BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We MKD Construction, Inc.

as Principal, hereinafter called Contractor, and Employers Mutual Casualty Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ Five Percent of Bid Amount Dollars

(state sum in words) 5% of Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-073** and titled **"East Fifth Street Sanitary Sewer Rehabilitation Project"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 19th day of August 2013

Signature of Principal: Michael J. Grock

Title: President

(Seal)

Firm: MKD Construction, Inc.

Address: P.O. Box 22070

City/State/Zip Code: Carson City, NV 89721

Written Name of Principal: Michael J. Grock

ATTEST NAME

Signature of Notary: Julia Sermeño

JULIA SERMENO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-06-14
Certificate No: 10-3115-12

Subscribed and sworn before me this 19th day of August 2013

(printed name of notary) Julia Sermeño Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Employers Mutual Casualty Company

Address P.O. Box 370010

City Denver

State/Zip Code Colorado 80237

Name Kevin

Title Attorney-in-Fact

Phone 800-360-8844

Surety's Acknowledgement Attached

Nevada Resident Agent Information

Complete for out of state bonding companies

Name of Local Agent Kevin W. Andrews

Address 450 Hillside Dr., Bldg A, Suite 524

City Mesquite

State/Zip Code 89027

Agent's Name Kevin

Agent's Title Attorney-in-Fact

Agents Phone 800-360-8844

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Acknowledgment of Surety

STATE OF Utah }

COUNTY OF Salt Lake

On this 19th day of August, 2013 before me personally appeared Kevin W. Andrews, known to be the Attorney-In-Fact of Employers Mutual Casualty Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.

Stephanie Garahana

Notary Public in the State of Utah
County of Salt Lake

(Seal)

STEPHANIE GARAHANA
NOTARY PUBLIC • STATE OF UTAH
COMMISSION# 582054
COMM. EXP. 03-23-2014

THE FACE AND REVERSE OF THIS DOCUMENT HAVE A COLORED FLAG ON WHITE PAPER

EMC Insurance Companies® No. A36185

P.O. Box 712 • Des Moines, IA 50306-0712

CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

1. Employers Mutual Casualty Company, an Iowa Corporation
2. EMCASCO Insurance Company, an Iowa Corporation
3. Union Insurance Company of Providence, an Iowa Corporation
4. Illinois EMCASCO Insurance Company, an Iowa Corporation
5. Dakota Fire Insurance Company, a North Dakota Corporation
6. EMC Property & Casualty Company, an Iowa Corporation
7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint:
SARA SHOTWELL, TRACY MERVIN, KEVIN W. ANDREWS, LUKE W. JACKSON, STEPHANIE GARAHANA, JEFFREY G. SHIELDS, WM SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, JENNIFER LEE WALLACE, BARRY BUNDY, BRETT MAYER

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

ANY AND ALL BONDS

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire APRIL 1, 2016 unless sooner revoked.

AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 29th day of MARCH, 2013.

Seals

EMCASCO INSURANCE COMPANY CORPORATE SEAL IOWA

UNION INSURANCE COMPANY OF PROVIDENCE INCORPORATED 1863 IOWA

EMC PROPERTY & CASUALTY CO. INCORPORATED 1953 IOWA

ILLINOIS EMCASCO INSURANCE COMPANY CORPORATE SEAL IOWA

DAKOTA FIRE INSURANCE COMPANY CORPORATE SEAL NORTH DAKOTA

EMPLOYERS MUTUAL CASUALTY CO. CORPORATE SEAL DES MOINES, IOWA

HAMILTON MUTUAL INSURANCE CO. MUTUAL INSURANCE DES MOINES, IOWA

NOTARIAL SEAL IOWA

Bruce G. Kelley, Chairman of Companies 2, 3, 4, 5 & 6; President of Company 1; Vice Chairman and CEO of Company 7

Michael Freel
Assistant Vice President/
Assistant Secretary

On this 29th day of MARCH AD 2013 before me a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and Michael Freel, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Assistant Vice President/Assistant Secretary, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Michael Freel, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of each of the Companies.
My Commission Expires March 13, 2014.

LAUREL A. BLOSS
Commission Number 183662
My Comm. Exp. Mar13, 2014

Laurel A Bloss
Notary Public in and for the State of Iowa

CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on MARCH 29, 2013 on behalf of:
SARA SHOTWELL, TRACY MERVIN, KEVIN W. ANDREWS, LUKE W. JACKSON, STEPHANIE GARAHANA, JEFFREY G. SHIELDS, WM SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, JENNIFER LEE WALLACE, BARRY BUNDY, BRETT MAYER

are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 19 day of August, 2013.

Vice President

7832 (5-07) SIXTH "For verification of the authenticity of the Power of Attorney you may call (515) 345-2689."

