BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Gerhardt & Berry Construction, Inc.

as Principal, hereinafter called Contractor, and Great American Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ 5% Dollars

(state sum in words) Five Percent of Attached Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-073** and titled **"East Fifth Street Sanitary Sewer Rehabilitation Project".**

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 8 day of August 2013

Signature of Principal: [signature]

Title: President

(Seal)

Firm: Gerhardt & Berry Construction, Inc.

Address: 2134 Kleppe Lane

City/State/Zip Code: Sparks, NV 89431

SHERRY BAILEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-1850-2 - Expires October 21, 2013

Written Name of Principal: GREGGERHARDT

ATTEST NAME

Signature of Notary: Sherry Bailey

Subscribed and sworn before me this 8 day of August 2013

(printed name of notary) Sherry BAILEY Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety	Great American Insurance Company	Name of Local Agent	L/P Insurance Services, Inc.
Address	420 So. Temple #342	Address	6275 Neil Road
City	Salt Lake City	City	Reno
State/Zip Code	UT 84111	State/Zip Code	NV 89511
Name	Patricia Owens	Agent's Name	Patricia Owens
Title	Attorney in Fact	Agent's Title	Agent
Phone	775-996-6046	Agents Phone	775-996-6046

Surety's Acknowledgement Patricia Owens

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than FOUR

No. 0 14717

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name		Address	Limit of Power
LORI JONES	TERI WOOD	ALL OF RENO, NEVADA	ALL $75,000,000.00
NICK ROSSI	PATRICIA OWENS		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 6TH day of JUNE , 2012 .

Attest GREAT AMERICAN INSURANCE COMPANY

Assistant Secretary

Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 6TH day of JUNE , 2012 , before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-16

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 8 day of Aug , 2013

Assistant Secretary

S1029AC (4/11)

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
RFP #1314-073
East Fifth Street Sanitary Sewer Rehabilitation Project
PWP# CC-2013-306

August 6, 2013

Addendum No. 1

Please make the following additions/changes to the above referenced project.

Replace Plan Set 1314-073 Bid Plans with the attached.

End of Addendum 1

EAST FIFTH STREET SEWER REHABILITATION

CARSON CITY, NEVADA
PROJECT 5.1202

BOARD OF SUPERVISORS

Robert Crowell	Mayor
Karen Abowd	Supervisor
Brad Bonkowski	Supervisor
John McKenna	Supervisor
Jim Shirk	Supervisor
Alan Glover	City Clerk

DESIGNED FOR:

CARSON CITY PUBLIC WORKS DEPARTMENT
OPERATIONS DIVISION
3505 BUTTI WAY
CARSON CITY, NV 89701
887-2355

GENERAL NOTES:

1. ALL WORK SHALL CONFORM TO THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" (SSPWC) AND THE "STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION" (SDPWC) AS ADOPTED BY CARSON CITY. THE CONTRACTOR SHALL OBTAIN A PERMIT FOR PUBLIC WORKS CONSTRUCTION FROM THE CARSON CITY PERMIT CENTER PRIOR TO THE START OF CONSTRUCTION.

   ALL WORK IN NDOT RIGHT-OF-WAY SHALL CONFORM TO THE STATE OF NEVADA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, 2001 EDITION AND THE STATE OF NEVADA DEPARTMENT OF TRANSPORTATION STANDARD PLANS FOR ROAD AND BRIDGE CONSTRUCTION, 2007 EDITION.

2. ALL TRAFFIC CONTROL AND BARRICADING WITHIN THE CARSON CITY RIGHT-OF-WAY SHALL CONFORM TO SECTION 100.3.3, 332.04 AND 332.05 OF THE STANDARD SPECIFICATIONS, PART IV OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION, AND THE UNR T2 CENTER, REMORAY TRAFFIC CONTROL GUIDELINES LATEST EDITION. A TRAFFIC CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CARSON CITY ENGINEERING DIVISION PRIOR TO ANY STREET CLOSURES.

3. THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT "CALL BEFORE YOU DIG" (811) OR (1-800-227-2600) AT LEAST TWO (2) WORKING DAYS PRIOR TO START OF CONSTRUCTION AND COMPLY WITH THE REQUIREMENTS OF NRS AND NAC 455 THROUGHOUT THE COURSE OF THE WORK. SEWER SERVICE LATERALS ARE NOT OWNED OR MARKED BY CARSON CITY.

4. THE CONTRACTOR SHALL CALL THE CARSON CITY ENGINEERING DIVISION (887-2300) TWO (2) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL CALL ONE (1) WORKING DAY PRIOR TO REQUIRED INSPECTIONS AND TESTING. THE REQUIRED INSPECTIONS AND TESTING ARE LISTED ON THE INSPECTION RECORD ISSUED WITH EACH PERMIT. THE CONTRACTOR MUST HAVE THE PERMIT NUMBER AND THE DESCRIPTION LISTED ON THE INSPECTION RECORD TO SCHEDULE REQUIRED INSPECTIONS AND TESTING. FOR CITY CONTRACTED PROJECTS, THE CONTRACTOR SHALL SCHEDULE INSPECTIONS PER THE CONTRACT DOCUMENTS.

5. FINAL INSPECTIONS WILL BE PERFORMED BY CARSON CITY ENGINEERING DIVISION ACCORDING TO THE CARSON CITY INSPECTIONS AND TESTING PROCEDURES NOTE. THESE PROCEDURES REQUIRE SUBMITTAL OF RECORD DRAWING PRINTS BY THE CONTRACTOR AND 10 WORKING DAYS TO PREPARE A FINAL PUNCH LIST. ALL CONDITIONS OF THE FINAL INSPECTION MUST BE COMPLETED PRIOR TO FINAL ACCEPTANCE OR ANY APPROVAL OF A CERTIFICATE OF OCCUPANCY BY THE CARSON CITY ENGINEERING DIVISION.

6. MODIFICATIONS TO THE APPROVED PLANS REQUIRE REVIEW AND APPROVAL BY THE CARSON CITY ENGINEERING DIVISION. WORK PERFORMED WITHOUT WRITTEN APPROVAL BY CARSON CITY ENGINEERING WILL REQUIRE REMOVAL AT THE CONTRACTORS EXPENSE.

7. THE APPROVED PLAN, PERMIT AND INSPECTION RECORD MUST BE ON THE JOB SITE AT ALL TIMES.

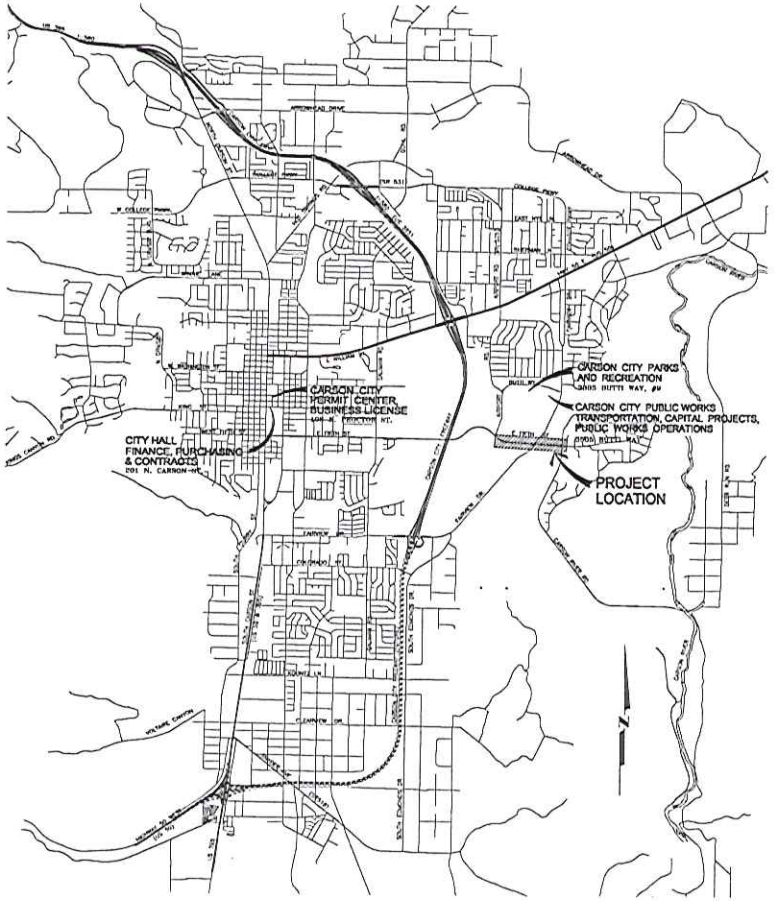
8. PLAN APPROVAL FOR SEWER AND WATER CONSTRUCTION SHALL EXPIRE ONE YEAR FROM DATE OF APPROVAL UNLESS CONSTRUCTION HAS BEEN INITIATED. (CCMC 12.06.180F, 12.01.140D)

9. THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR ACQUIRING A STORMWATER DISCHARGE PERMIT FROM THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP) INCLUDING DEVELOPING, SUBMITTING AND IMPLEMENTING A STORM WATER POLLUTION PREVENTION PLAN (SWPPP). THE CONTRACTOR SHALL DEVELOP, PLACE AND MAINTAIN STORM WATER PROTECTION DEVICES IN COMPLIANCE WITH THE NEVADA CONTRACTOR'S FIELD GUIDE FOR CONSTRUCTION SITE BEST MANAGEMENT PRACTICES (JUNE 2008).

10. THE LOCATION OF EXISTING UTILITIES SHOWN ON THESE DRAWINGS IS BASED ON THE BEST INFORMATION AVAILABLE TO THE ENGINEER. IT SHALL BE THE CONTRACTORS' RESPONSIBILITY TO VERIFY THESE LOCATIONS AT THE PROPOSED POINTS OF CONNECTIONS AND IN AREAS OF POSSIBLE CONFLICT WITH NEW UTILITY INSTALLATION, PRIOR TO BEGINNING CONSTRUCTION. POTHOLING IS REQUIRED. SHOULD THE CONTRACTOR FIND ANY DISCREPANCIES BETWEEN THE CONDITIONS EXISTING IN THE FIELD AND THE INFORMATION SHOWN ON THESE DRAWINGS, HE SHALL NOTIFY THE ENGINEER BEFORE PROCEEDING WITH CONSTRUCTION.

11. THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR THE CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF PROPER SHORING OF TRENCHES IN ACCORDANCE WITH OCCUPATIONAL SAFETY LAWS. THE DUTIES OF THE ENGINEER DO NOT INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY IN, ON, OR NEAR THE CONSTRUCTION SITE.

12. SHOULD IT APPEAR THAT THE WORK TO BE DONE, OR ANY MATTER RELATIVE THERETO, IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL CONTACT THE ENGINEER FOR SUCH FURTHER EXPLANATIONS AS MAY BE NECESSARY.



VICINITY MAP
N.T.S.

SHEET INDEX

1	TITLE SHEET
2	INDEX SHEET & STORMWATER PROTECTION
3	E. FIFTH ST. – PLAN & PROFILE (STA 111+00 TO STA 119+00)
4	E. FIFTH ST. – PLAN & PROFILE (STA 119+00 TO STA 127+00)
5	E. FIFTH ST. – PLAN & PROFILE (STA 127+00 TO 134+00)
6	DETAILS
7	DETAILS

REVIEWED FOR CITY REQUIREMENTS:

DARREN SCHULZ, P.E. – DEPUTY PUBLIC WORKS DIRECTOR DATE

Call before you Dig
Avoid cutting underground utility lines. It's costly.
Call 811 or 1-800-227-2600

APPLICATION NO. _____

REV	DATE	DESCRIPTION	BY	APP'D

DESIGNED BY: SD
DRAWN BY: SD
CHECKED BY: CB
DWG NO. 5-1202S
SCALE (HORIZ) N/A
SCALE (VERT) N/A
PLOT DATE 2013 JULY 08

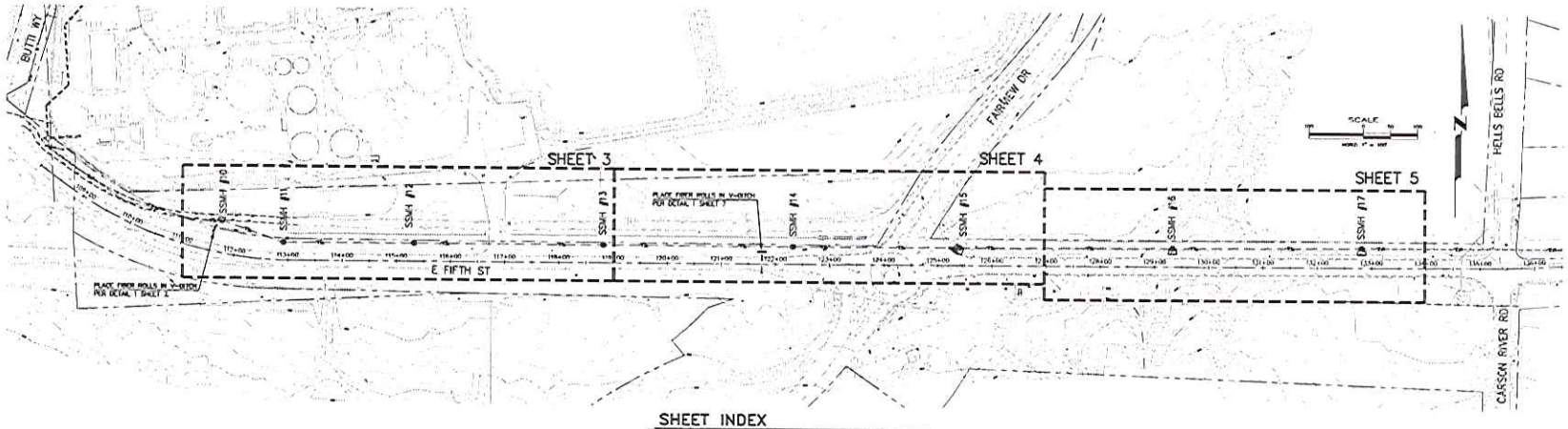
CARSON CITY
PUBLIC WORKS DEPARTMENT
3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355 FAX: 887-2112

EAST FIFTH STREET
SEWER REHABILITATION
PROJECT No. 5.1202

TITLE SHEET

SHEET 1 OF 7

PERMIT No.



