station construction including building mechanical, electrical, piping, landscaping, utilities, equipment installation, paving, hvac pressure reducing station, booster pumps, control systems	Town of Minden PO Box 205 Minden NV 89423 (775) 782-5976	Resource Concepts 340 N Minnesota St Carson City NV 89703 Attn: Tim Russell (775) 883-1600	8/31/2012
Burnt Cedar Water Disinfection Plant Incline Village, NV \$1,923,750 Dave Bristol (775) 741-3700	Demo existing facilities, new CMU block bldg, process, mechanical equipment, pumps, motors, piping, valves, electrical and instrumentation upgrades, UV disinfect equipment, vertical turbine pumps, ozone generation, site work, hvac, yard pipe, paving	Incline Village General Improvement District 1220 Sweetwater Road Incline Village NV 89451 Attn: Brad Johnson (775) 832-1269	CH2M Hill 2525 Airpark Drive Redding CA 96001-2443 Attn: Wayne Pearson (530) 229-3284	8/31/2012
Graton Wastewater Treatment Plant Upgrades Phase 3 Graton, CA \$4,558,233 Rick McKnight (707) 484-9767	Flood works, storm water detention system, tertiary filtration, temporary flood protection, wet well pump replacement	Graton Community Services District 250 Ross Lane Graton CA 95444 Attn: Bob Rawson (707) 823-1542	Lescure Engineers 4635 Old Redwood Hwy Santa Rosa CA 95403 Attn: Pete Lescure (707) 575-3427	7/31/2011
Meadow Vista WTP Improvement Phase 2 Applegate, CA \$4,799,750 Dave Backman (775) 741-3460	Settled water basin and pump station, hydro pneumatic tanks, sedimentation basin modifications, demo sludge storage basins, sand drying beds, pressure filters and filter building, chemical feed improvements, site piping, hvac, electrical, grading, paving	Meadow Vista County Water District 17000 Placer Hill Road Meadow Vista CA 95722 Attn: Norman Dean (530) 878-0828	ECO LOGIC 3875 Atherton Road Rocklin CA 95765 Attn: Mario Guadamuz (916) 773-8100	12/1/2010

Ferley Water Treatment Plant Ferley, NV \$39,883,185 Dave Backman (775) 741-3460	Construction of a 20 MGD water treatment plant including microfiltration, chlorination, high lift pump station, masonry buildings, piping, electrical	City of Ferley 595 Silver Lace Blvd Ferley, NV 89408 Attn: Lowell Patton (775) 331-2375	Camp Dresser & McKee Inc 100 Pringle Ave Ste 300 Walnut Creek, CA 94596 Attn: Jon Toyoda (925) 933-2900	2/6/2010
Marlette Hobart Water System Improvements Carson City, NV \$3,504,935 Dave Backman (775) 741-3460	Construction of pump station and generator building improvements, intake pipeline and screen, road improvements	State of Nevada Public Works Board 515 E Musser St Carson City NV 89701 Attn: Dan Daily	Brown & Caldwell 3264 Goni Rd #153 Carson City NV 89706 Attn: Rich Matucci (775) 883-4118	9/30/2009
Sheridan WWTP Sprayfield Expansion Sheridan, CA \$1,402,000 Garrett Kooyers (707) 478-0627	New influent pump station, upgrade effluent pump station, aerators, irrigation pumps, solar circulators, pond dredging, grading, piping, tailwater pump station, fencing, electrical, demo piping and equipment	Placer County 2964 Richardson Dr Auburn CA 94503 Attn: Walt Schwall (530) 886-4942	Placer County 2964 Richardson Dr Auburn CA 94503 Attn: Walt Schwall (530) 886-4942	11/29/2010
Coastside Short Term WTP Improvements Half Moon Bay, CA \$1,050,307 Dave Bristol	New influent pump station, upgrade effluent pump station, aerators, irrigation pumps, solar circulators, pond dredging, grading, piping, tailwater pump station, fencing, electrical, demo piping and equipment	Coastside County Water District 766 Main St Half Moon Bay CA 94019 Attn: Joe Giustino (650) 726-4405	Eler & Kalinowski 1870 Ogden Drive Burlingame CA 94010 Attn: Jeff Tarantino (650) 292-9100	2/25/2011
MGSD Grease Digestion & Cogenerative Design Minden, NV \$1,612,813 John Collins (775) 223-9124	Grease receiving station, custom strainers, storage tank, transfer pump station, canopy engine generator, heat exchangers, roof mounted intercooler, digester gas treatment skid, hvac, overhead colling door, structural modifications	Minden Gardenville Sanitation District 1790 Highway 395 Minden NV 89423 Attn: Frank Johnson (775) 782-3546	El Dorado Engineering 2066 Shelby Circle El Dorado Hills CA 95762 Attn: Paul Cockrell (916) 765-9711	10/31/2010
Job's Peak Ranch Water System Improvements Gardenville, NV \$1,164,817 Garrett Kooyers (707) 478-0627	New diffused air water treatment plant and water main installations	Douglas County 1120 Airport Rd Bldg F-2 Minden NV 89423 Attn: Ron Roman (775) 752-6239	HDR Engineering 2365 Iron Point Road Ste 300 Folsom CA 95630 Attn: Craig Olson (916) 817-4700	6/6/2011