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

M K D CONSTRUCTION INC

Licensed since January 18, 2000

License No. *0050061*

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

MICHAEL JOHN GROCK,President Qualifi
KAREN FEELEY GROCK,Secretary
DONALD DALE GROCK,Treasurer Qualifie

A-GENERAL ENGINEERING

LIMIT: $8,700,000
EXPIRES: 01/31/2015

Chairman, Nevada State Contractors Board

STATE OF NEVADA * STATE CONTRACTORS BOARD * THE GREAT SEAL OF THE STATE OF NEVADA ALL FOR OUR COUNTRY

NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY
PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: ***BPC-05-01-31-0273***

M K D CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: ***50061*** ORIGINAL ISSUE DATE: ***01/18/2000*** BUSINESS TYPE: ***CORPORATION*** CLASSIFICATION: ***A-GENERAL ENGINEERING*** MONETARY LICENSE LIMIT: ***$8,700,000*** STATUS: ***ACTIVE***, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON ***FEBRUARY 1, 2013*** AND EXPIRES ON ***JANUARY 31, 2014***, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias 1-31-2013

NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

SCHEDULE A: ENGINEERED CONSTRUCTION PROJECTS PAST 5 YEARS (AND PRIOR)

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
GALENA CREEK STREAM BANK STABILIZATION AT JOY LAKE RD BRIDGE, WASHOE CO., NEVADA	WASHOE CO. P.W.	LUMOS & ASSOCIATES	10/31/2012	$266,550.00	WALT WEST WASHOE COUNTY DEPT. OF PUBLIC WORKS 1001 EAST 9TH STREET RENO, NV 89520 (775) 328-2040
THIRD & INCLINE CREEKS RESTORATION PHASE IV	IVGID	IVGID	10/31/2012	$750,723.00	BRAD JOHNSON INCLINE VILLAGE G.I.D. 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775) 832-1268
NDOT Q2-005-12 RCP & HEADWALL REPLACEMENT	NDOT DIST. II	NDOT	8/30/2012	$180,000.00	NEVADA DEPARTMENT OF TRANSPORTATION DISTRICT II - ROBERT NEWBERG 310 GALLETTI WAY SPARKS, NEVADA 89431 (775) 834-8300
LAMOILLE WATER SYSTEM - PHASE 2 WATER IMPROV. PROJECT	LAMOILLE WATER INC.	FARR WEST	8/17/2012	$379,522.00	KATE NELSON FARR WEST ENGINEERING 5442 LONGLEY LN RENO, NV 89511 (775) 851-4788
NDOT # 3467 - MODIFY DROP INLETS ON US 50 & SR 28 DOUGLAS & WASHOE CO.	NDOT	NDOT	7/19/2012	$446,198.00	JOHN ANGEL NEVADA DEPARTMENT OF TRANSPORTATION 123 W. NYE LANE, #102 CARSON CITY, NV 89706 (775) 687-3376
VIRGINIA PEAK METEOROLOGICAL NEW-6 TOWER	VIRGINIA PEAKS POWER PTNRS LLC	NETRICOM (USA) INC.	2/17/2012	$48,160.00	MICKE DICKSON (707) 592-6476 NETRICOM (USA) INC. 575, BOULEVARD MORGAN BAIE D' URFE, QUEBEC H9X 3T6
TALBOT CREEK BRIDGE REPLACEMENT	ELKO CO. HIGHWAY DEPT.	CHILTON ENGINEERING	1/5/2012	$282,077.00	LANA CARTER CHILTON ENGINEERING 421 COURT STREET ELKO, NV 89801 (775) 738-2121

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
NDOT # 3449 - TOPAZ PARK US 395 - ROAD WIDENING @ TOPAZ LAKE, NEVADA	NDOT	NDOT	11/15/2011	$412,977.00	STEVE LANI NEVADA DEPARTMENT OF TRANSPORTATION 123 W. NYE LANE, #105 CARSON CITY, NV 89706 (775) 687-3367
CARVILLE PARK APARTMENTS PARKING LOT REHABILITATION	B & C TRADER COUNCIL	WOOD ROGERS	7/27/2011	$484,550.00	PAUL McKENZIE BUILDING & CONST. TRADES COUNCIL OF NO. NEVADA 1819 HYMER AVE. SPARKS, NV 89431 (775) 355-9200
RECONSTRUCTION & PAVING AT GOMES ELEMENTARY SCHOOL	WCSD	HUNTER CREEK	7/20/2011	$119,500.00	MICHAEL BURGOYNE HUNTER CREEK ENGINEERING 115 THOMA STREET RENO, NV 89501 (775) 324-9925
MALDONADO PARK VISTA SWALES	SPARKS	PBS&J	5/6/2011	$254,635.00	ANDY ECHEITA CITY OF SPARKS 431 PRATER WAY SPARKS, NV 89431 (775) 353-2325
2010-2011 FLEISH FLUME REHABILITATION	TMWA	TMWA	1/28/2011	$253,473.00	CHRIS STRUFFERT TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775) 834-8023
COLLEGE PARKWAY WATER MAIN EXTENSION	ELKO	TETRA TECH	11/15/2010	$107,794.00	KELLI KITE CITY OF ELKO 1751 COLLEGE AVENUE ELKO, NV 89801 (775) 888-7070
NORTH GENE L. JONES WAY SIDEWALK PROJECT	WEST WENDOVER	AQUA ENG.	11/12/2010	$62,411.00	SCOTT REUTNER MODERN CONCRETE, INC. 1770 SHARPS ACCESS ELKO, NV 89801 (775) 753-5100