SHEET INDEX

SCALE: 1"=100'

STORMWATER PROTECTION NOTES:

1. PRIOR TO ANY CONSTRUCTION ACTIVITY, THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL STORM WATER PROTECTION DEVICES IN ACCORDANCE WITH THE "NEVADA CONTRACTORS FIELD GUIDE FOR CONSTRUCTION SITE BEST MANAGEMENT PRACTICES" AND DETAILS AS SHOWN.
2. ALL INSTALLED PROTECTION DEVICES SHALL BE INSPECTED AND APPROVED BY THE CARSON CITY CONSTRUCTION INSPECTOR PRIOR TO ANY CONSTRUCTION ACTIVITY.
3. BMP'S IN ADDITION TO THOSE INDICATED ON PLAN SHEETS, AND THE CONTRACTOR'S SWPPP MAY BE REQUIRED IF THEY DON'T MEET LOCAL PERFORMANCE STANDARDS.
4. ALL BMPs MUST BE INSPECTED WEEKLY, PRIOR TO FORECASTED RAIN EVENTS, AND WITHIN 24 HOURS AFTER ANY EVENT THAT CREATES RUNOFF AT THE SITE.
5. ACCUMULATED SEDIMENT MUST BE REMOVED FROM BMPs WHEN THE DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE. SEDIMENT MUST ALSO BE REMOVED WITHIN SEVEN DAYS AFTER A RUNOFF EVENT OR PRIOR TO THE NEXT FORECASTED RAIN EVENT WHICHEVER IS EARLIER.
6. CONTRACTOR SHALL INSPECT LOCAL ROADS ADJACENT TO THE SITE DAILY, SWEEP OR VACUUM TO REMOVE ANY VISIBLE ACCUMULATED SEDIMENT.
7. ANY SEDIMENT THAT IS TRACKED ONTO PAVEMENT SHALL BE REMOVED BY SHOVELING, STREET SWEEPING OR VACUUMING. THE SEDIMENT COLLECTED BY SWEEPING SHALL BE REMOVED OR STABILIZED ON SITE. THE PAVEMENT SHALL NOT BE CLEANED BY WASHING DOWN THE STREET, EXCEPT WHEN SWEEPING IS INEFFECTIVE AND THERE IS A THREAT TO PUBLIC SAFETY. IF IT IS NECESSARY TO WASH THE STREETS, THE CONSTRUCTION OF A SMALL SUMP SHALL BE CONSIDERED. THE SEDIMENT WOULD THEN BE WASHED INTO THE SUMP WHERE IT CAN BE CONTROLLED
8. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING DUST CONTROL WITHIN THE CONSTRUCTION LIMITS AT ALL TIMES.
9. STORM DRAIN INLET PROTECTION SHALL BE PLACED ACCORDINGLY ON THE NEAREST INLETS DOWNSTREAM OF ALL CONSTRUCTION ACTIVITIES PER STANDARD DRAWING C-4.1.J.
10. THE CONTRACTOR OR HIS QUALIFIED AGENT IS REQUIRED TO ROUTINELY INSPECT ALL AREAS OF DISTURBED AND BARE SOIL, AREAS USED FOR STORAGE OF MATERIALS AND EQUIPMENT THAT ARE EXPOSED TO PRECIPITATION, ONSITE VEHICLE ENTRANCE AND EXIT LOCATIONS AND ALL ONSITE EROSION AND SEDIMENT CONTROL BMPS.

LEGEND

EXISTING		PROPOSED
	APPROX. PROPERTY LINE	
	DESIGN LINE	
	EASEMENT	
	FENCE	
	EDGE OF PAVEMENT	
	CONSTRUCTION NOTE	(XX)
	WATER MAIN	
	WATER VALVE	
	FIRE HYDRANT	
	AIR RELEASE VALVE	
	SEWER PIPE	
	SEWER MANHOLE	
	STORM DRAIN PIPE	
	STORM DRAIN MANHOLE	
	STORM DRAIN CURB INLET	
	SURVEY POINT	
	SURVEY CONTROL POINT	
	CONTOUR ELEVATION	
	SPOT ELEVATION	
	POWER POLE	
	OVERHEAD POWER	
	GUY WIRE	
	AC PATCH	

ABBREVIATIONS

AB	AGGREGATE BASE	Q	FLOW (CFS)	R	RADIUS
AC	ASPHALTIC CONCRETE	R	RADIUS	REQ'D	REQUIRED
ACP	ASBESTOS CEMENT PIPE	RCP	REINFORCED CONCRETE PIPE	R/W, ROW	RIGHT OF WAY
AGG	AGGREGATE	RCW	RECLAIMED WATER	RT	RIGHT
APN	ASSESSORS PARCEL NUMBER	GV	GAS VALVE/GATE VALVE	S	SLOPE, SOUTH
ASTM	AMERICAN SOCIETY FOR TESTING AND MATERIALS	HORIZ	HORIZONTAL	SCH	SCHEDULE
		HP	HIGH POINT	SD	STORM DRAIN
BC	BEGIN CURVE	HYD	HYDRANT	SDMH	STORM DRAIN MANHOLE
BVC	BEGIN VERTICAL CURVE	IE	INVERT ELEVATION	SDW	STANDARD DIMENSION RATIO
BLDG	BUILDING	INST	INSTALL	SDWK	SIDEWALK
BOW	BACK OF WALK	IRRG	IRRIGATION LINE	SF	SQUARE FEET
CATV	CABLE TV	L	LENGTH	SHT	SHEET
CB	CATCH BASIN	LAT	LATERAL	SQ	SQUARE
C&G	CURB & GUTTER	LF	LINEAL FEET	SS	SANITARY SEWER
CL	CENTER LINE, CLASS	MAX	MAXIMUM	SSMH	SANITARY SEWER MANHOLE
CMP	CORRUGATED METAL PIPE	MDD	MAXIMUM DRY DENSITY	STA	STATION
CONC	CONCRETE	MH	MANHOLE	STD	STANDARD
DTL	DETAIL	MJ	MECHANICAL JOINT	STL	STEEL
DIA, ø	DIAMETER	MIN	MINIMUM	T	TANGENT
DWG	DRAWING	MMD	MAXIMUM MARSHAL DENSITY	TC	TOP OF CURB
E	EAST	MAX	MAXIMUM	TELE	TELEPHONE
EA	EACH	N	NORTH	TBC	TOP BACK OF CURB
EC	END CURVE	NIC	NOT IN CONTRACT	TOP	TOP OF PIPE
ELEC	ELECTRIC/ELECTRICAL	NTS	NOT TO SCALE	TRAF	TRAFFIC
EL, ELEV	ELEVATION	OC	ON CENTER	TRANS	TRANSFORMER
EP	EDGE OF PAVEMENT	OD	OUTSIDE DIAMETER	TYP	TYPICAL
EX, EXIST	EXISTING	PC	POINT OF CURVATURE	UG	UNDERGROUND
FG	FINISH GRADE	POC	PORTLAND CEMENT CONCRETE	VC	VERTICAL CURVE
FL	FLOWLINE	PIP	PROTECT IN PLACE	VG	VALLEY GUTTER
FF	FINISH FLOOR	PL	PROPERTY LINE	VERT	VERTICAL
F/O	FIBER OPTIC	PT	POINT	W	WEST, WATER
G	GAS	PVC	POLYVINYL CHLORIDE	W/	WITH
GALV	GALVANIZED	PVI	POINT OF VERTICAL INTERSECTION	W/O	WITHOUT
		PVMT	PAVEMENT	WV	WATER VALVE

BASIS OF BEARINGS

FOUND CENTERLINE MONUMENT (HV-1) AT CENTERLINE INTERSECTION OF DESATOYA DR AND LADERA DR AND FOUND CENTERLINE MONUMENT (HV-2) AT CENTERLINE INTERSECTION OF DESATOYA DR AND SISKIYOU DR WITH A LINE BETWEEN SAID POINTS HAVING A BEARING OF N 88°55'44" W AND DISTANCE OF 1569.90'.

BASIS OF ELEVATIONS

FOUND CENTERLINE MONUMENT (HV-1) AT CENTERLINE INTERSECTION OF DESATOYA DR AND LADERA DR

ELEVATION = 4734.44'

PROJECT LOCATION

SECTION 15 & 16 OF T 15 N, R 20 E M.D.B.& M.

HORIZONTAL & VERTICAL CONTROL POINT DATA

POINT	NORTHING	EASTING	ELEVATION	DESCRIPTION / LOCATION
HV-1	1410985.88	176290.16	4734.44	CENTER LINE MONUMENT, INTX DESATOYA DR & LADERA DR
HV-2	1410995.03	174710.67	4727.07	CENTER LINE MONUMENT, INTX DESATOYA DR & SISKIYOU DR

DESIGNED BY: BD
DRAWN BY: BD
CHECKED BY: CB
DWG NO: 5-12224
SCALE (HORIZ): 1"=100'
SCALE (VERT): N/A
PLOT DATE: 2013 JULY 23

CARSON CITY
PUBLIC WORKS DEPARTMENT
3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355 FAX: 887-2112

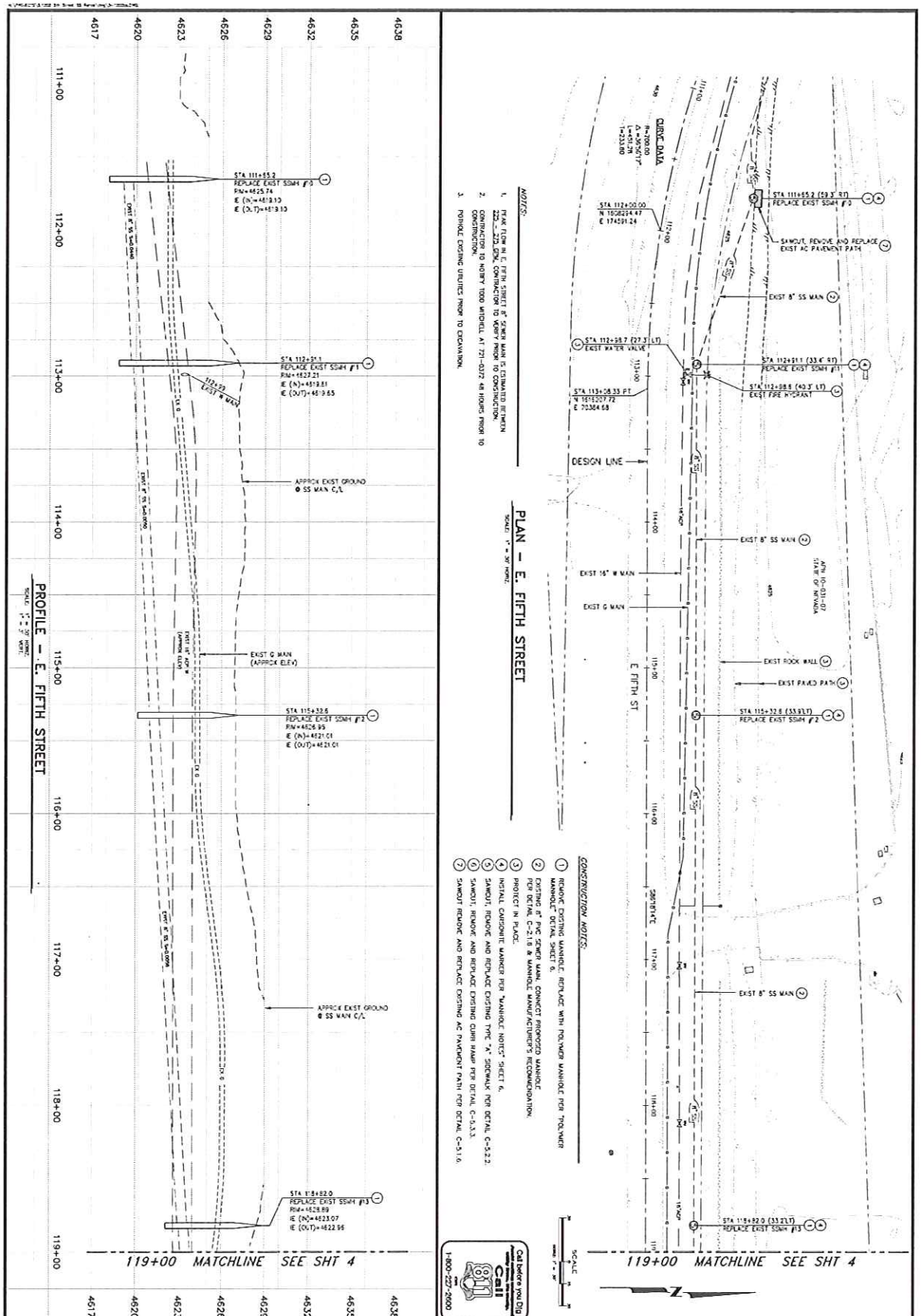
PROFESSIONAL ENGINEER - STATE OF NEVADA
JEFFERY A. SHARP
Exp: 6/30/14
CIVIL
No. 017677