K.G. WALTERS CONSTRUCTION  
COMPLETED PROJECTS  
2008-2013

PROJECT	OWNER	ENGINEER
Spoooner Pump Station Incline Village, NV \$2,478,948 Completion: February 2013 Garrett Kooyers	Incline Village General Improvement District 1220 Sweetwater Road Incline Village NV 89451 Attn: Brad Johnson (775) 832-1268	HDR Engineering 2365 Iron Point Rd Ste 300 Folsom, CA 95630 Att: Craig Olson (916) 817-4700
Zone 3 WTP Improvements Colfax, CA \$1,228,500 Completion: February 2013 John Collins	Placer County Water Agency 144 Ferguson Road Auburn, CA 95603 Attn: Bill Charpier (530) 823-4850	Peterson Brustad Inc 1180 Iron Point Road Ste 260 Folsom, CA 95630 Attn: Karl Brustad (916) 608-2212
South Truckee Meadows Water Reclamation Facility Rehab and Enhancement Project Reno, NV \$1,733,000 Completion: January 2013 Dave Bristol	Washoe County Dept of Water Resources 4930 Energy Way Reno NV 89502 Attn: Jason Phinney (775) 954-4628	CH2M Hill 2525 Airpark Redding CA 96001 Attn: Nolan Randall (530) 243-5831
Buckeye Booster Station Minden, NV \$1,236,917 Completion: August 2012 John Collins	Town of Minden PO Box 205 Minden NV 89423 (775) 782-5976	Resource Concepts 340 N Minnesota St Carson City NV 89703 Attn: Tim Russell (775) 883-1600
Burnt Cedar Water Disinfection Plant Incline Village, NV \$1,923,750 Completion: August 2012 Dave Bristol	Incline Village General Improvement District 1220 Sweetwater Road Incline Village NV 89451 Attn: Brad Johnson (775) 832-1269	CH2M Hill 2525 Airpark Drive Redding CA 96001-2443 Attn: Wayne Pearson (530) 229-3284
Foothill WTP Filter Rehabilitation Newcastle, CA \$470,792 Completion: March 2012 Dave Backman	Placer County Water Agency 144 Ferguson Road Auburn, CA 95603 Attn: Brent Smith (530) 823-4886	Peterson Brustad Inc 1180 Iron Point Road Ste 260 Folsom, CA 95630 Attn: Dave Murbach (916) 608-2212
Emergency Retention Basin Replacement Project South Lake Tahoe, CA \$1,049,600 Completion: November 2011 John Collins	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474
Geysers Connection Project Windsor, CA \$1,918,099 Completion: July 2011 Rick McKnight	Town of Windsor 8400 Windsor Road Windsor, CA 95492 Attn: Craig Scott (707) 838-5978	RMC 2001 N Main St Walnut Creek, CA 94596 Attn: Dennis Gellerman (408) 240-8160
Echo View Angora Water Tank Sitework South Lake Tahoe, CA \$347,983 Completion: July 2011 John Collins	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474
Graton Wastewater Treatment Plant Upgrades Phase 3 Graton, CA \$4,558,233 Completion: July 2011 Rick McKnight	Graton Community Services District 250 Ross Lane Graton CA, 95444 Attn: Bob Rawson (707) 823-1542	Lescure Engineers 4635 Old Redwood Hwy Santa Rosa, CA 95403 Attn: Pete Lescure (707) 575-3427

