

# BID PROPOSAL

BID BOND #71449923

KNOW ALL MEN BY THESE PRESENTS, that I/We Paul Klink dba Nevada Curb  
as Principal, hereinafter called Contractor, and Western Surety Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ five percent of the amount bid in Dollars

(state sum in words) (5%)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1213-102 and titled "Fairview Drive Safety Improvements".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 19<sup>th</sup> day of August 2013

Signature of Principal: Paul Klink

Title: Paul Klink, Owner/Proprietor

Firm: Nevada Curb

Address: 3354 Blue Gum

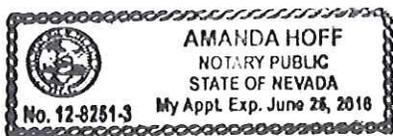
City/State/Zip Code: Modesto, CA 95358

Written Name of Principal: Paul Klink dba Nevada Curb

ATTEST NAME

Signature of Notary: Amanda Hoff

(Seal)



Subscribed and sworn before me this 19<sup>th</sup> day of August 2013

(printed name of notary) Amanda Hoff Notary Public for the State of Nevada County of Carson

Claims Under this Bond May be Addressed to: Paul Klink  
Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Western Surety Company

Address 101 S Reid St #300

City Sioux Falls,

State/Zip Code South Dakota 57103

Name Blake A Pfister

Title Attorney-in-fact

Phone 949-248-1543  
800-331-6053

Surety's Acknowledgement Attached

Name of Local Agent

Address Scott Reinke

City 101 S Reid St #300

State/Zip Code Sioux Falls SD 57103

Agent's Name South Dakota, 57103

Agent's Title Scott Reinke

Agents Phone Agent of Record

Blake A Pfister  
Attorney-in-fact  
949-248-1543

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Blake A Pfister, Nevada Lic No 502620 Scott Reinke Lic No 203516

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

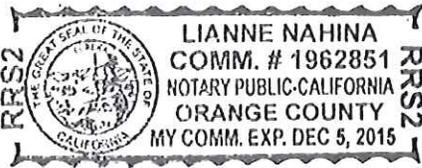
CIVIL CODE § 1189

State of California

County of Orange

On August 16, 2013 before me, Lianne Nahina, Notary Public

personally appeared Blake A. Pfister



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

[Handwritten signature]

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Bid Bond 71449923

Document Date: August 19, 2013

Number of Pages: 1

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Blake A. Pfister

- Corporate Officer - Title(s):
Individual
Partner - Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

RIGHT THUMBPRINT OF SIGNER Top of thumb here

Signer's Name:

- Corporate Officer - Title(s):
Individual
Partner - Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

RIGHT THUMBPRINT OF SIGNER Top of thumb here

Signer Is Representing: Western Surety Company

Signer Is Representing:

# Western Surety Company

## POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 71449923

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint BLAKE A PFISTER

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Paul Klink dba Nevada Curb

Obligee: City of Carson City

Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of November 19, 2013, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 19th day of August, 2013.



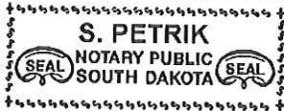
WESTERN SURETY COMPANY

*Paul T. Bruflat*

Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 19th day of August, in the year 2013, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires August 11, 2016

*S. Petrik*  
Notary Public - South Dakota

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 19th day of August, 2013.

WESTERN SURETY COMPANY

*Paul T. Bruflat*

Paul T. Bruflat, Vice President

# BID PROPOSAL

**BID # 1213-182**

**Federal Project#SI-0025(024)**

**NDOT Project#73808**

**BID TITLE: "Fairview Drive Safety Improvements"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
	<b>Base Bid Items - Schedule A</b>				
BP. 1	Mobilization, Demobilization and Clean-up	1	LS	10,000.-	10,000.-
BP. 2	Traffic Control	1	LS	6,500.-	6,500.-
BP. 3	Integrally Colored PCC Median Curb	990	LF	65.00	64,350.-
BP.4	Reflector Guide Posts	39	EA	115.38	4,500.-
BP. 5	All Signage	1	LS	2500.-	2500.-
BP. 6	All Painted Pavement Markings	1	LS	3000.-	3000.-
BP. 7	<b>Total Base Bid Price(SCHEDULE A)</b>				<b>\$90,850.-</b>