KEY	DATE	DESCRIPTION	BY	APP'D

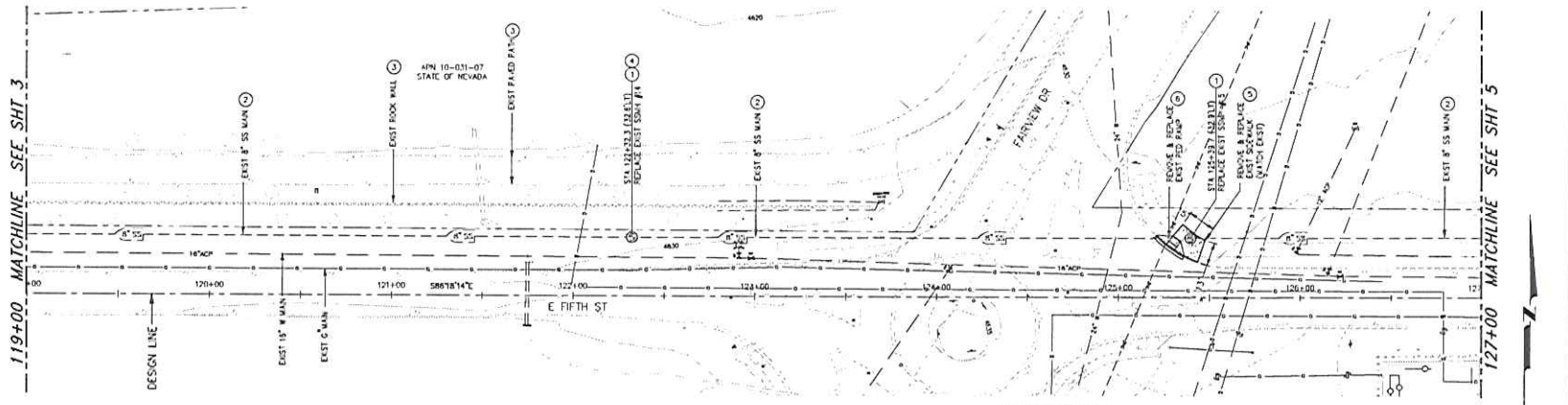
EAST FIFTH STREET
SEWER REHABILITATION
PROJECT No. 5.1202

INDEX SHEET
& STORMWATER PROTECTION

SHEET 2 OF 7



SHEET 3 OF 7	EAST FIFTH STREET SEWER REHABILITATION PROJECT No. 5.1202 E. FIFTH ST. PLAN & PROFILE STA 111+00 TO STA 119+00	REV / DATE / DESCRIPTION / BY / APP'D	PROFESSIONAL ENGINEER - STATE OF NEVADA JEFFREY A. SHARP Exp. 6/30/14 CIVIL No. 11677	CARSON CITY PUBLIC WORKS DEPARTMENT 3505 BUTTI WAY CARSON CITY, NEVADA 89701 PH: 887-2355 FAX: 887-2112	DESIGNED BY: BD DRAWN BY: BD CHECKED BY: DR DWG NO: 5-1202s SCALE (HORIZ): 1"=30' SCALE (VERT): 1"=3' PLOT DATE: 2013 JULY 08	



PLAN – E. FIFTH STREET

SCALE: 1" = 30' HORIZ.

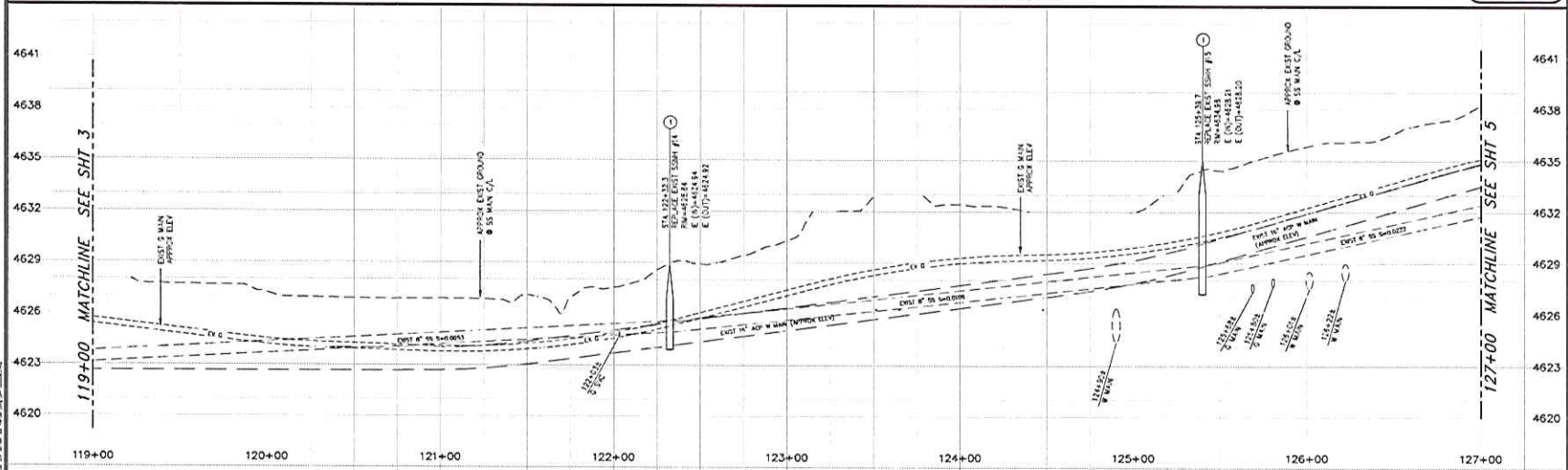
NOTES:

1. PEAK FLOW IN E. FIFTH STREET 8" SEWER MAIN IS ESTIMATED BETWEEN 225 – 275 GPM. CONTRACTOR TO VERIFY PRIOR TO CONSTRUCTION.
2. CONTRACTOR TO NOTIFY TODD MITCHELL AT 721-0372 48 HOURS PRIOR TO CONSTRUCTION.
3. POTHOLE EXISTING UTILITIES PRIOR TO EXCAVATION.

CONSTRUCTION NOTES:

1. REMOVE EXISTING MANHOLE. REPLACE WITH POLYMER MANHOLE PER "POLYMER MANHOLE" DETAIL SHEET 6.
2. EXISTING 8" PVC SEWER MAIN. CONNECT PROPOSED MANHOLE PER DETAIL C-2.1.6 & MANHOLE MANUFACTURER'S RECOMMENDATION.
3. PROTECT IN PLACE.
4. INSTALL CARSONITE MARKER PER "MANHOLE NOTES" SHEET 6.
5. SAWCUT, REMOVE AND REPLACE EXISTING TYPE "A" SIDEWALK PER DETAIL C-5.2.2.
6. SAWCUT, REMOVE AND REPLACE EXISTING CURB RAMP PER DETAIL C-5.3.3.
7. SAWCUT REMOVE AND REPLACE EXISTING AC PAVEMENT PATH PER DETAIL C-5.1.6.

Call before you Dig
Call 811
1-800-227-2600



PROFILE – E. FIFTH STREET

SCALE: 1" = 30' HORIZ.
1" = 3' VERT.

REV	DATE	DESCRIPTION	BY	APP'D

DESIGNED BY: SD
DRAWN BY: SD
CHECKED BY: JS
CVD NO. 2-32024
SCALE (HORIZ): 1"=30'
SCALE (VERT): 1"=3'
PLOT DATE: 2013 AUG 05

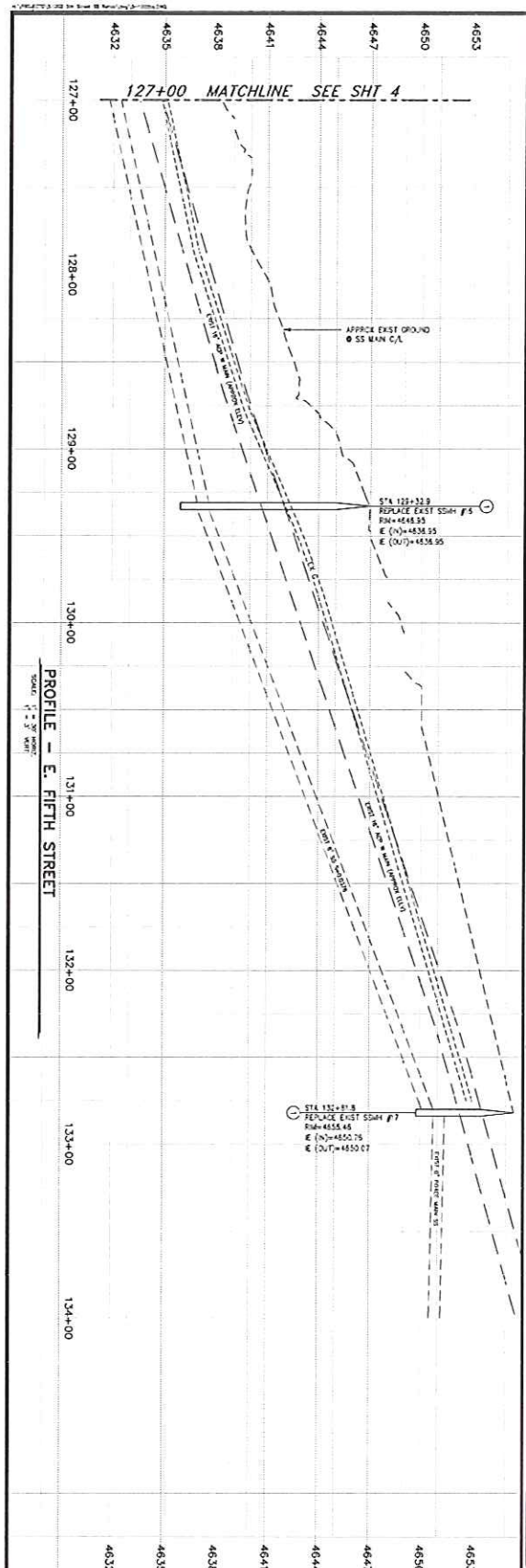
CARSON CITY
PUBLIC WORKS DEPARTMENT
3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355 FAX: 887-2112

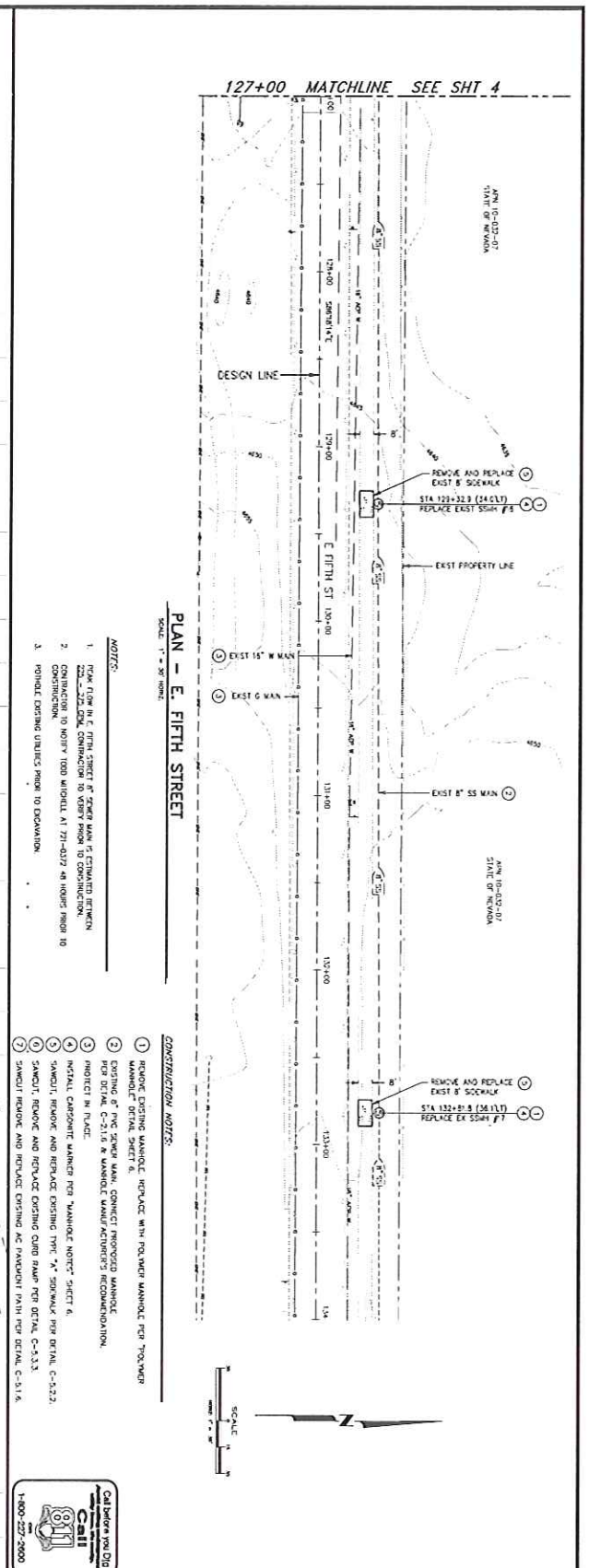
PROFESSIONAL ENGINEER – STATE OF NEVADA
JEFFERY A. SHARP
Expir. 6/30/14
CIVIL
No. 017607

EAST FIFTH STREET SEWER REHABILITATION PROJECT No. 5.1202

E. FIFTH ST. PLAN & PROFILE STA 119+00 TO STA 127+00

SHEET 4 OF 7





NOTES:

1. PEAK FLOW IN E. FIFTH STREET 8" SEWER MAIN IS ESTIMATED BETWEEN 225 - 275 GPM. CONTRACTOR TO VERIFY PRIOR TO CONSTRUCTION.
2. CONTRACTOR TO NOTIFY TODD MITCHELL AT 721-0372 48 HOURS PRIOR TO CONSTRUCTION.
3. POTHOLE EXISTING UTILITIES PRIOR TO EXCAVATION.