K.G. WALTERS CONSTRUCTION  
COMPLETED PROJECTS  
2008-2013

PROJECT	OWNER	ENGINEER
IVGID Odor Control Modifications Incline Village, NV \$435,100 Completion: June 2011 Dave Bristol	Incline Village General Improvement District 1220 Sweetwater Road Incline Village NV, 89451 Attn: Joe Pomroy (775) 832-1269	HDR Engineering 2365 Iron Point Road Ste 300 Folsom, CA 95630 Attn: Theodore Kontonickas (916) 817-4700
ZWUD Ozone Generator Replacement Project Zephyr Cove, NV \$325,115 Completion: June 2011 Dave Bristol	Douglas County 1120 Airport Rd Bldg F-2 Minden, NV 89423 Attn: Ron Roman (775) 752-6239	HDR Engineering 9805 Double R Blvd Ste 101 Reno, NV 89521 Attn: Joel Bellin (775) 337-4700
Job's Peak Ranch Water System Improvements Gardnerville, NV \$1,164,817 Completion: April 2011 Garrett Kooyers	Douglas County 1120 Airport Rd Bldg F-2 Minden, NV 89423 Attn: Ron Roman (775) 752-6239	HDR Engineering 2365 Iron Point Road Ste 300 Folsom CA 95630 Attn: Craig Olson (916) 817-4700
MGSD Grease Digestion & Cogenerative Design Minden, NV \$1,612,813 Completion: March 2011 John Collins	Minden Gardnerville Sanitation District 1790 Highway 395 Minden, NV 89423 Attn: Frank Johnson (775) 782-3546	EI Dorado Engineering 2066 Shelby Circle EI Dorado Hills, CA 95762 Attn: Paul Cockrell (916) 765-9711
Meadow Vista WTP Applegate, CA \$4,857,784 Completion: February 2011 Dave Backman	Meadow Vista County Water Dist 17000 Placer Hill Road Meadow Vista, CA 95722 Attn: Norman Dean (530) 878-0828	Eco Logic 3875 Atherton Road Rocklin, CA 95765 Attn: Mario Guadamuz (916) 773-8100
Tahoe Tavern BPS Well Rehab Tahoe City, CA \$922,974 Completion: December 2010 Dave Backman	Tahoe City Public Utility District 211 Fairway Drive Tahoe City, CA 96145 Attn: Jon Le Roy (530) 583-3796	Nolte Beyond Engineering 2495 Natomas Park Drive Sacramento, CA 95833-2935 Attn: Victor Alaniz (916) 641-9100
Coastside Short Term WTP Half Moon Bay, CA \$1,090,871 Completion: October 2010 Dave Bristol	Coastside County Water District 766 Main St Half Moon Bay, CA 94019 Attn: Joe Guistino (650) 726-4405	Erler & Kalinowski 1870 Ogden Drive Burlingame, CA 94010 Attn: Jeff Tarantino (650) 292-9100
Rio Dell Solids & Disinfection Mamangement Rio Dell, CA \$1,744,097 Completion: September 2010 Dave Backman	City of Rio Dell 675 Wildwood Ave Rio Dell, CA 95562 Attn: Stephanie Beauchaine (707) 764-3532	Winzler & Kelly 633 Third St. Eureka, CA 95501 Attn: Rebecca Crow (707) 443-8326
Sheridan WWTP Sprayfield Expansion Sheridan, CA \$1,454,269 Completion: August 2010 Garrett Kooyers	Placer County 2964 Richardson Dr Auburn, CA 94503 Attn: Walt Schwall  (530) 886-4942	Placer County 2964 Richardson Dr Auburn, CA 94503 Attn: Walt Schwall  (530) 886-4942
Fernley Water Treatment Plant Fernley, NV \$39,883,185 Completion: February 2010 Garrett Kooyers	City of Fernley 595 Silver Lace Blvd Fernley, NV 89408 Attn: Wayne Vanassche (775) 884-9910	Camp Dresser & McKee Inc 100 Pringle Ave Ste 300 Walnut Creek, CA 94596 Attn: Jon Toyoda (925) 296-8068