**BP.8** Total Base (SCHEDULE A) Bid Price Written in Words:

NINETY THOUSAND EIGHT HUNDRED FIFTY DOLLARS AND ZERO CENTS

# BID PROPOSAL

## BP.9 BIDDER INFORMATION:

Company Name:	NEVADA CURB
Federal ID No.:	77-0258294
Mailing Address:	P.O. Box 1267
City, State, Zip Code:	Salida, CA 95368
Complete Telephone Number:	(209) 544-3820
Complete Fax Number:	(209) 529-9809
Fax Number including area code:	(209) 529-9809
E-mail:	calpaccurb@gmail.com

Contact Person / Title:	PAUL KLINK, OWNER
Mailing Address:	3354 Blue Gum Avenue
City, State, Zip Code:	Modesto, CA 95358
Complete Telephone Number:	(209) 986-2666
Complete Fax Number:	(209) 529-9809
E-mail Address:	calpaccurb@gmail.com

## BP.10 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0045002
License Classification(s):	C-5
Limitation(s) of License:	\$100,000.
Date Issued:	October 15, 1997
Date of Expiration:	October 31, 2013
Name of Licensee:	NEVADA CURB
Carson City Business License Number:	13-00029814
Date Issued:	8-16-13
Date of Expiration:	12-31-13
Name of Licensee:	NEVADA CURB

# BID PROPOSAL

**BP.11 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

Owner 1) Name:	PAUL KLINK
Address:	3354 Blue Gum Avenue
City, State, Zip Code:	Modesto, CA 95358
Telephone Number:	(209) 544-3820 - (209) 986-2666
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

**Corporation:**

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

# BID PROPOSAL

## BP.12 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>PAUL KLINK</i>	<i>23</i>

Title 1) *Owner/operator*

Name 2)	
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Title 2)

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.13 REFERENCES:** *All projects completed by Paul Klink dba Cal Pacific Curb OR NEVADA CURB*

**Instructions:**  
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1): <i>City of Stockton, CA Public Works Dept.</i>
Contract Person: <i>Sharla Hardy</i>
Mailing Address: <i>22 E. Weber Avenue, RM 301</i>
City, State, Zip Code: <i>Stockton, CA 95202</i>
Complete Telephone Number: <i>(209) 937-8374</i>
E-Mail Address: <i>SHardy@Stockton.gov</i>
Project Title: <i>Glacier Point Drive Raised Curb Median Installation Project</i>
Amount of Contract: <i>\$ 38,609. —</i> <span style="float: right;"><i>Federal Project</i></span>
Scope of Work: <i>Safety Median Installation</i> <span style="float: right;"><i># HSIPL-5008(112)</i></span>
<i>Place Concrete, colored concrete, stamped, Signage, Traffic Control, curbs</i>
Company Name 2): <i>B&amp;M Builders, Inc.</i>
Contract Person: <i>Patrick Mullon</i>
Mailing Address: <i>11151 Trade Center Dr, #200</i>
City, State, Zip Code: <i>Rancho Cordova, CA 95670</i>
Complete Telephone Number: <i>(916) 862-0095</i>
E-Mail Address: <i>SMUD</i>
Project Title: <i>Bradshaw @ Keiler Median Installation Project</i>
Amount of Contract: <i>\$ 56,000. —</i>
Scope of Work: <i>Place Concrete Curb Median Offsite SMUD</i>
<i>per County Standards &amp; Specifications</i>