CONSTRUCTION NOTES:

1. REMOVE EXISTING MANHOLE. REPLACE WITH POLYMER MANHOLE PER "POLYMER MANHOLE" DETAIL SHEET 6.
2. EXISTING 8" PVC SEWER MAIN. CONNECT PROPOSED MANHOLE PER DETAIL C-2.1.6 & MANHOLE MANUFACTURER'S RECOMMENDATION.
3. PROTECT IN PLACE.
4. INSTALL CARSONITE MARKER PER "MANHOLE NOTES" SHEET 6.
5. SAWCUT, REMOVE AND REPLACE EXISTING TYPE "A" SIDEWALK PER DETAIL C-5.2.2.
6. SAWCUT, REMOVE AND REPLACE EXISTING CURB RAMP PER DETAIL C-5.3.3.
7. SAWCUT REMOVE AND REPLACE EXISTING AC PAVEMENT PATH PER DETAIL C-5.1.6.

Call before you Dig
Call
1-800-227-2600

SHEET 5 OF 7

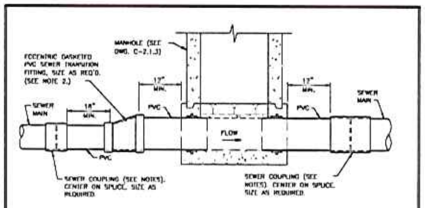
EAST FIFTH STREET
SEWER REHABILITATION
PROJECT No. 5.1202
E. FIFTH ST.
PLAN & PROFILE
STA 127+00 TO STA 134+00

REV	DATE	DESCRIPTION	BY	APP'D

PROFESSIONAL ENGINEER STATE OF NEVADA
JEFFREY A. SHARP
Exp. 6/30/14
CIVIL
No. 07767

CARSON CITY
PUBLIC WORKS DEPARTMENT
3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355 FAX: 887-2112

DESIGNED BY: BD
DRAWN BY: BD
CHECKED BY: DR
DWG NO: 5-1202s
SCALE (HORIZ): 1"=30'
SCALE (VERT): 1"=3'
PLOT DATE: 2013 JULY 08



TYPICAL SEWER LINE & MANHOLE TRANSITION
NTS

NOTES:

1. SEWER COUPLINGS SHALL BE USED AT LOCATIONS WHERE TWO PIPES OF EQUAL NOMINAL SIZE AND EQUAL OR DIFFERENT DIAMETERS ARE BEING JOINED. (ie. 8 INCH SDR PVC TO 8 INCH SDR PVC, OR 8 INCH PVC TO 8 INCH CLAY.)

2. ECCENTRIC GASKETED PVC SEWER TRANSITION FITTINGS SHALL BE USED AT ALL LOCATIONS WHERE TWO PIPES OF UNEQUAL NOMINAL SIZES ARE TO BE JOINED. (ie. 8 INCH PIPE TO 8 INCH PIPE)

3. GASKETED PVC SEWER FITTINGS, SEWER CLAMP COUPLINGS OR SEWER STRAIGHT COUPLINGS SHALL BE USED AT LOCATIONS WHERE TWO PIPES OF EQUAL SIZE AND DIAMETER ARE BEING JOINED. (ie. 8 INCH SDR PVC TO 8 INCH SDR PVC, 8 INCH C900 PVC TO 8 INCH C900 PVC)

4. SEWER TRANSITION COUPLINGS SHALL BE USED AT LOCATIONS WHERE TWO PIPES OF EQUAL NOMINAL SIZE AND UNEQUAL DIAMETER ARE BEING JOINED. (ie. 8 INCH SDR PVC TO 8 INCH CLAY, 8 INCH SDR PVC TO 8 INCH C900 PVC) ECCENTRIC COUPLINGS WHICH MATCH PIPE INVERTS SHALL BE USED AT LOCATIONS WHERE THE EXISTING DOWNSTREAM PIPE INNER DIAMETER IS LESS THAN THE UPSTREAM PIPE INNER DIAMETER.

5. SEWER CLAMP COUPLING BODY AND CLAMP BOLTS, WASHERS & NUTS SHALL BE 304 STAINLESS STEEL. CLAMP COUPLING LENGTH SHALL BE 12 INCH MINIMUM FOR 8 INCH PIPE AND LARGER, ROMAC STYLE LSS1, LSS2, LSS3 FOR SEWER OR APPROVED EQUAL.

6. SEWER STRAIGHT AND TRANSITION COUPLINGS SHALL BE RIGID TYPE, DUCTILE IRON BODY AND END RINGS WITH HIGH STRENGTH LOW ALLOY STEEL NUTS & BOLTS, ROMAC STYLE 501 FOR SEWER OR APPROVED EQUAL. COAT ALL EXPOSED BARE METAL, NUTS AND BOLTS WITH COLD-APPLIED WATER BASED ENAMEL OR BLACK ASPHALT.

7. ECCENTRIC COUPLINGS FOR MATCHING INVERTS OF NEW PIPE FLOWING INTO EXISTING PIPE SHALL BE ROMAC OR FERNCO ECCENTRIC COUPLINGS OR APPROVED EQUAL. COAT ALL EXPOSED BARE METAL, NUTS AND BOLTS ON ROMAC COUPLINGS WITH COLD-APPLIED WATER BASED ENAMEL OR BLACK ASPHALT.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
APPROVED BY:		1/09	SEWER MAIN AND LATERAL TRANSITIONS	DRAWING NO. C-2.1.8 (203,306) DATE 7/2009

1. ALL SEWER MAINS AND LATERALS IN THE RIGHT-OF-WAY/EASEMENT SHALL BE PVC SDR35 UNLESS OTHERWISE NOTED.

2. NON-FLEXIBLE TRANSITION COUPLINGS ARE REQUIRED WHEN CONNECTING NEW SEWER LINES TO EXISTING LINES AND/OR FITTINGS, SEE DWG. C-2.1.8.

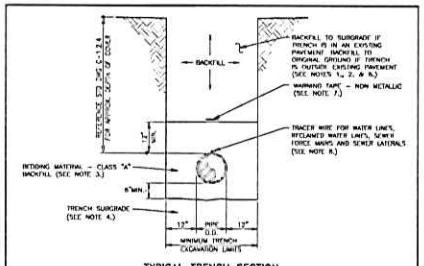
3. THE CONTRACTOR SHALL INSTALL A PLUG AT THE POINT OF EXTENSION OF A SEWER MAIN PRIOR TO THE START OF CONSTRUCTION. THE PLUG SHALL REMAIN IN PLACE UNTIL ALL LINES HAVE BEEN INSPECTED, TESTED, CLEANED AND FLUSHED. REMOVAL OF THE PLUG BY THE CONTRACTOR PRIOR TO APPROVAL IS A VIOLATION OF THE CARSON CITY MUNICIPAL CODE AND MAY RESULT IN FINES UP TO $1,000 A DAY.

4. SEWER LINES SHALL BE TESTED PER SECTION 336.03.07 OF THE SSPWC AS ADOPTED BY CARSON CITY. AN AIR PRESSURE TEST PER SECTION 336.03.07.04 AND A DEFLECTION TEST PER SECTION 336.03.09 OF THE CARSON CITY AMENDMENT TO THE SSPWC SHALL BE PERFORMED ON ALL SEWER LINES.

5. MARKING TAPE SHALL BE INSTALLED 12 INCHES ABOVE ALL SEWER MAINS AND LATERALS. TAPE WIDTH SHALL BE 3 INCHES; THICKNESS SHALL BE FOUR 4 MIL OR GREATER AND SHALL BE GREEN AND BEAR LARGE PRINTING DENOTING "CAUTION BURIED SEWER LINE BELOW" OR EQUIVALENT WORDING.

6. TRACER WIRE SHALL BE ATTACHED TO ANY SEWER LATERAL WHICH IS NOT PERPENDICULAR TO THE SEWER MAIN. SEE DWG C-2.2.1

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
APPROVED BY:		07/09	SEWER GENERAL NOTES	DRAWING NO. C-2.1.1 (204, 308, 323) DATE 7/2009



TYPICAL TRENCH SECTION
NTS

NOTES:

1. WATER DENSIFIED BACKFILL AND TUNNELING SHALL BE BY SPECIAL PROVISION ONLY.

2. BACKFILL SHALL CONFORM TO THE REQUIREMENTS OF CLASS C BACKFILL AS SPECIFIED IN SUBSECTION 200.03.08 OF THE SSPWC. MATERIAL SHALL BE PLACED IN LIFT THICKNESS SPECIFIED IN SUBSECTION 305.10 OF THE SSPWC AND DENSIFIED TO 90% RELATIVE COMPACTION.

3. BEDDING SHALL CONFORM TO THE REQUIREMENTS OF CLASS A BACKFILL AS SPECIFIED IN SUBSECTION 200.03.02 OF THE SSPWC. MATERIAL SHALL BE DENSIFIED TO 90% RELATIVE COMPACTION.

4. PLANS SHALL INCLUDE A DETAIL FOR SUBGRADE STABILIZATION INCLUDING BACKFILL MATERIAL, STRUCTURAL GEOTEXTILE FILTER FABRIC AND MODIFIED CUTOFF COLLARS WHEN POTENTIAL FOR UNSTABLE SUBGRADES EXIST, SUBJECT TO THE APPROVAL OF THE CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR.

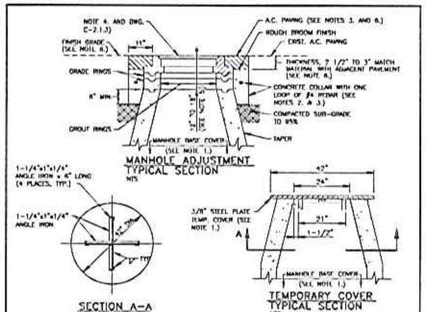
5. FOR TRENCHES IN ROADWAY SECTION, SEE PAVEMENT PATCH DETAIL (DWG. No. C-5.1.4).

6. FOR THE PURPOSE OF PAYMENT, EXCAVATION AND BACKFILL QUANTITIES ARE BASED ON THESE STANDARD DRAWINGS, AND NO ADDITIONAL COMPENSATION WILL BE MADE. SHORING OR SLOPED CUT SLOPES MAY BE NECESSARY, BUT THERE WILL BE NO ADDITIONAL PAYMENT. ALL EXCAVATIONS SHALL CONFORM TO THE LATEST O.S.H.A. REQUIREMENTS.

7. PLACE NON METALLIC WARNING TAPE 1 FOOT ABOVE ALL BURIED PIPES AND CONDUITS.

8. TRACER WIRE SHALL BE 12 GAUGE (MINIMUM THICKNESS) INSULATED SOLID COPPER OR COPPER-CLAD STEEL CORE WIRE. INSULATION SHALL BE 30 MIL HDPE. PLANS SHALL SPECIFY WIRE STRENGTH AND INSULATION THICKNESS FOR BORING APPLICATIONS. SPLICES SHALL BE CONNECTED BY WIRE NUTS, SEALED WITH AQUA SEAL OR SILICON FILLED, AND DOUBLE WRAPPED WITH U/L LISTED ELECTRICAL TAPE. TRACER WIRE COLOR SHALL BE, BLUE FOR WATER, PURPLE FOR RECLAIMED WATER, AND GREEN FOR SEWER.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
APPROVED BY:		7/09	TRENCH EXCAVATION AND BACKFILL	DRAWING NO. C-1.2.1 (305) DATE 7/2009



MANHOLE ADJUSTMENT TYPICAL SECTION
NTS

SECTION A-A
NTS

TEMPORARY COVER TYPICAL SECTION
NTS

NOTES:

1. INSTALL TEMPORARY COVER WITH CONE INSTALLATION WHEN INSTALLING NEW MANHOLE OR PRIOR TO REMOVING EXISTING FRAME & COVER AND GRADE RINGS TO ADJUST TO FINISH GRADE. INSTALL COVER OVER MANHOLE BASE TO PREVENT DEBRIS FROM ENTERING SEWER SYSTEM. THE MANHOLE BASE COVER SHALL BE IN PLACE PRIOR TO PERFORMING ANY ADJUSTMENTS OF GROUTING AND SHALL REMAIN IN PLACE WHILE ADJUSTMENTS OR GROUTING ARE BEING PERFORMED. REMOVE BASE COVER UPON ADJUSTMENT APPROVAL BY CARSON CITY.

2. CONCRETE SHALL CONFORM TO THE SSPWC SECTION 202.01.12. REBAR SHALL BE USED ONLY WHEN THE MANHOLE IS LOCATED OUTSIDE PAVED AREAS.

3. THE CONCRETE COLLAR SHALL BE LEFT 2 1/2 INCHES TO 3 INCHES BELOW FINISHED ASPHALT SURFACE. APPLY AN APPROVED TACK COAT (CONFORMING TO THE SSPWC SECTION 316) AND FILL VOID BETWEEN ADJACENT PAVEMENT AND FRAME WITH TYPE 3 AC 20 PAVING (CONFORMING TO THE SSPWC SECTION 320). APPLY FOG SEAL (CONFORMING TO SSPWC SECTION 317) TO THE ASPHALT SURFACE. ALL CUTS IN PAVING SHALL BE STRAIGHT AND EVEN. EXCEPTION: WHEN STRUCTURE NOT LOCATED IN ASPHALT PAVEMENT OR LOCATED IN AN UNPAVED AREA, EXTEND CONCRETE TO FINISH GRADE.

4. INSTALL NEW FRAME & COVER UNLESS OTHERWISE SHOWN ON THE PLANS OR SPECIAL CONDITIONS. FRAME & COVER SHALL BE SET FLUSH WITH FINISH GRADE UNLESS OTHERWISE NOTED.

5. FOR NEW MANHOLE INSTALLATIONS, DISTANCE FROM COVER TO CONE SHALL BE 12 INCHES MINIMUM AND 15 INCHES MAXIMUM FOR MINOR RESIDENTIAL STREETS AND 15 INCHES MINIMUM AND 18 INCHES MAXIMUM FOR ALL OTHER STREETS. FOR ADJUSTING EXISTING FRAME & COVERS THE DISTANCE FROM COVER TO CONE SHALL NOT EXCEED 18 INCHES.

