

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Bison Construction, Inc.  
 as Principal, hereinafter called Contractor, and North American Specialty Insurance Company  
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
 of \$ 5% ----- Dollars

(state sum in words) Five percent of the total amount bid-----  
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1213-193 and titled "Carson City Foreman Roberts  
 Carriage House".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in  
 Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with  
 good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material  
 furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or  
 bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in  
 said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by  
 said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,  
 otherwise to remain in full force and effect.

Executed on this 2nd day of July 2013

Signature of Principal: [Signature]

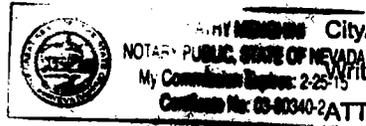
Title: President

Firm: Bison Construction, Inc.

Address: 455 US Hwy 395

(Seal)

City/State/Zip Code: Carson City, NV 89704



Written Name of Principal: Rhonda Martin

ATTEST NAME  
 Signature of Notary: [Signature]

Subscribed and sworn before me this 10th day of July 2013  
 (printed name of notary) \_\_\_\_\_ Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:  
 Nevada Resident Agent Information  
 Complete for out of state bonding companies

Name of Surety North American Specialty Insurance Company  
 Address 960 Broadway Ave. Suite 420  
 City Boise  
 State/Zip Code ID 83706  
 Name [Signature] Robert W. Lagler  
 Title Attorney-In-Fact  
 Phone 360-892-5840  
 Surety's Acknowledgement See attached

Name of Local Agent Phoenix Surety & Insurance Agency  
 Address 1499 SE Tech Center Pl. #150  
 City Vancouver  
 State/Zip Code WA, 98683  
 Agent's Name Robert W. Lagler  
 Agent's Title Agency owner  
 Agents Phone 360-892-5840

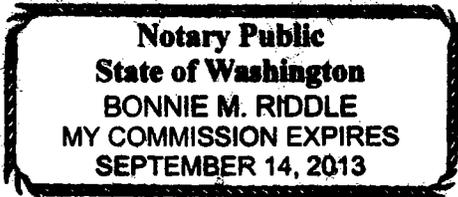
NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
 business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
 must be attached.

ACKNOWLEDGMENT BY SURETY

STATE OF Washington }  
County of Clark } ss.

On this 2nd day of July, 2013, before me personally  
appeared Robert W. Lagler, known to, me to be the Attorney-in-Fact of  
North American Specialty Insurance Company, the corporation  
that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and  
year in this certificate first above written.



A handwritten signature in cursive script, appearing to read "Bonnie M. Riddle".

Notary Public in the State of Washington  
County of Clark

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

ROBERT LAGLER and BONNIE RIDDLE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company



By [Signature] David M. Layman, Vice President of Washington International Insurance Company & Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 3rd day of August, 2012.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 3rd day of August, 2012, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] Donna D. Sklens, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 2nd day of July, 2013.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

# BID PROPOSAL

**BID # 1213-193**

**BID TITLE: "Carson City Foreman Roberts Carriage House"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of one Addendums.

**SUMMARY**

|      | Description  | Scheduled Value | Unit | Unit Price | Total Price |
|------|--|-----------------|------|------------|-------------|
|      | <b>Base Bid Items - Schedule A</b>                   |                 |      |            |             |
| BP.1 | Construct Carriage House Cold Shell                  | 1               | LS   | 212065.00  | 212065.00   |
| BP.2 | <b>SUBTOTAL SCHEDULE A</b>                           |                 |      |            |             |
| BP.3 | <b>Bid Additive Alternates - Schedule B</b>          |                 |      |            |             |
| BP.4 | ADA Site Improvements                                | 1               | LS   | 18362.00   | 18362.00    |
| BP.5 | Construct Carriage House Warm Shell                  | 1               | LS   | 20558.00   | 20558.00    |
| BP.6 | <b>SUBTOTAL SCHEDULE B</b>                           |                 |      |            |             |
|      |  |                 |      | 250985.00  | 250985.00   |
| BP.7 | <b>Total Base Bid Price(SCHEDULE A + SCHEDULE B)</b> |                 |      |            |             |