## BID PROPOSAL

Contract Person: <i>Randy <sup>Hibbert</sup> / Knife River Construction</i>
Mailing Address: <i>P.O. Box <del>6099</del> 6099</i>
City, State, Zip Code: <i>Stockton, CA</i>
Complete Telephone Number: <i>(209) 948-0302</i>
E-Mail Address: <i>Unknown</i>
Project Title: <i>El Dorado Blvd Median Improvements @ Alpine</i>
Amount of Contract: <i>\$9000.-</i>
Scope of Work: <i>Place 12" wide Center Median for Traffic Separation Concrete Curb</i>
Company Name 4): <i>Teichert Construction</i>
Contract Person: <i>Rhonda Skedel / Gary Johns</i>
Mailing Address: <i>PO Box 520</i>
City, State, Zip Code: <i>Fowler, CA 93625</i>
Complete Telephone Number: <i><del>805</del> (559) 813-3100</i>
E-Mail Address: <i>City of Marced</i>
Project Title: <i>Yosemite Ave. Improvements Teichert Job # 1903141</i>
Amount of Contract: <i>\$16,000.-</i>
Scope of Work: <i>Median Installation Concrete Curb per City of Marced, Cal Trans Standards</i>

# Nevada Curb

Extruded & Slipformed Curb Specialist  
LIC. #0045002

Other Projects Completed by Paul Klink dba. Cal Pacific Curb  
CA Lic #585204 or Nevada Curb NV Lic #0045002  
(23 years) (16 years)

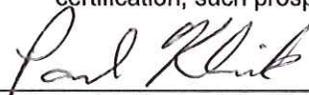
1. Knife River Construction - (209) 948-0302  
City of Stockton, CA 2008-2009 Streets Overlay Project  
Los Vasconcelos  
\$140,000.-
2. Brian Builders - (916) 862-0095  
5th Street Bridge Median City of Yuba City, CA  
\$52,000.  
Safety Median
3. Agee Construction - (554) 299-3290 Federal Highways Administration  
Generals Highway CA PRA SEQI  
Phases (10-8) (10-3) (10-6)
4. M.F. Maher / Argonaut Constructors - (707) 552-0552  
Harbor Blvd. Median - I-80 @ Harbor Interchange  
Brian Wear
5. CALTRANS (408) 254-5835  
Only 82 Pedestrian Islands 04A2353  
Santa Jose, CA
6. Eagle Rock Rock & Paving  
Lemoile Can  
Federal Highways

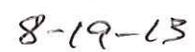
P.O. BOX 1267  
SALIDA, CA 95368  
(209) 544-3820

# BID PROPOSAL

## BP. 14 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 \_\_\_\_\_  
 Printed Name

  
 \_\_\_\_\_  
 Title  
  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

*NA*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2011	<i>Does not Qualify</i>	<i>0</i>
2010	<i>Does not Qualify</i>	<i>0</i>

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL SUBCONTRACTORS

**BP.15 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Nevada Curb</i>	Address <i>PO Box 1267, Salida, CA 95368</i>	
Phone <i>(709) 544-3820</i>	Nevada Contractor License # <i>0045</i>	Limit of License <i>\$ 100,000.</i>
Description of work <i>Concrete Curb, medians, related safety work</i>		
Name of Subcontractor <i>Nevada Barricade &amp; Sign Co., Inc.</i>	Address <i>975 Industrial Way Sparks, NV 89431</i>	
Phone <i>775-355-6755</i>	Nevada Contractor License # <i>52315</i>	Limit of License <i>unlimited</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.16 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Nevada Barricade</i>	Address <i>975 Industrial Way Sparks, NV 89431</i>	
Phone <i>775-355-6755</i>	Nevada Contractor License # <i>52315</i>	Limit of License <i>Unlimited</i>
Description of work <i>Traffic Control, Signs, Striping, Grading - Grade Pave</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

AFFIDAVIT REQUIRED UNDER SECTION 112(c)  
of Title 23 United States Code, Act of August 27, 1958 and  
Part 29 of Title 49, Code of Federal Regulations,  
November 17, 1987.