6. ~~WHEN LOCATED IN NDOT RIGHT-OF-WAY, CONCRETE COLLAR SHALL CONFORM TO NDOT STANDARD PLAN ... AND STANDARD SPECIFICATION 605.~~

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
1	NOTE 6	4/11		
APPROVED BY:		1/09	MANHOLE FRAME & COVER ADJUSTMENT (REVISED)	DRAWING NO. C-2.1.5 (204, 323) DATE 7/2009

1. ALL WORK SHALL CONFORM TO THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" (SSPWC) AND THE "STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION" (SDPWC) AS ADOPTED BY CARSON CITY. THE CONTRACTOR SHALL OBTAIN A PERMIT FOR PUBLIC WORKS CONSTRUCTION FROM THE CARSON CITY PERMIT CENTER PRIOR TO THE START OF CONSTRUCTION.

2. ALL TRAFFIC CONTROL AND BARRICADING WITHIN THE CARSON CITY RIGHT-OF-WAY SHALL CONFORM TO SECTION 100.33, 332.04 AND 332.05 OF THE STANDARD SPECIFICATIONS, PART VI OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION, AND THE UNR T2 CENTER, TEMPORARY TRAFFIC CONTROL GUIDELINES LATEST EDITION. A TRAFFIC CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CARSON CITY ENGINEERING DIVISION PRIOR TO ANY STREET CLOSURES.

3. THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT "CALL BEFORE YOU DIG" (811) OR (1-800-227-2600) AT LEAST TWO (2) WORKING DAYS PRIOR TO START OF CONSTRUCTION AND COMPLY WITH THE REQUIREMENTS OF NRS AND NAC 455 THROUGHOUT THE COURSE OF THE WORK. SEWER SERVICE LATERALS ARE NOT OWNED OR MARKED BY CARSON CITY.

4. THE CONTRACTOR SHALL CALL THE CARSON CITY ENGINEERING DIVISION (887-2300) TWO (2) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL CALL ONE (1) WORKING DAY PRIOR TO REQUIRED INSPECTIONS AND TESTING. THE REQUIRED INSPECTIONS AND TESTING ARE LISTED ON THE INSPECTION RECORD ISSUED WITH EACH PERMIT. THE CONTRACTOR MUST HAVE THE PERMIT NUMBER AND THE DESCRIPTION LISTED ON THE INSPECTION RECORD TO SCHEDULE REQUIRED INSPECTIONS AND TESTING FOR CITY CONTRACTED PROJECTS, THE CONTRACTOR SHALL SCHEDULE INSPECTIONS PER THE CONTRACT DOCUMENTS.

5. FINAL INSPECTIONS WILL BE PERFORMED BY CARSON CITY ENGINEERING DIVISION ACCORDING TO THE CARSON CITY INSPECTIONS AND TESTING PROCEDURES. NOTE: THESE PROCEDURES REQUIRE SUBMITTAL OF RECORD DRAWING PRINTS BY THE CONTRACTOR AND 10 WORKING DAYS TO PREPARE A FINAL PUNCH LIST. ALL CONDITIONS OF THE FINAL INSPECTION MUST BE COMPLETED PRIOR TO FINAL ACCEPTANCE OR ANY APPROVAL OF A CERTIFICATE OF OCCUPANCY BY THE CARSON CITY ENGINEERING DIVISION.

6. MODIFICATIONS TO THE APPROVED PLANS REQUIRES REVIEW AND APPROVAL BY THE CARSON CITY ENGINEERING DIVISION. WORK PERFORMED WITHOUT WRITTEN APPROVAL BY CARSON CITY ENGINEERING WILL REQUIRE REMOVAL AT THE CONTRACTORS EXPENSE.

7. THE APPROVED PLAN, PERMIT AND INSPECTION RECORD MUST BE ON THE JOB SITE AT ALL TIMES.

8. PLAN APPROVAL FOR SEWER AND WATER CONSTRUCTION SHALL EXPIRE ONE YEAR FROM DATE OF APPROVAL UNLESS CONSTRUCTION HAS BEEN INITIATED. (CCMC 12.06.180, 12.01.140)

9. THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR ACQUIRING A STORMWATER DISCHARGE PERMIT FROM THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP) INCLUDING DEVELOPING, SUBMITTING AND IMPLEMENTING A STORM WATER POLLUTION PREVENTION PLAN (SWPPP). THE CONTRACTOR SHALL DEVELOP, PLACE AND MAINTAIN STORM WATER PROTECTION DEVICES IN COMPLIANCE WITH THE NEVADA CONTRACTORS FIELD GUIDE FOR CONSTRUCTION SITE BEST MANAGEMENT PRACTICES (JUNE 2008).

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
APPROVED BY:		1/09	GENERAL NOTES	DRAWING NO. C-1.1.1 DATE 7/2009

1. MANHOLE BASE(S) SHALL BE PRECAST UNLESS OTHERWISE APPROVED BY CARSON CITY PUBLIC WORKS. NO FIELD MODIFICATIONS TO PRECAST BASES WILL BE ALLOWED. TROUGHS AND BENCHES TO BE CAST IN BASE(S) AT PRECAST FACTORY. BASE CONFIGURATION TO BE INSTALLED AS SHOWN ON THE APPROVED PLANS. NO PLUGGING OR FIELD MODIFYING ALLOWED.

2. ARRANGE MANHOLE SECTION LENGTHS TO FIT DEPTH. ALL SHIMS TO BE REMOVED AND VOIDS SEALED.

3. MANHOLE BACKFILL SHALL BE CLASS C OR D BACKFILL AS SPECIFIED IN SECTION 305 OF THE STANDARD SPECIFICATIONS.

4. NO SEWER LINE PIPE WITH A DIAMETER OF LESS THAN 8 INCHES SHALL BE CONNECTED TO A MANHOLE WITHOUT THE APPROVAL OF THE CITY ENGINEER OR PUBLIC WORKS DIRECTOR.

5. MATCH PIPE INVERTS TO MANHOLE INVERTS WHERE PIPES CONNECT TO MANHOLE BASE.

6. ALL MANHOLES SHALL BE SEALED WATERTIGHT. COVERS SHALL HAVE NO "THRU" HOLES. CLOSED PICK HOLES ONLY: SOUTH BAY FOUNDRY 1900 CPH OR APPROVED EQUAL.

7. PRIOR TO BACKFILLING, ALL MANHOLES SHALL BE VACUUM TESTED PER THE REQUIREMENTS OF ASTM C-1244.

8. NO STEPS, LADDERS OR OTHER CLIMBING DEVICES SHALL BE INSTALLED IN MANHOLES.

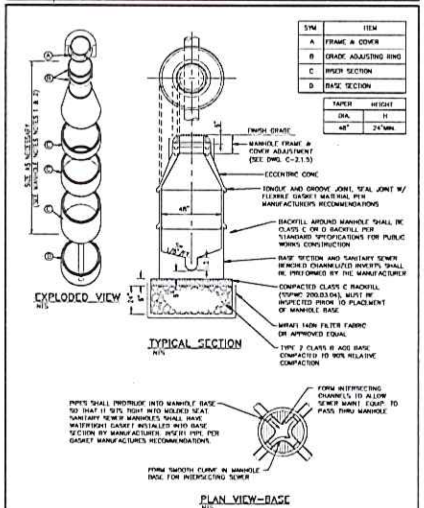
9. SEWER MANHOLES SHALL BE VACUUM TESTED PER SECTION 336.03.07.05 OF THE CARSON CITY AMENDMENT TO THE SSPWC, LATEST EDITION.

10. GRAY IRON FRAME AND COVER CASTINGS SHALL CONFORM TO ASTM DESIGNATION A48, CLASS 35B. THE COVER AND FRAME SHALL BE MACHINED SO THAT THE COVER MAY BE ROTATED TO ANY POSITION IN THE FRAME AND MAINTAIN A SATISFACTORY SEAT. MANHOLE FRAMES AND COVERS SHALL BE TRAFFIC RATED 36 INCH CAST IRON FRAME AND COVER NO. A-1032 FOR VENTED APPLICATION OR NO. A-1024 FOR NON-VENTED APPLICATION, BOTH AS PROVIDED BY D&L SUPPLY, PROVO, UTAH, OR APPROVED EQUAL, UNLESS OTHERWISE SPECIFIED IN THE PROJECT DOCUMENTS.

11. MANHOLES LOCATED OUTSIDE PAVED AREAS SHALL REQUIRE ALL WEATHER ACCESS ROADWAY CONSISTING OF 8 INCH TYPE 2, CLASS B AGGREGATE BASE (CONFORMING TO THE SSPWC SECTION 200.01.02) AND SEWER MANHOLE MARKERS SHALL BE INSTALLED. SEWER MANHOLE MARKERS SHALL BE GREEN CARSONITE UTILITY MARKER (CUM 375), 5 FEET-2 INCHES (5'-2") WITH MANHOLE DECAL (66B-MH) OR APPROVED EQUAL. PLACE MARKERS ON EASEMENT LINE NEAREST TO MANHOLE OR AS DIRECTED BY THE CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR.

SEWER MANHOLE NOTES

DATE 1/24/2013



SYM	ITEM
A	FRAME & COVER
B	GRADE ADJUSTING RING
C	RISER SECTION
D	BASE SECTION

TAPER	HEIGHT
DIA.	H
48"	24"MIN.

EXPLODED VIEW
NTS

TYPICAL SECTION
NTS

PLAN VIEW-BASE
NTS

POLYMER MANHOLE

DATE 1/24/2013

REV.	DATE	DESCRIPTION	BY	APP'D

EAST FIFTH STREET
SEWER REHABILITATION
PROJECT No. 5.1202

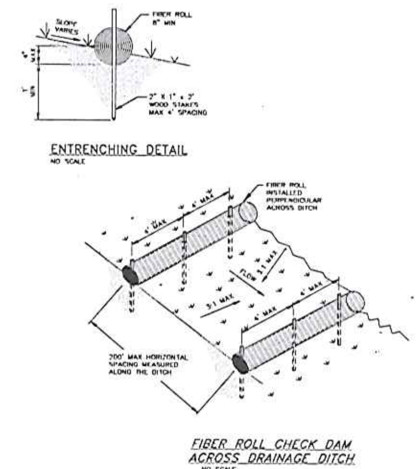
DETAILS

SHEET 6 OF 7

CARSON CITY
PUBLIC WORKS DEPARTMENT
3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355 FAX: 887-2112

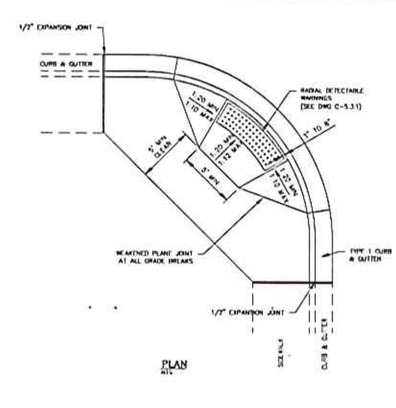
PROFESSIONAL ENGINEER - STATE OF NEVADA
JEFFERY A. SHARP
Exp. 6/30/14
CIVIL
No.017077

DESIGNED BY: BO
DRAWN BY: BO
CHECKED BY: DR
DWG NO.: 5-1202s6
SCALE (HORIZ): N/A
SCALE (VERT): N/A
PLOT DATE: 2013 JULY 08



TYPICAL FIBER ROLL INSTALLATION (1/7)

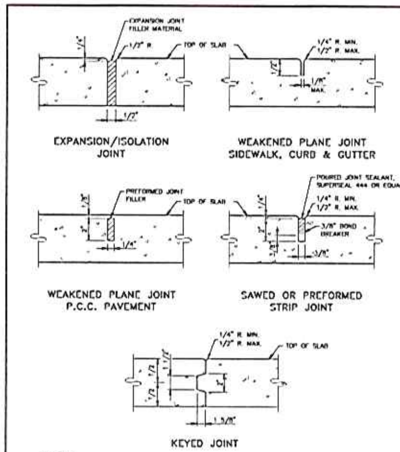
NO SCALE



NOTES:

1. SEE "CURB RAMP GENERAL NOTES" DWG C-5.3.1 FOR FURTHER REQUIREMENTS.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
			PERPENDICULAR CURB RAMP APEX	DRAWING NO. C-5.3.3
APPROVED BY:		1/08		DATE 7/2009



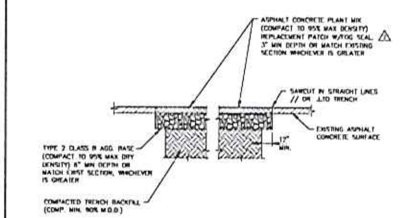
NOTES:

1. ALL CONCRETE EDGING AND JOINTING SHALL CONFORM TO SECTION 312.09 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (SSPWC).