**BP.8** Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

Two hundred Fifty thousand dollars nine hundred eighty five

$$\begin{array}{r} 18362 \\ 20558 \\ \hline 38920 \end{array}$$

# BID PROPOSAL

## BP.9 BIDDER INFORMATION:

|                                 |                            |
|---------------------------------|----------------------------|
| Company Name:                   | Bison Construction         |
| Federal ID No.:                 | 88-0210698                 |
| Mailing Address:                | PO Box 3198                |
| City, State, Zip Code:          | Carson City, NV 89702      |
| Complete Telephone Number:      | (775) 849-1850             |
| Complete Fax Number:            | (775) 849-1884             |
| Fax Number including area code: |                            |
| E-mail:                         | john@bisonconstruction.net |

|                            |                            |
|----------------------------|----------------------------|
| Contact Person / Title:    | John Martin                |
| Mailing Address:           | PO Box 3198                |
| City, State, Zip Code:     | Carson City, NV 89702      |
| Complete Telephone Number: | (775) 849-1850             |
| Complete Fax Number:       | (775) 849-1884             |
| E-mail Address:            | john@bisonconstruction.net |

## BP.10 LICENSING INFORMATION:

|   |                         |
|---|-------------------------|
| Nevada State Contractor's License Number: | 25903 / 15006           |
| License Classification(s):                | B2 C3                   |
| Limitation(s) of License:                 | 5,000,000 <sup>00</sup> |
| Date Issued:                              | 5/18/1987               |
| Date of Expiration:                       | 5/31/2014               |
| Name of Licensee:                         | Bison Construction      |
| Carson City Business License Number:      | 13-00004393             |
| Date Issued:                              | 12/21/2012              |
| Date of Expiration:                       | 12/31/2013              |
| Name of Licensee:                         | Bison Construction      |

# BID PROPOSAL

**BP.11 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

|                        |
|------------------------|
| Owner 1) Name:         |
| Address:               |
| City, State, Zip Code: |
| Telephone Number:      |
|                        |
| Owner 2) Name:         |
| Address:               |
| City, State, Zip Code: |
| Telephone Number:      |
|                        |
| Other 1) Title:        |
| Name                   |
|                        |
| Other 2) Title:        |
| Name:                  |

**Corporation:**

|   |                          |
|---|--------------------------|
| State in which Company is Incorporated: | Nevada                   |
| Date Incorporated:                      | August 1984              |
| Name of Corporation:                    | Bison Construction       |
| Mailing Address                         | PO Box 3198              |
| City, State, Zip Code:                  | Carson City, NV 89702    |
| Telephone Number:                       | (775) 849-1850           |
| President's Name:                       | Rhonda Martin            |
| Vice-President's Name:                  |                          |
| Other 1) Name & Title:                  | Sec Treas M. John Martin |

# BID PROPOSAL

## BP.12 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions | Years With Firm |
|-----------------------|-----------------|
| Name 1) John Martin   | 29              |

Title 1) Sec/Tres Q E Project Manager

|                       |    |
|-----------------------|----|
| Name 2) Rhonda Martin | 25 |
|-----------------------|----|

Title 2) President

|                    |    |
|--------------------|----|
| Name 3) Carl Smith | 15 |
|--------------------|----|

Title 3) Superintendent

|         |  |
|---------|--|
| Name 4) |  |
|---------|--|

Title 4)

|         |  |
|---------|--|
| Name 5) |  |
|---------|--|

Title 5)

|         |  |
|---------|--|
| Name 6) |  |
|---------|--|

Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.13 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

|                                   |   |
|-----------------------------------|---|
| <b>Company Name 1):</b>           | State Purchasing - NVSPW                                  |
| <b>Contract Person:</b>           | Robby Oxoby   |
| <b>Mailing Address:</b>           | 515 E. Musser St Room 102                                 |
| <b>City, State, Zip Code:</b>     | Carson City, NV 89701                                     |
| <b>Complete Telephone Number:</b> | (775) 684-4164  |
| <b>E-Mail Address:</b>            | roxoby@spwb.state.nv.us                                   |
| <b>Project Title:</b>             | Ware house Freezer Addition                               |
| <b>Amount of Contract:</b>        | 391,533.48  |
| <b>Scope of Work:</b>             | Construct 37' x 76' freezer inside an existing warehouse. |
| <b>Company Name 2):</b>           |   |
| <b>Contract Person:</b>           | See Attached  |
| <b>Mailing Address:</b>           | Sheets  |
| <b>City, State, Zip Code:</b>     |   |
| <b>Complete Telephone Number:</b> |   |
| <b>E-Mail Address:</b>            |   |
| <b>Project Title:</b>             |   |
| <b>Amount of Contract:</b>        |   |
| <b>Scope of Work:</b>             |   |
|                                   |   |
|                                   |   |