STATE OF Nevada  
COUNTY OF Carson } SS

I, PAUL KLINK (Name of party signing  
this affidavit and the Proposal Form) Owner (title).

being duly sworn do depose and say: That Nevada Curb

(name of person, firm, association, or corporation) has not, either directly or indirectly, entered into agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract; and further that, except as noted below to the best of knowledge, the above named and its principals:

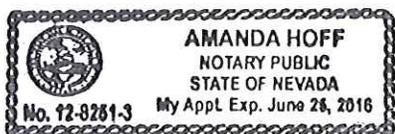
- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.

(Insert Exceptions, attach additional sheets)

The above exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility and whether or not the Department will enter into contract with the party. For any exception noted, indicate on an attached sheet to whom it applies, initiating agency, and dates of action. Providing false information may result in criminal prosecution or administrative sanctions. The failure to furnish this affidavit and required exceptions if any shall disqualify the party.

Paul Klink  
Signature  
Owner  
Title

Sworn to before me this 19<sup>th</sup> day of August, 20 13



(SEAL)

Amanda Hoff  
Signature  
Notary Public  
Notary Public, Judge or other Official

# BID PROPOSAL

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

## RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

PAUL KLINK

Name (please type or print)

Paul Klink

Signature

Owner

Title

# BID PROPOSAL

Bid # 1213-182  
 LC # CC-2013-241  
 Carson City Bidder - DBE Information  
 Contractor Nevada CURS Contract Goal DBE 9.2%  
 Project No. (S) Fed project # SI-0025 (024)  
 Address P.O. Box 1267  
NDOT Project # 73808 Salida, CA 95368  
 Bid Amount \$ 90,850.00

This information must be submitted at the time of bid.

NAME OF DBE	CONTRACT ITEM NO.	ACTUAL DOLLAR VALUE	CERTIFICATION	DESCRIPTION OF WORK OR SERVICES TO BE CONTRACTED OR SUPPLIES TO BE SUPPLIED
Nevada Barricade & Sign Co., Inc.	BP. 2 BP. 4 BP. 5 BP. 6		<del>NV01408UCPN</del> NV01408UCPN	Temporary Traffic Control Signage, Striping, Guide Posts Grinding (Stripe Removal)

TOTAL DOLLAR VALUE OF DBE \$ 13,695.05 PARTICIPATION  
 TOTAL PERCENT OF DBE 15 % PARTICIPATION  
 Contractor Signature Paul R. [Signature] DATE 8-19-13

# BID PROPOSAL

## DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB  
0348-0046

<b>1. Type of Federal Actions:</b> <input checked="" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input checked="" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> c. Initial award <input type="checkbox"/> d. post-award	<b>3. Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <div style="text-align: right; font-size: 1.2em;"><i>None</i></div> <p style="text-align: center;">For Material Change Only:</p> <p style="text-align: right;">year _____ quarter _____ date of last report _____</p>
<b>4. Name and Address of Reporting Entity:</b> <input type="checkbox"/> Prime <input type="checkbox"/> Sub-awardee <p style="text-align: center;">Tier _____, if known:</p> <p style="text-align: center; font-size: 1.2em;"><i>None</i></p> <p>Congressional District, if known: _____</p>	<b>5. If Reporting Entity in No. 4 is Sub-awardee, Enter Name and Address of Prime:</b> <p style="text-align: center; font-size: 1.2em;"><i>None</i></p> <p>Congressional District, if known: _____</p>	
<b>6. Federal Department/Agency:</b> <p style="text-align: center; font-size: 1.2em;"><i>None</i></p>	<b>7. Federal Program Name/Description:</b> <p style="text-align: center; font-size: 1.2em;"><i>None</i></p> <p>CFDA Number, if applicable: _____</p>	
<b>8. Federal Action Number, if know:</b>	<b>9. Award Amount, if known:</b> \$ _____	
<b>10. a. Name and Address of Lobbying Entity</b> (if individual, last name, first name, MI): <p style="text-align: center; font-size: 1.2em;"><i>None</i></p> <p style="text-align: center; font-size: 0.8em;">(attach Continuation Sheet(s) SF-LLL-A, if necessary)</p>	<b>b. Individuals Performing Services</b> (including address if different from No. 10a) (last name, first name, MI): <p style="text-align: center; font-size: 1.2em;"><i>None</i></p> <p style="text-align: center; font-size: 0.8em;">(attach Continuation Sheet(s) SF-LLL-A, if necessary)</p>	
<b>11. Amount of Payment</b> (check all that apply): \$ _____ <input checked="" type="checkbox"/> <i>None</i> <input type="checkbox"/> actual <input type="checkbox"/> planned	<b>13. Type of Payment</b> (check all that apply): <input type="checkbox"/> a. retainer <input type="checkbox"/> b. one-time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input checked="" type="checkbox"/> f. other; specify: <span style="font-size: 1.2em;"><i>None</i></span>	
<b>12. Form of Payment</b> (check all that apply): <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value _____	<b>14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment indicated in Item 11:</b> <p style="text-align: center; font-size: 1.2em;"><i>None</i></p> <p style="text-align: center; font-size: 0.8em;">(attach Continuation Sheet(s) SF-LLL-A, if necessary)</p>	
<b>15. Continuation Sheet(s) SF-LLL-A attached:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>16. Information requested through this form is authorized by title 31 U.S.C. section 1352.</b> This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		Signature: <u><i>Paul Klunk</i></u> Print Name: <u>Paul Klunk</u> Title: <u>Owner</u> Telephone No.: <u>2095445820</u> Date: <u>8-19-05</u>
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form - LLL