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
			P.C.C. JOINTING DETAILS	DRAWING NO. C-5.1.1 (312)
APPROVED BY:		7/09		DATE 7/2009

1. NO CONCRETE SHALL BE PLACED UNTIL FORMS AND SUBGRADE ARE INSPECTED BY CARSON CITY ENGINEERING DIVISION.
2. PORTLAND CEMENT CONCRETE (P.C.C.) SHALL HAVE THE FOLLOWING CHARACTERISTICS. SYNTHETIC FIBER-REINFORCEMENT (AT A MINIMUM OF 1 POUND PER CUBIC YARD), 4000 PSI MIN COMPRESSIVE STRENGTH @ 28 DAYS, MIN 8 SACKS OF CEMENT PER CUBIC YARDS WITH A MAX. WATER/CEMENT RATIO OF 0.45, AIR ENTRAINMENT 6% ±1.5%, SLUMP AT 1 TO 4 INCHES ALL MATERIALS SHALL CONFORM TO SSPWC SECTION 202. OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
3. ALL CONCRETE EDGING AND JOINTING SHALL BE CONSTRUCTED IN ACCORDANCE WITH STD. DETAIL C-5.1.1 AND CONFORM TO SEC. 312.09 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (SSPWC).
4. IF OBSTRUCTIONS SUCH AS INLETS, UTILITY POLES, FIRE HYDRANTS, ETC. ARE ENCOUNTERED, THE LOCATION AND DIMENSIONS MAY BE ADJUSTED UPON APPROVAL BY CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR. A MINIMUM LANDING OF 5 FEET X 5 FEET CLEAR IS REQUIRED WHEN DIRECTION OF TRAVEL MAY CHANGE. A MINIMUM OF 4 FEET CLEAR IS MAY BE USED UPON APPROVAL OF THE CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR WHERE DIRECTION OF TRAVEL IS NOT EXPECTED TO CHANGE.
5. WHEN A CROSSWALK IS SERVICED BY RAMP, LANDINGS SHALL BE CONTAINED WITHIN THE CROSSWALK AREA.
6. EXISTING CONCRETE SHALL BE REMOVED TO A NEAT SAWCUT LINE OR NEAREST EXPANSION JOINT.
7. PLANTMIX BITUMINOUS SURFACE SHALL BE FLUSH WITH THE EDGE OF THE GUTTER PAN IN THE AREA OF THE CURB RAMP. GUTTER SHALL MAINTAIN POSITIVE DRAINAGE TO PREVENT PONDING.
8. ALL AGGREGATE BASE SHALL BE TYPE 2, CLASS B AND SHALL CONFORM TO SEC.200.01. OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (SSPWC).
9. NEW CONCRETE SHALL HAVE A HEAVY BROOM FINISH PERPENDICULAR TO SIDEWALK.
10. DETECTABLE WARNINGS SHALL BE EAST JORDAN IRON WORKS 7005 SERIES CAST IRON DETECTABLE WARNING PLATES OR APPROVED EQUAL, INSTALLED PER MANUFACTURER'S INSTALLATION GUIDELINES AND CONFORM TO ADAAG (4.29) "DETECTABLE WARNINGS" COLOR: ASPHALT DIPPED UNLESS OTHERWISE APPROVED BY CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR. RADIAL DETECTABLE WARNINGS SHALL BE USED WHEN REQUIRED TO MAINTAIN MINIMUM CLEARANCE OF 3 INCHES AND MAXIMUM CLEARANCE OF 8 INCHES FROM DETECTABLE WARNINGS TO BACK FACE OF CURB. RADIAL DETECTABLE WARNINGS SHALL HAVE A RADIUS WITHIN 5 FEET OF BACK FACE OF CURB RADIUS.
11. (△) AC PAVEMENT EDGE SHALL BE 1/4 INCH TO 1/2 INCH ABOVE THE LIP OF GUTTER. EXCEPTION: AC PAVEMENT EDGE SHALL BE FLUSH TO 1/4 INCH ABOVE THE LIP OF GUTTER WHEN LOCATED ADJACENT TO A PEDESTRIAN RAMP OR WITHIN AN ACCESSIBLE ROUTE.

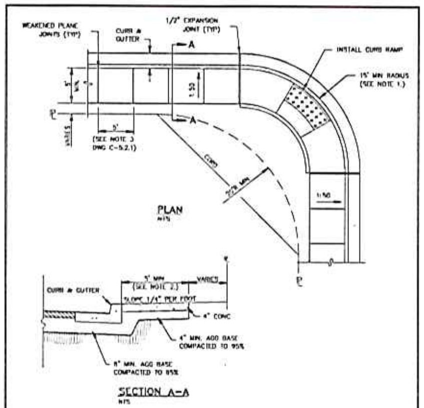
NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
△	NOTE 11	6/12	CURB RAMP GENERAL NOTES	DRAWING NO. C-5.3.1
APPROVED BY:		1/08		DATE 7/2009



NOTES:

1. IF SAWCUT IS WITHIN 24 INCHES OF EDGE OF A.C. PAVEMENT REMOVE EXISTING PAVEMENT TO THAT EDGE AND REPLACE ENTIRE SECTION.
2. BITUMINOUS MATERIAL SHALL MEET THE REQUIREMENTS OF SECTIONS 201 AND 320 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
3. MIXING, SPREADING, AND COMPACTING OF BITUMINOUS PAVEMENT SHALL BE DONE ONLY WHEN THE SURFACE ON WHICH THE MATERIALS ARE TO BE PLACED IS DRY AND WHEN THE ATMOSPHERIC TEMPERATURE IS ABOVE 50 DEGREES FAHRENHEIT AND HAS NOT BEEN BELOW 40 DEGREES FAHRENHEIT DURING THE PRECEDING 24 HOURS.
4. FINISHED SURFACE VARIATIONS SHALL BE 0 TO 0.25 INCHES ABOVE EXISTING SURFACE. ALL HUMPS EXCEEDING THIS TOLERANCE SHALL BE CORRECTED BY REMOVAL OF MATERIAL AND REPLACING IT WITH NEW MATERIAL. FINISHED SURFACE OF PATCH SHALL NOT BE BELOW EXISTING ADJACENT SURFACE.
5. PLANTMIX BITUMINOUS PAVEMENT SURFACE COURSE SHALL BE PG-64-22 TYPE 3 AND SUB SURFACE COURSES SHALL BE PG-64-22 TYPE 3 UNLESS OTHERWISE NOTED.
6. PLANTMIX BITUMINOUS PAVEMENT PATCHES SHALL MATCH EXISTING SECTION OR HAVE A MINIMUM THICKNESS OF 3 INCHES, WHICHEVER IS GREATER. △
7. PLANS SHALL SPECIFY PAVEMENT PATCH AND AGGREGATE BASE DEPTHS AS SPECIFIED BY THE DESIGN ENGINEER.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
•	5" AC DEPTH	09/11	PAVEMENT PATCH (MODIFIED)	DRAWING NO. C-5.1.6
△	3" AC DEPTH	06/13		
APPROVED BY:		09/11		DATE 7/2009



NOTES:

1. MINIMUM CURB RETURN RADIUS SHALL BE 15 FEET UNLESS OTHERWISE APPROVED BY THE CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR.
2. SOME STREETS MAY REQUIRE WIDER SIDEWALKS.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
			TYPE "A" SIDEWALK	DRAWING NO. C-5.2.2
APPROVED BY:		1/08		DATE 7/2009

1. NO CONCRETE SHALL BE PLACED UNTIL FORMS AND SUBGRADE ARE INSPECTED AND APPROVED BY CARSON CITY PUBLIC WORKS.
2. PORTLAND CEMENT CONCRETE (P.C.C.) SHALL HAVE THE FOLLOWING CHARACTERISTICS: SYNTHETIC FIBER-REINFORCEMENT (AT A MINIMUM OF 1 POUND PER CUBIC YARD), WITH COARSE AGGREGATE GRADATION CONFORMING TO SIZE No. 67 PER SECTION 200.05.03 OF THE STANDARD SPECIFICATIONS, AND SHALL HAVE A 1 TO 4 INCH SLUMP, AND 4 TO 7 PERCENT ENTRAINED AIR. 4000 PSI MIN COMPRESSIVE STRENGTH @ 28 DAYS, MIN 8 SACKS OF TYPE II CEMENT PER CUBIC YARD WITH A MAX. WATER/CEMENT RATIO OF 0.45, AIR ENTRAINMENT 6% ±1.5%, SLUMP AT 1 TO 4 INCHES ALL MATERIALS SHALL CONFORM TO SSPWC SECTION 202. OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
3. ALL CONCRETE EDGING AND JOINTING SHALL BE CONSTRUCTED IN ACCORDANCE WITH STD. DETAIL C-5.1.1 AND CONFORM TO SEC. 312.09 OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (SSPWC).
4. IF OBSTRUCTIONS SUCH AS INLETS, UTILITY POLES, FIRE HYDRANTS, ETC. ARE ENCOUNTERED, THE LOCATION AND DIMENSIONS MAY BE ADJUSTED UPON APPROVAL BY CARSON CITY PUBLIC WORKS. A MINIMUM SURFACE OF 5 FEET X 5 FEET CLEAR IS REQUIRED WHEN DIRECTION OF TRAVEL MAY CHANGE AND A MINIMUM SURFACE OF 4 FEET CLEAR IS REQUIRED WHERE DIRECTION OF TRAVEL IS NOT EXPECTED TO CHANGE, UNLESS OTHERWISE APPROVED BY THE CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR.
5. EXISTING CONCRETE SHALL BE REMOVED TO A NEAT SAWCUT LINE OR NEAREST EXPANSION JOINT.
6. ALL AGGREGATE BASE SHALL BE TYPE 2, CLASS B AND SHALL CONFORM TO SEC.200.01. OF THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (SSPWC).
7. NEW CONCRETE SHALL HAVE A HEAVY BROOM FINISH PERPENDICULAR TO SIDEWALK.
8. (△) AC PAVEMENT EDGE SHALL BE 1/4 INCH TO 1/2 INCH ABOVE THE LIP OF GUTTER. EXCEPTION: AC PAVEMENT EDGE SHALL BE FLUSH TO 1/4 INCH ABOVE THE LIP OF GUTTER WHEN LOCATED ADJACENT TO A PEDESTRIAN RAMP OR WITHIN AN ACCESSIBLE ROUTE.

NO.	REVISION	DATE	STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION	SECTION CARSON CITY
△	NOTE 8	6/12	SIDEWALK AND DRIVEWAY GENERAL NOTES	DRAWING NO. C-5.2.1
APPROVED BY:		1/08		DATE 7/2009

EAST FIFTH STREET SEWER REHABILITATION
PROJECT No. 5.1202

DETAILS

SHEET 7 OF 7

REV.	DATE	DESCRIPTION	BY	APP'D

PROFESSIONAL ENGINEER – STATE OF NEVADA – JEFFERY A. SHARP – Exp. 6/30/14 – CIVIL – No. 017677

CARSON CITY PUBLIC WORKS DEPARTMENT

3505 BUTTI WAY CARSON CITY, NEVADA 89701
PH: 887-2355 FAX: 887-2112

DESIGNED BY: BD
DRAWN BY: BD
CHECKED BY: DR
DWG NO.: 5-1202ss
SCALE (HORIZ): N/A
SCALE (VERT): N/A
PLOT DATE: 2013 JULY 08

BID PROPOSAL

BID # 1314-073
BID TITLE: "East Fifth Street Sanitary Sewer Rehabilitation Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	7,500-	7,500-
BP. 2	BMP's Erosion Control (SC 4.3.3)	1	LS	240-	240-
BP. 3	Traffic Control (SC 4.3.4)	1	LS	3,495-	3,495-
BP.4	Replace Existing Manholes with New Polymer Manholes (SC. 4.3.5)	1	LS	120,675-	120,675-
BP. 5	**SUBTOTAL SCHEDULE A**				
BP. 6	**Total Base Bid Price(SCHEDULE A)**			131,910-	

BP.7 Total Base (SCHEDULE A) Bid Price Written in Words:

One hundred thirty one thousand nine hundred ten dollars

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name:	GERHAROT & Berry Construction Inc
Federal ID No.:	88-0114034
Mailing Address:	PO Box 7637
City, State, Zip Code:	Reno NV 89510
Complete Telephone Number:	775-359-8817
✓ Complete Fax Number:	775-359-1945
✓ Fax Number including area code:	775-359-1945
E-mail:	greg@gerharotandberry.com

Contact Person / Title:	GREG GERHAROT, President
Mailing Address:	PO Box 7637
City, State, Zip Code:	Reno NV 89510
Complete Telephone Number:	775-359-8817
Complete Fax Number:	775-359-1945
E-mail Address:	greg@gerharotandberry.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	10813
License Classification(s):	A
Limitation(s) of License:	unlimited
Date Issued:	8/28/72
Date of Expiration:	8-31-2014
✓ Name of Licensee:	Gerharot & Berry Construction Inc
Carson City Business License Number:	10159
Date Issued:	12-13-12
Date of Expiration:	12-31-13
✓ Name of Licensee:	Gerharot & Berry Construction Inc

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	3-21-72
Name of Corporation:	Gerhardt + Berry Construction Inc
Mailing Address	PO Box 7637
City, State, Zip Code:	Reno NV 89510
Telephone Number:	775-359-8817
President's Name:	Greg Gerhardt
Vice-President's Name:	
Other 1) Name & Title:	

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Greg Gerhardt	35
Title 1) President	
Name 2) Dan Johnson	4
Title 2) Project manager	
Name 3) Jeremy Fenlason	10
Title 3) Foreman	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

"Resume Attached"

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

GERHARDT & BERRY CONSTRUCTION, INC.

2013 RESUME

JOB	NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#774	SNOW REMOVAL	SNOW REMOVAL	$ 2,000.00	RENO/SPARKS	VARIOUS
#775	EMPLOYEE LOT - ACCESS CONTROLS	FIBER OPTIC CONDUIT INSTLTN	$ 127,301.50	RENO	RTAA GARY PROBERT 775-328-6400
#776	2013 PUMP & PRESSURE STATION MDFCTNS	PUMP & PRESSURE MDFCTNS	$ 299,766.85	RENO	TMWA SCOTT BENEDICT 775-834-8286
#777	2013 CITY OF RENO SWR REHAB PHASE II	SEWER	$ 663,179.00	RENO	SAK CNSTRCTN TODD CHALK 916-408-5038
#778	DESERT SPRINGS WELL #1	INSTL SVC SADDLE & 1" SERVICE	$ 7,704.00	WASHOE	WCDWR JOE HOWARD 775-954-4600
#779	SATURNO HEIGHTS	INSTL PRESSURE REG STATION	$ 79,065.00	RENO	TMWA SCOTT BENEDICT 775-834-8286
#780	VAULT SUMP ADDITIONS	VAULT ADDITIONS	$ 14,545.00	RENO	TMWA SCOTT BENEDICT 775-834-8286
#781	FIRE HYDRANT REPAIR	FIRE HYD RPR	$ 5,355.00	WASHOE	TMFIRE PRTCTN DIST JAMES SOLARO 775-677-5901
#782	TAMARACK JUNCTION PARKING LOT	CRACK SEALING	$ 48,186.65	WASHOE	TAMARACK JUNCTION CASEY SULLIVAN 775-852-3600
#783	VALLEY & 9TH ST	WTR MAIN RPLC	$ 137,924.00	RENO	TMWA JUAN ESPARZA 775-834-8041
#784	5TH & NEVADA ST	MAIN RPLCMNT	$ 23,264.00	RENO	TMWA STEVE VOLK 775-834-8024

GERHARDT & BERRY CONSTRUCTION, INC.