K.G. WALTERS CONSTRUCTION  
COMPLETED PROJECTS  
2008-2013

PROJECT	OWNER	ENGINEER
MGSD Anaerobic Digester Minden, NV \$4,370,781 Completion: August 2009 John Collins	Minden Gardnerville Sanitation District 1790 Highway 395 Minden, NV 89423 Attn: Frank Johnson (775) 782-3546	HDR Engineering 2365 Iron Point Rd Ste 300 Folsom, CA 95630 Attn: Craig Olson (916) 817-4700
Carson City Arsenic Water Treatment Plant & Water Line Carson City, NV \$2,713,317 Completion: August 2009 Mike Scarlett	Carson City Public Works 3505 Butti Way Carson City, NV 89701 Attn: John Benzing (775) 887-2355 ext 1018	Brown & Caldwell 3264 Goni Rd Suite 153 Carson City, NV 89706 Attn: Alok Gupta (775) 883-4118
Upper Dayton Booster Pump Station Upgrade Dayton, NV \$567,305 Completion: June 2009 Chris Bever	Vidler Water Company Inc 3480 GS Richards Blvd Ste 101 Carson City, NV 89703 Attn: Andrew Ailes (775) 885-5000 ext 115 <a href="mailto:aailes@vidlerwater.com">aailes@vidlerwater.com</a>	Brown & Caldwell 3264 Goni Rd Suite 153 Carson City, NV 89706 Attn: Rich Matucci (775) 883-4118
Arrowhead Well No. 3 Arsenic Treatment Facility South Lake Tahoe, CA \$759,978 Completion: November 2009 John Collins	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Ivo Burkson (530) 543-6204	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Ivo Burkson (530) 543-6204
Angora Water Tank Replacement South Lake Tahoe, CA \$582,190 Completion: November 2009 John Collins	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474	South Tahoe Public Utility District 1275 Meadow Crest Dr South Lake Tahoe, CA 96150 Attn: Julie Ryan (530) 544-6474
Gobbi Street Well Construction Ukiah, CA \$375,938 Completion: November 2009 Ben Dalton	City of Ukiah 411 W Clay St Ukiah, CA 95482 Attn: Ann Burck (707) 463-6286	HDR Engineering 2365 Iron Point Road Folsom, CA 95630 Attn: Bill Ettlich (916) 817-4700
Marlette Hobart Water System Improvements Carson City, NV \$3,538,845 Completion: September 2009 Chris Bever	State of Nevada Public Works Board 515 E Musser St Carson City, NV 89701 Attn: Dan Daily (775) 684-4116	Brown & Caldwell 3264 Goni Rd #153 Carson City, NV 89706 Attn: Rich Matucci (775) 883-4118
Lower Cross Country Sewage Lift Station #21 Copperopolis, CA \$1,851,750.00 Completion: November 2008 Rick McKnight	Calaveras County Water District P. O. Box 846 San Andreas, CA 95249 Attn: Steve Hutchings (209) 754-3543	Domenichelli & Associates 1107 Investment Blve, Suite 145 El Dorado Hills, CA 95762 Attn: Tony Barela (916) 933-1997
Moody Lane Regional Water Reclamation Facility Fallon, NV 89408 \$7,705,779.00 Completion: July 2008 Brad Sanders	Churchill County 155 N. Taylor Street, Suite 194 Fallon, NV 89406 Attn: Misha Stojicevic (775) 423-2153	Shaw Engineering 20 Vine Street Reno, NV 89503 Attn: Paul Winkelman (775) 329-5559

K.G. WALTERS CONSTRUCTION  
 COMPLETED PROJECTS  
 2008-2013

PROJECT	OWNER	ENGINEER
Glendale Pump Upgrad Phase I 1205 South 21st Street Sparks, NV 89431 \$4,024,000.00 Completion: May 2008 Ken Joy	Truckee Meadows Water Authority 1355 Capitol Blvd Reno, NV Attn: Jim Demuth (775) 834-8056	Carollo Engineers 2700 Ygnacio Vally Road, Suite 300 Walnut Creek, CA 94598 Att: Dave Tsai (925) 932-1710
Northstar Water Treatment Facility Improvement Project Truckee, CA \$2,165,642 Completion: January 2008 Dave Bristol	Northstar Community Services District 908 Northstar Dr Truckee, CA 96161 Attn: Mike Geary (530) 562-0747	Eco:Logic Consulting Engineers 10381 Double R Blvd Reno, NV 89521 Attn: John Entoc (775) 827-2311