# BID PROPOSAL

## SUBCONTRACTORS - DBE STATUS

CONTRACT NO.: 1213-182

CONTRACTOR:

*Nevada Cards*

NAME OF SUBCONTRACTOR	USED	DBE STATUS
<i>Nevada Barcade &amp; Sign Co, Inc</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> DBE Certified <input type="checkbox"/> Not DBE Certified

**NOTICE:** SUBMIT THIS FORM BY 5:00 P.M. THE NEXT WORKING DAY AFTER THE OPENING OF BIDS. YOU MAY MAKE COPIES OF THIS FORM. LIST ALL COMPANIES BIDDING WITH YOUR FIRM ON THIS CONTRACT. FIRMS THAT ARE LISTED WILL BE SENT A CONTRACTORS REGISTRATION FORM BY NDOT THAT WILL BE UPDATED ANNUALLY. FAILURE TO SUBMIT THIS FORM WITHIN THE REQUIRED TIME WILL DEEM THE BID NON-RESPONSIVE.

# BID PROPOSAL

## NDOT BIDDERSUBCONTRACTOR INFORMATION

(For subcontractors exceeding five (5) percent of bid amount)

CONTRACT NO. 1213-182 CONTRACTOR \_\_\_\_\_

PROJECT NO. (S) Fed # SI-0025 (B24) ADDRESS \_\_\_\_\_

NDOT # 73808

BID AMOUNT \$ 96,850.-

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTRACT ITEM NO(S).	NEVADA CONTRACTOR LICENSE AND LICENSE LIMIT	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED
Nevada Barricade's Sign Co, Inc.	80, 2, 4, 5, 6	52315 / Unlimited	Traffic Control, Striping, Signs, Restraint guide Post, Stripe Removal

NOTE: Subsection 108.01 of the Standard Specifications and these Special Provisions apply to Subletting of any portion of the contract

CONTRACTOR'S SIGNATURE [Signature] DATE 8-19-13  
 TELEPHONE NO. (209) 544-3820

# BID PROPOSAL

## BP.18 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
 ) SS  
COUNTY OF Carson )

I Paul Klink (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fairview Drive Safety Improvements", contract number 1213-182, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: PAUL KLINK

TITLE: OWNER

FIRM: NEVADA CURB

Address: 3354 Blue Gum Ave.

City, State, Zip: Modesto, CA 95358

Telephone: (209) 544-3820

Fax: (209) 529-9809

E-mail Address: calpac@curb@gmail.com

Paul Klink  
(Signature of Bidder)

DATED: 8-19-13

Signed and sworn (or affirmed) before me on this 19<sup>th</sup> day of August, 2013, by  
Paul Klink

Amanda Hoff  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