2012 RESUME

JOB : NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#747 SNOW REMOVAL	SNOW REMOVAL	$ 15,000.00	RNO/SPARKS	VARIOUS
#748 COMSTOCK ANIMAL HSPTL FIRE	WATER TRUCK	$ 2,023.02	WASHOE VALLEY	STEVE DAMONTE 775-849-0120
#749 FLETCHER TREE REMOVAL	REMOVE TREES	$ 3,000.00	SPARKS	WILLIAM FLETCHER 775-772-0222
#750 D STREET WATER MAIN	WATER MAIN	$ 89,674.00	SPARKS TMWA	STEVE VOLK 775-834-8024
#751 CHALK BLUFF WTP HIGHLAND CANAL PIPE	STORM DRAIN	$ 9,360.27	RENO TMWA	JUAN ESPARZA 775-834-8041
#752 OLD ARLINGTON PUMP STATION	DEMO	$ 86,561.00	RENO TMWA	SCOTT BENEDICT 775-834-8286
#753 TAMARACK SEAL COAT	SEAL COAT	$ 978.00	WASHOE	CASEY SULLIVAN 775-852-3600
#754 12TH ST PRATER TO ODDIE	12" GAS MAIN	$ 199,536.50	SPARKS NVE	DAN HAWKINS 775-834-7588
#755 SIDERIUS RESIDENCE	HOME IMPRVMNTS	$ 24,200.00	RENO	ANDREW SIDERIUS 775-359-5800
#756 SQUAW PEAK RD	SEWER REHAB	$ 98,900.00	CA	JESS 530-583-4692
#757 SILVER LAKE ELEM SCHL	DRAINAGE	$ 28,918.40	WASHOE	TAMMY ZIMMERMAN 775-789-3842
#758 CAPURRO TRUCKING	TRUCKING	T&M	VARIOUS	CLINT CAPURRO 775-331-6099
#760 4" AC TRENCH PATCH	TRENCHING	$ 2,160.00	WASHOE	RICHARD WILLIAMS 775-328-2283
#761 2"DOMESTIC WTR SVC	WATER SVC	$ 15,000.00	SPARKS	STEVE BROWN 775-424-5299
#761 JANAY SHERVEN	TREE REMOVAL	$ 929.24	SPARKS	JANAY SHERVEN PO BOX 52079 SPARKS
#762 2"DOMESTIC WTR SVC	WATER SVC	$ 20,500.00	SPARKS	STEVE BROWN 775-424-5299

GERHARDT & BERRY CONSTRUCTION, INC.

2012 RESUME

JOB : NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#763 7TH 7 D ST 2" GAS MAIN	GAS MAIN	$ 46,915.00	SPARKS NVE	DAN HAWKINS 775-834-7588
#764 BISHOP MANOGUE HIGH SC	SOCCER FIELD	$ 108,986.60	WASHOE	FRED TAEUBEL 775-336-6000
#765 VOLK SLAB & FOOTINGS	GARAGE SLAB & FOOTINGS	$ 16,696.80	SPARKS	GEORGE VOLK 775-303-4863
#766 WELL VAULT MNTNCE	MAINTENANCE	$ 49,125.00	WASHOE	JON BENEDICT 775-954-4637
#767 MIRAVALLE DRAINAGE	DRAINAGE AND EROSION	$ 138,087.00	WASHOE	SCOTT BERGE 775-473-4215
#768 GOLDEN VALLEY	LIFT STATION	$ 628.46	COR WASHOE	TONY TRUJILLO 775-334-2243
#769 THE PINNACLES - PHASE 1	DEMOLITION	$ 10,007.70	WASHOE	SCOTT BERGE 774-473-4215
#770 REDFIELD @ MIDTOWN	UNDERGROUND UTILITIES & SITE	$ 577,652.93	COR	JP MENANTE 775-691-9831
#771 R/S WASTE WATER	TREATMENT PLANT	$ 5,983.93	RENO	MIKE MEYERS 602-567-4000
#772 MANOGUE BASEBALL	EARTHWORK	$ 19,495.15	WASHOE	LOUIE DAMONTE 775-848-0931
#773 LEMMON DRIVE	SEWER REPAIR	$ 8,325.00	WASHOE	JOE HOWARD 775-954-4623

GERHARDT & BERRY CONSTRUCTION, INC.

2011 RESUME

JOB NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#721 SNOW REMOVAL	SNOW REMOVAL	$ 48,405.00	RNO/SPARKS	VARIOUS
#722 SVGID - BILLER LANE	WATERLINE	$ 110,563.00	SUN VALLEY	TONGAN CHURCH OPETI AONGA 775-348-9546
#724 DOJACK WAY WTR MAIN	WATER MAIN	$ 62,224.00	WASHOE COUNT	WCD OF WTR RESOUCES JEFF TODD 775-954-4610
#725 2010 SEWER REHAB	SEWER	$ 264,462.82	RENO	MICHAEL YORK INSITUFORM TECH 602-300-8160
#726 2625 MANZANITA	EASEMENT DEMO IMPORT FILL	$ 33,005.00	RENO	ANGELO PETRINI 775-742-7610
#727 STEAD ELEMENTARY	**PARKING LOT**	**$ 659,200.00**	**WASHOE**	**JOE GABICA** 775-789-3838
#728 HOGE RD #1 PS ABNDNMNT	WATERLINE	$ 24,140.36	RENO	SCOTT BENEDICT/TMWA 775-834-8286
#729 TAMARACK JUNCTION	STORAGE BLDG	$ 155,668.75	WASHOE	CASEY SULLIVAN 775-8523600
#730 5TH & BELL	WATERLINE	$ 18,557.17	RENO	STEVE VOLK/TMWA 775-834-8024
#731 LAKESIDE DR/MOANA LANE	WATERLINE	$ 69,539.12	RENO	KELLY MCGLYNN/TMWA 775-834-8056
#732 NECTAR WAY	WATER MAIN	$ 365,969.00	WASHOE	JASON PHINNEY 775-954-4628
#733 S ROCK BLVD MAIN	WATER MAIN	$ 211,528.50	SPARKS	KELLY MCGLYNN/TMWA 775-834-8056
#734 MONROE & NIXON	DEMO DRIVEWAY	$ 5,100.00	RENO	RON RIMBEY 775-329-5477
#735 MARKLEEVILLE WTR SYSTEM	WATER MAIN	$ 326,172.60	MRKLVL CA	BRIAN PETERS 530-694-2140
#736 GRANITE / CAPURRO	WATER TRUCK	$ 45,000.00	RENO	CLINT CAPURRO 775-331-6099
#737 HIGHLAND CANAL	WATER	$ 8,900.00	RENO	KELLY MCGLYNN/TMWA 775-834-8056
#738 MONTELLO/FIFE/REED	GAS MAIN	$ 114,350.00	RENO	DAN HAWKINS / NVE 775-834-7040

2011 RESUME

JOB : NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#739 SCOTT MEEK	SALES	$ 2,220.00	SPARKS	SCOTT MEEK 775-323-7444
#740 WESTERN PROPERTY	EARTHWORK	$ 1,232.50	RENO	WESTERN PROPERTY 775-329-5530
#741 STMGID WELL NO 12	WATERLINE PUMP HOUSE	$ 712,204.50	WASHOE	ALAN REICH 775-954-4608
#742 AIRPORT LIFTS SS	SANITARY SWR	$ 2,899.40	RENO	DUSTIN WATERS 775-321-8352
#743 CCTV CONTRACT	SANITARY SWR	$ 6,796.21	SPARKS	ANDY ECHEITA 775-353-2200
#744 POT-HOLE FOR SANITARY SWR	POT HOLE SS	$ 10,000.00	RENO	THAYNE LOENDORF 602-567-3906
#745				
#746 N VIRGINIA, 11TH ST, ARTEMESIA	ABANDONMENTS & RPLCMNTS	$ 98,745.00	RENO	SCOTT BENEDICT 775-834-8286
		$ 3,356,882.93		

BOLDED NOT STARTED YET

GERHARDT & BERRY CONSTRUCTION, INC.

2010 RESUME

JOB #	NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#709	SNOW REMOVAL	SNOW REMOVAL	$72,266.25	RNO/SPARKS	VARIOUS
#710	2010 PUMP STATION	PUMP STATION	$426,064.19	RENO	TMWA SCOTT BENEDICT 775-834-8286
#711	GERHARDT & BERRY PROPERTIES	REPAIRS	$3,613.68	SPARKS	GREG GERHARDT 775-359-8817
#712	E GLENDALE AVE	SANITARY SWR	$222,017.63	SPARKS	CITY OF SPARKS JOHN MARTINI 775-353-2325
#713	DENSLOWE PRV DISCHARGE IMPRV	WATERLINE	$9,049.50	RENO	TMWA JUAN ESPARZA 775-834-8041
#714	SO LARKIN CIRCLE	STORM DRAIN	$197,463.78	SPARKS	CITY OF SPARKS ANDY HUMMEL 775-353-2375
#715	GARMISH CT, MARCONI WAY, LIDO DR	WATERLINE	$720,915.56	CA	TAHOE KEYS CHRIS STETLER 530-542-6444
#716	NIXON AVENUE	EARTHWORK	$3,260.00	RENO	MIKE PORTER 775-331-2115
#717	GEIGER/VETERANS JOINT TRENCH	UTILITIES	$119,936.70	WASHOE	NV ENERGY DAN HAWKINS 775-834-7588
#718	GEIGER/VETERANS 8" GAS MAIN	GAS MAIN	$54,839.50	WASHOE	NV ENERGY DAN HAWKINS 775-834-7588
#719	LAKESIDE DR	SANITARY SWR	$1,444,685.15	RENO	CITY OF RENO MICHAEL DRINKWATER 775-334-3393
#720	STAMPEDE	EARTHWORK	$750.00	RENO	STAMPEDE CNSTRCTN MIKE MERLINO 775-742-8996
#721	SNOW REMOVAL	SNOW REMOVAL	$43,177.50	RNO/SPARKS	VARIOUS
#723	CYNTHIA ALBRIGHT	PAVING	$ 879.00	RENO	CYNTHIA ALBRIGHT 775-830-4048
	BILLED AND RECEIVED AS OF 12/31/10		$3,318,918.44		

GERHARDT & BERRY CONSTRUCTION, INC.

2009 RESUME

JOB #	NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#696	CHUBB	EARTHWORK		RENO	SHIRLEY CHUBB 775-356-8030
#697	AIRPORT MARSHALLING	EARTHWORK	$ 5,450.00	RENO	FREEMAN DARRYL MONOHAN 775-355-4600
#698	BEN DAVIDSON	EARTHWORK	$ 16,759.62	RENO	BEN DAVIDSON 775-851-9321
#699	SILVER LAKE	WATERLINE	$ 261,612.00	STEAD	CITY OF RENO TMWA CHRIS STRUFFERT 775-834-8047
#700	EFFLUENT IRRIGATION	IRRIGATION PUMP	$ 11,200.00	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200
#701	COS SEWER	SEWER REPAIR	$ 2,944.15	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200
#702	EVANS & LAKE	WATERLINE	$ 97,650.90	RENO	TMWA CHRIS STRUFFERT 775-834-8047
#703	WASHOE TRIBE	WELL CONNECTION	$ 125,381.00	RENO	WASHOE TRIBE NV LORETTA BARRANGEI 775-784-5327
#704	2009 WTR MAIN	WATERMAIN	$ 716,596.60	WASHOE	IVGID URSULA LIPKOWITZ 775-832-1274
#705	SAFE HARBORS	WATER METERS	$ 47,383.45	RENO	SAFE HARBORS LEONARD GUEVERA 775-337-6777
#706	ROCK & HYMER	SEWER	$ 50,234.50	SPARKS	CITY OF SPARKS JOHN MARTINI 775-353-2200
#707	ELDO DEMO	DEMOLITION	$ 227,992.00	RENO	ELDORADO HOTEL CAVAKIS/MACKAY 775-786-5700
#708	PETRICCIANI	WATERLINE	$ 49,507.00	RENO	TMWA SCOTT BENEDICT 775-834-8056
#709	SNOW REMOVAI	SNOW RMVL	$40,000.00	VAR	USPS, RTC, VAR RENEE 775-788-0634 WENDA 775-335-1857

GERHARDT & BERRY CONSTRUCTION, INC.