## CONSTRUCTION PROJECTS COMPLETED

### 1: Sharlands Terrace Apartments ADA Retrofit

Jim Brittain (916-425-3789)

Brittain Commercial  
1435 River Park Dr., Ste. 510  
Sacramento, Ca 95815

This project was the result of a lawsuit by the current owners against the previous owner/developer due to violation of the Americans with Disabilities Act and the Fair Housing Act. We remodeled 152 ground floor units to bring the complex into compliance both of these federal Acts and their associated regulations. This involved removing and replacing 152 bath tubs and surrounds and 48 showers and surrounds with models that were reinforced to allow for the installation of handicap devices that a tenant may require. We also remodeled cabinets, enlarged door openings, and relocated thermostats and bathroom sinks to allow for access to and around the units. Exterior work included the replacement of sidewalks that were out of compliance, the construction of HC ramps all while 96% of the units were occupied.

Total Cost: \$981,799.00 Comp. 2011  
Design Professional: the United States Department of Justice  
Brian McMahon (attorney for defendants) (775-348-2701)

### 2: State purchasing Warehouse Freezer Addition

Robby Oxoby (775)684-4164  
Nevada State Public Works [roxoby@spwb.state.nv.us](mailto:roxoby@spwb.state.nv.us)  
515 E. Musser St., Room 102  
Carson City, NV 89701

Construct 37' x 76' freezer inside an existing warehouse. This required the existing slab to be removed over excavated to allow for insulation, a heated slab, additional insulation and a new cap slab. We erected the freezer box, upgraded the electrical system, installed a refrigeration system to facilitate the owners desired 10° below zero temperatures.

Total Cost: \$391,533.48 Comp. 2011  
Design Professional: Gail Morris  
Ganthner Melby LLC (775) 829-8814  
Reno, NV 89502

### 3: Winnemucca Public Safety Center Police Station

Steve West (775) 623-6333  
City of Winnemucca [wmcadsw@winnemuccacity.org](mailto:wmcadsw@winnemuccacity.org)  
90 West 4<sup>th</sup> Street  
Winnemucca, NV 89445

Remodel existing shop building into a police station complete with offices, restrooms, meeting rooms, training and secure storage areas.

Total Cost: \$704,197.00 Comp. 2011

Design Professional:  
H&K Architects  
Reno, NV

Daron Lynch  
(775) 332-6640

4: 850 Elm Street Building Remodel

John Bland

(775) 738-2341

Elko County School District

[jbland@elko.k12.nv.us](mailto:jbland@elko.k12.nv.us)

850 Elm Street

Elko, NV 89801

Remodel office space to meet code and school district main office requirements.

Total Cost: \$882,693.67

Comp. 2010

Design Professional:

Design Resources Architects

(208) 343-5511

Boise, ID

5: Berlin Ichthyosaur State Park Ranger Residence

Dion George and Mark Lepire

(775) 684-2791

Nevada Division of State Parks

[mlepire@parks.nv.gov](mailto:mlepire@parks.nv.gov)

901 S. Stewart St., Ste 5005

Carson City, NV 89701

Construct new residence, garage, and extensive photovoltaic system providing power to several others building that was tied into a generating system due to this site being 18 miles off the grid power system. This project was especially challenging due to being 120 miles from any supply source.

Total Cost: \$563,524.62

Design Professional:

Owner/Designer

6: East Fork Fire Station & Paramedic Administration Office

Steve Eisele

(775) 782-9041

East Fork Fire District

Minden, NV

Remodel existing building with new addition for an emergency operations facility.

Total Cost: \$644,785.11

Comp. 2009

Design Professional:

Owner/Designer

(775) 782-9041

7: Remodel First Floor Restrooms and Fire Sprinklers

Bill Schultz

(775) 888-7487

Nevada Dept. of Transportation

1263 S. Stewart Street

Carson City, NV 89712

This project consisted of replacing the ceiling, installation of new fire sprinkler, mechanical and lighting. ADA retrofits to the men and women's restrooms, plus all