2008 RESUME

JOB #	NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#681	LEMON VALLEY	WATERLINE	$ 1,067,154.85	WASHOE	WASHOE COUNTY PULIC WORKS RON CATLETT 775-954-4678
#682	BEN DAVIDSON	EARTHWORK	$ 11,711.65	SPARKS	BEN DAVIDSON 775-851-9321
#683	CHUBB	DEMO KITCHEN	$ 8,941.73	SPARKS	SHIRLEY CHUBB 775-356-8030
#684	MARTIS CAMP	UTILITIES, EARTHWRK	$ 295,554.69	CALIFORNIA	JOY ENGINEERING RICK JOY 530-832-4435
#685	NV PACIFIC PRK	WATERLINE	$ 764,566.00	FERNLEY	CITY OF FERNLEY TRC, TOM GUINN 775-322-3064
#686	CONEY ISLAND	GAS SERVICE	$ 8,489.00	RENO	GARDNER ENGINEERING BOB GARDNER 775-329-4133
#687	CONTRI	EARTHWORK	$ 3,450.47	RENO	CONTRI CONSTRUCTION DON DAVIS 775-786-8550
#688	CONVERSE	EARTHWORK	$ 933.36	RENO	CONVERSE CONSULTANTS 775-858-3833
#689	EICH	EARTHWORK	$ 720.00	SPARKS	ROBIN EICH 775-424-2336
#690	FW FISH EROSION	EROSION CONTROL	$ 9,665.00	RENO	ECO:LOGIC DAVE KERSHAW 775-827-2311
#691	BORDERTOWN	INSTALL METERS	$ 3,850.00	WASHOE	BORDERTOWN CASINO MITCH GARDNER 775-972-1309
#692	MCCARRAN MH	MANHOLES	$ 2,495.00	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200
#693	TAMARACK TRK	TRUCK DOCK	$ 121,822.79	WASHOE	TAMARACK/CASEY SULLIVAN 775-852-3600
#694	TAMARACK NDOT	EARTHWORK	$ 131,712.00	WASHOE	TAMARACK/CASEY SULLIVAN 775-852-3600
#695	SNOW RMVL	SNOW REMOVAL	$ 12,000.00	VARIOUS	SPARKS, RENO, USPS

GERHARDT & BERRY CONSTRUCTION, INC.

2007 RESUME

JOB #	NAME	TYPE OF WORK	BID	LOCATION	FOR WHOM
#663	HWY 40 SMRST	WATER LINE	$ 842,981.25	HWY 40	SOMERSETT BLAKE SMITH 775-323-1405
#664	COS BOX CULVERT	BOX CULVERT	$ 93,540.00	SPARKS	CITY OF SPARKS 775-353-2200
#665	PECKHAM & MOANA	EARTHWORK	$ 18,600.00	RENO	DARRYL MONAHAN 775-355-4600
#666	SNOW REMOVAL	SNOW REMOVAL	$ 1,495.00	RENO	WASHOE COUNTY 775-954-4600
#667	RIDGEVIEW #3 PS	PUMP STATION	$ 568,950.00	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200
#668	HIDDEN VALLEY	WATER LINE	$ 557.01	WASHOE	HIDDEN VALLEY 775-257-4735
#669	PAVING RPLCMNT	PVNG, CURB & GUTTER SIDEWALK	$ 978,700.26	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200
#670	BERGIN WAY	EARTHWORK	$ 1,955.00	SPARKS	DESERT HILLS 775-359-2005
#671	COURTNEY	WATER SERVICE	$ 11,354.00	RENO	GLENN GURR 775-746-4602
#672	STMGID WASHOE CTY	WATER SYSTEM	$ 631,077.40	WASHOE	WASHOE COUNTY 775-954-4600
#673	BYRAM/DAVIS	CONCRETE	$ 7,010.75	SPARKS	BYRAM/DAVIES 775-358-5190
#674	VIDLER - MATTERHOR	ALL UTILITIES	$ 3,681,166.47	RENO	VIDLER DAVE MERRILL 775-885-5000
#675	TAMARACK PHSE III	WATER LINE	$ 58,495.00	RENO	TAMARACK/SULLIVAN 775-852-3600
#676	WASTEM MGMT	EARTHWORK	$ 44,798.00	RENO	WASTE MANAGEMENT 775-329-8822
#677	BORDERTOWN	UTILITIES	$ 1,634,109.00	RENO	BORDERTOWN CASINC SAM GARDNER 775-972-1309
#678	JENSEN PRECAST	EARTHWORK	$ 3,588.00	RENO	JENSEN PRECAST 775-359-6200
#679	AIRPORT	EARTHWORK	$ 680.00	RENO	FREEMAN /MONOHAN 775-355-4600
#680	SNOW RMVL	SNOW REMOVAL	$ 2,710.00	R,S,W	VARIOUS

GERHARDT & BERRY CONSTRUCTION INC

2006 RESUME

JOB #		TYPE OF WORK	BID	LOCATION	FOR WHOM
#648	SNOW RMVL	SNOW REMOVAL	$ 4,832.50	RENO	VARIOUS
#649	SPARKS FEEDER	FEEDER MAIN	$ 5,386,185.87	SPARKS	TRUCKEE MEADOWS WTR AUTHORITY (TMWA) JUAN ESPARZA 775-834-8056
#650	DR HARRISON'	EXCAVATION-SINK HOLE	$ 1,333.77	RENO	DR HARRISON 775-329-4600
#651	RENO LUMBER	FLOOD CLEAN UP	$ 5,508.83	RENO	RENO LUMBER 775-329-9663
#652	KILEY PARKWAY	UNDERGROUND UTILITIES	$ 310,808.50	SPARKS	PEAVINE CNSTR 775-359-2288
#653	POINT VIEW	TIE IN WATER MAIN	$ 81,647.00	SPARKS	TMWA 775-834-8056
#654	K&B HOMES	ROCKERY WALL	$ 27,853.94	SPARKS	PEAVINE CNSTR 775-329-2288
#655	HENRY ORR	WATERLINE	$ 14,436.31	SPARKS	PEAVINE CNSTR 775-329-2288
#656	SPARKS BLVD	ELECTRICAL CONDUIT	$ 216,174.78	SPARKS	PEAVINE CNSTR 775-329-2288
#657	NORTHSTAR	EXCAVATION	$ 87,495.07	CALIFORNIA	JOY ENGINEERING 530-832-4435
#658	ST LAWRENCE	EXCAVATION, WATER LINE	$ 12,605.00	RENO	CLARK REALTY RICK CLARK 775-828-3355
#659	LEMMON VALLEY HEPPNER	WATERLINE EXTENSION	$ 1,179,540.25	WASHOE	WASHOE COUNTY RON CATLETT 775-954-4678
#660	VISTA #2 & #3	WATER MAIN PUMP, PIPING, ELECTRICAL	$ 468,647.50	SPARKS	TMWA 775-834-8056
#661	WOODY MILLER	EXCAVATION	$3,246.29	RENO	WOODY MILLER 775-852-0204
#662	SOUTH VIRGINIA	EXCAVATION	$ 2,615.58	RENO	PETE CLADIANOS 775-323-0430

GERHARDT & BERRY CONSTRUCTION, INC.

2005 RESUME

JOB #	TYPE OF WORK		ORIG	BID	LOCATION	FOR WHOM
#635	SNOW REMOVAL		275,181.25	273,015.71	WASHOE RENO & SPARKS	CITY OF RENO/VAR
#636	DEMOLIATION		6,589.74	6,589.74	RENO	PREMIER PROPERTIES
#637	PIPELINE INSTALLATION		440,000.00	579,680.50	VERDI/COR	TMWA
#638	WATER LINE		3,234.00	3,234.00	SPARKS	SIERRA NV CNSTRN
#639	WATERLINE	PHS 1 PHS 2 PHS 3	397,980.05 441,406.35 388,557.45	1,315,930.04	RENO	PEAVINE CONSTRN
#640	DIRT WORK		3,203.22	4,634.79	SPARKS	CHUBB
#641	DIRT WORK		9,432.00	9,432.00	WASHOE	BORDERTOWN
#642	SEWER LINE		125,640.00	341,876.85	SPARKS	PEAVINE CONSTRN
#643	EARTHWORK		11,721.00	9,071.74	RENO	CORRAO
#644	WATERLINE		55,922.50	55,922.50	SPARKS	CITY OF SPARKS
#645	EARTHWORK		9,071.74	9,071.74	SPARKS	CITY OF SPARKS
#646	PIPELINE INSTALLATION		5,224,076.00	5,280,762.53	WASHOE	WASHOE COUNTY WATER RESOURCES JEFF TODD 775-954-4680
#647	DEMOLITION		567,282.80	862,801.26	RENO	ELDORADO

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

President
Title

Greg Gerhardt
Printed Name

8-19-13
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2011	.86	0
2010	1.06	0

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor GERHARDT & BERRY CONST.	Address P.O. BOX 7637 RENO, NV 89510	
Phone (775) 359.8817	Nevada Contractor License # 10813-A	Limit of License UNLIMITED
Description of work BMP'S/EROSION CONTROL, TRAFFIC CONTROL, REPLACE (E) SSMH'S W/ NEW POLYMER SSMH'S AND AC REPLACEMENT		
Name of Subcontractor VALLEY CONCRETE	Address 601 S. 15TH STREET SPARKS, NV 89431	
Phone (775) 329.0656	Nevada Contractor License # 8697A / 27598	Limit of License UNLIMITED
Description of work PCC REPLACEMENT		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.15 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor GERHARDT & BERRY CONST.	Address P.O. BOX 7637 RENO, NV 89510	
Phone 775.359.8817	Nevada Contractor License # 10813-A	Limit of License UNLIMITED
Description of work	BMP'S/EROSION CONTROL, TRAFFIC CONTROL, REPLACE(R) SSMH'S w/ NEW POLYMER SSMH'S, AND AC REPLACEMENT	
Name of Subcontractor VALLEY CONCRETE	Address 601 S. 15TH STREET SPARKS, NV 89431	
Phone (775) 329.0656	Nevada Contractor License # 86974/27598	Limit of License UNLIMITED
Description of work	PCC REPLACEMENT	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 16 **INSTRUCTIONS:** for **all Subcontractors** **not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor UERHARDT AND BERRY CONST.	Address PO BOX 7637 RENO, NV. 89510	
Phone (775).359.0817	Nevada Contractor License # 10813-A	Limit of License UNLIMITED
Description of work	BMP'S/EROSION CONTROL, TRAFFIC CONTROL, REPLACE (E) SSMH'S W/ NEW POLYMER SSMH'S AND AC REPLACEMENT	
Name of Subcontractor VALLEY CONCRETE	Address 601 S. 15TH STREET SPARKS, NV 89431	
Phone (775) 329.0656	Nevada Contractor License # 86974/27598	Limit of License UNLIMITED
Description of work	PCC REPLACEMENT	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT
INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

WORKERS EMPLOYED REPORT

Project Name: EAST FIFTH ST SANITARY Sewer Rehab Prj Contract Number: 1314-073
General Contractor: Gerhardt & Berry PWP # CC-2013-306
Subcontractor: Date: 8-19-13
Address at which payroll records are maintained:
2134 Kleppe Lane Sparks NV 89431

Contact Person and Phone Number: Greg Gerhardt 775-359-8817

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
See attached		

GERHARDT & BERRY CONSTRUCTION, INC.
P. O. Box 7637 * Reno, NV 89510-7637
General Engineering
Phone: (775) 359-8817
Fax: (775) 359-1945

08/19/13

TO: CARSON CITY PURCHASING

FM: GREG GERHARDT

NAME	DR LIC	ID NO	ALL NEVADA LIC
JEREMY FENLASON	901078414	76	
MICHAEL D GAY	801096750	75	
GREG GERHARDT	901613018	2	
LELAND JOHNSON	800418846	101	
EDGAR MARTINEZ	201081738	82	
HECTOR MARTINEZ-F	NO LIC	63	
GUILLERMO MARTINEZ-SERAFIN	801378005	60	
JUAN MARTINEZ-SERAFIN	3200299083	61	
RUBEN MARTINEZ-SERAFIN	800788230	62	
KEVIN RYAN	4500505255	102	

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Greg Gerhardt, on behalf of the Contractor, Gerhardt & Berry, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-073, Project Name East Fifth St Sanitary Sewer Rehabilitation Project, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Gerhardt & Berry, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;

2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;

3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.

4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project . These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: GREG GERHARDT Title: President

Signature: Greg Gerhardt Date: 8-19-13

Signed and sworn to (or affirmed) before me on this 19 day of August, 20 13, by greg gerhardt (name of person making statement).

State of Nevada)
)ss.
County of Washoe)

Sherry Bailey
Notary Signature

STAMP AND SEAL

SHERRY BAILEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-1850-2 - Expires October 21, 2013

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker s earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date 8-19-13

I, Greg Gerhardt (Name of Signatory Party) President (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

Gerhardt & Berry (Contractor or Subcontractor) on the

_____ (Building or Work); that during the payroll period commencing on the

_____ day of _____, _____, and ending the _____ day of _____, _____,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

_____ (Contractor or Subcontractor) from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

_____

_____

_____

_____

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☐ – in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☐ – Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE
Greg Gerhardt, Pres	

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

NRS 338.070:

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work. to

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY
PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-00-01-19-0015*

GERHARDT & BERRY CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER *10813A* ORIGINAL ISSUE DATE: *08/28/1972* BUSINESS TYPE: *CORPORATION* CLASSIFICATION: *A-GENERAL ENGINEERING* MONETARY LICENSE LIMIT: *UNLIMITED* STATUS: *ACTIVE*, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON *SEPTEMBER 1, 2012* AND EXPIRES ON *AUGUST 31, 2013*, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias 8/2/2012
NANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI A. GREIN, EXECUTIVE OFFICER — DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BP.18 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) **SS**
COUNTY OF Washoe)

I Greg Gerhardt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**East Fifth Street Sanitary Sewer Rehabilitation Project**", contract number **1314-073**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER: Gerhardt & Berry Construction Inc

PRINTED NAME OF BIDDER: Greg Gerhardt

TITLE: President

FIRM: Gerhardt & Berry Construction Inc

Address: Po Box 7637

City, State, Zip: Reno NV 89510

Telephone: 775-359-8817

Fax: 775-359-1945

E-mail Address: greg@gerhardtandberry.com

(Signature of Bidder)

DATED: August 19, 2013

Signed and sworn (or affirmed) before me on this 19 day of August, 2013, by Greg Gerhardt.

Sherry Bailey
(Signature of Notary)

(Notary Stamp)

SHERRY BAILEY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-1850-2 - Expires October 21, 2013

END OF BID PROPOSAL