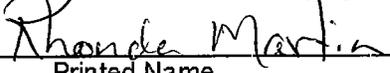
# BID PROPOSAL

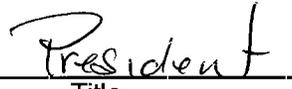
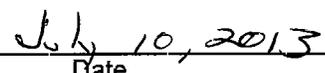
|                            |
|----------------------------|
| <b>Company Name 3):</b>    |
| Contract Person:           |
| Mailing Address:           |
| City, State, Zip Code:     |
| Complete Telephone Number: |
| E-Mail Address:            |
| Project Title:             |
| Amount of Contract         |
| Scope of Work:             |
|                            |
| <b>Company Name 4):</b>    |
| Contract Person:           |
| Mailing Address:           |
| City, State, Zip Code:     |
| Complete Telephone Number: |
| E-Mail Address:            |
| Project Title:             |
| Amount of Contract:        |
| Scope of Work:             |

# BID PROPOSAL

## BP. 14 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 \_\_\_\_\_  
 Printed Name

  
 \_\_\_\_\_  
 Title  
  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

| Year | "E-Mod" Factor <sup>1</sup> | OSHA Incident Rate <sup>2</sup> |
|------|-----------------------------|---------------------------------|
| 2011 | 0.870000                    | 0                               |
| 2010 | 0.843381                    | 0                               |

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.15 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

|  |   |  |
|--|---|--|
| Name of Subcontractor<br><i>Bison Const.</i>       | Address<br><i>Carson City, NV</i>             |  |
| Phone<br><i>849-1850</i>                           | Nevada Contractor License #<br><i>25903</i>   | Limit of License<br><i>\$ 5,000,000.00</i> |
| Description of work<br><i>Supervision, Framing</i> |   |  |
| Name of Subcontractor<br><i>Armac Const</i>        | Address<br><i>Carson City, NV</i>             |  |
| Phone<br><i>884-3053</i>                           | Nevada Contractor License #<br><i>74381</i>   | Limit of License<br><i>\$ 150,000.00</i>   |
| Description of work<br><i>Excavation</i>           |   |  |
| Name of Subcontractor<br><i>Valley Concrete</i>    | Address<br><i>Sparks, NV</i>                  |  |
| Phone<br><i>329-056</i><br><del><i>8697A</i></del> | Nevada Contractor License #<br><i>8697A</i>   | Limit of License<br><i>Unlimited</i>       |
| Description of work<br><i>Concrete</i>             |   |  |
| Name of Subcontractor<br><i>Jackrabbit Plumb</i>   | Address<br><i>Gardnerville, NV</i>            |  |
| Phone<br><i>762-2991</i>                           | Nevada Contractor License #<br><i>14738</i>   | Limit of License<br><i>\$ 2,000,000.00</i> |
| Description of work<br><i>Plumbing</i>             |   |  |
| Name of Subcontractor<br><i>Building Elect</i>     | Address<br><i>Carson City</i>                 |  |
| Phone<br><i>884-4119</i>                           | Nevada Contractor License #<br><i>0073087</i> | Limit of License<br><i>\$ 500,000.00</i>   |
| Description of work<br><i>Electrical</i>           |   |  |

# BID PROPOSAL

## SUBCONTRACTORS

**BP.16 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

|  |   |   |
|--|---|---|
| Name of Subcontractor<br><i>Bison Const.</i>       | Address<br><i>Carson City, NV</i>           |   |
| Phone<br><i>849-1830</i>                           | Nevada Contractor License #<br><i>25903</i> | Limit of License<br><i>\$1,500,000.00</i> |
| Description of work<br><i>Supervision, Framing</i> |   |   |
| Name of Subcontractor                              | Address                                     |   |
| Phone  | Nevada Contractor License #                 | Limit of License                          |
| Description of work                                |   |   |
| Name of Subcontractor                              | Address                                     |   |
| Phone  | Nevada Contractor License #                 | Limit of License                          |
| Description of work                                |   |   |
| Name of Subcontractor                              | Address                                     |   |
| Phone  | Nevada Contractor License #                 | Limit of License                          |
| Description of work                                |   |   |
| Name of Subcontractor                              | Address                                     |   |
| Phone  | Nevada Contractor License #                 | Limit of License                          |
| Description of work                                |   |   |



# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, \_\_\_\_\_, on behalf of the Contractor, \_\_\_\_\_, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name \_\_\_\_\_, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of \_\_\_\_\_, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Rhonda Martin Title: President  
Signature: Rhonda Martin Date: July 10, 2013

Signed and sworn to (or affirmed) before me on this 10 day of July, 2013,  
by Rhonda Martin (name of person making statement).

State of Nevada )  
)ss.

County of Washoe )

Cathy Menghini  
Notary Signature

STAMP AND SEAL