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
FLUME 1 REHABILITATION PROJECT	TMWA	TMWA	9/24/2010	$785,904.00	BRENT EISERT TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775) 834-8023
FLUME 18 REHABILITATION PROJECT	TMWA	TMWA	6/11/2010	$425,259.00	BRENT EISERT TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775) 834-8023
HIGHLAND CANAL REHABILITATION PROJECT	TMWA	TMWA	6/3/2010	$309,674.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775) 834-8017
BRIDGE DECKS - WINNEMUCCA NDOT D3-020-09	NDOT	NDOT	8/30/2010	$815,504.00	DAVID SCHWARTZ/DONALD KALKOSKE NEVADA DEPARTMENT OF TRANSPORTATION 795 E. FOURTH STREET WINNEMUCCA, NV 89445 (775) 623-8070
SLOPE SCALING - VARIOUS NDOT D3-011-09	NDOT	NDOT	6/21/2010	$246,955.00	BOYD RATLIFF NEVADA DEPARTMENT OF TRANSPORTATION 1951 IDAHO STREET ELKO, NV 89801 (775) 775-2700
SIDEWALK & ADA RAMPS NDOT D3-018-10, WELLS, NV	NDOT	NDOT	9/30/2010	$138,983.00	CHRIS RUPINSKI NEVADA DEPARTMENT OF TRANSPORTATION 1951 IDAHO STREET ELKO, NV 89801 (775) 775-2700
RUMBLE STRIPS - VARIOUS NDOT 3356	NDOT	NDOT	9/1/2009	$1,900,000.00	SHANE COCKING NEVADA DEPARTMENT OF TRANSPORTATION 1263 SOUTH STEWART STREET CARSON CITY, NV 89712 (775) 688-1864

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
IVGID EFFLUENT SEWER	IVGID	HDR	12/31/2009	$1,263,000.00	JOE POMROY INCLINE VILLAGE GENERAL IMPROV. DISTRICT 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775) 832-1269
RUBY HILL SIDEWALK & SEWER IMPROVEMENTS	EUREKA	LUMOS	10/15/2009	$343,000.00	TOM YOUNG / MIKE BENNETT LUMOS & ASSOCIATES 800 E COLLEGE PARKWAY CARSON CITY, NV 89706 (775) 883-7077
EUREKA AIRPORT 2009 MAINTENENCE PROJECT	EUREKA	LUMOS	10/15/2009	$498,000.00	TOM YOUNG LUMOS & ASSOCIATES 800 E COLLEGE PARKWAY CARSON CITY, NV 89706 (775) 883-7077
2009 CURB, GUTTER & SIDEWALK	SPARKS	SPARKS	12/31/2009	$380,000.00	ANDY ECHEITA CITY OF SPARKS 341 PRATER WAY SPARKS, NV 89431 (775) 353-2200
TRUCKEE RIVER BACKFLOW PREVENTORS	SPARKS	STANTEC	12/31/2009	$220,000.00	ANDY ECHEITA CITY OF SPARKS 341 PRATER WAY SPARKS, NV 89431 (775) 353-2200
FLEISH FLUME RECON. 08-09 HYDROELECTRIC FLUME REHABILITATION PROJECT TMWA PRJ. No. 0809-007	TMWA	TMWA	01/28/2009	$1,385,000.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775) 834-8017
COUNTY STREETS	EUREKA	LUMOS	09/15/2008	$1,150,000.00	TOM YOUNG LUMOS & ASSOCIATES 800 E COLLEGE PARKWAY CARSON CITY, NV 89706 (775) 883-7077

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
IVGID EFFLUENT SEWER	IVGID	HDR	06/30/2008	$975,000.00	JOE POMROY INCLINE VILLAGE GENERAL IMPROV. DISTRICT 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775) 832-1269
VICTORIAN SQUARE	SPARKS	SPARKS	02/01/2008	$3,649,000.00	ANDY ECHEITA CITY OF SPARKS 341 PRATER WAY SPARKS, NV 89431 (775) 353-2200
HYDROELECTRIC FLUME REHABILITATION PROJECT TMWA PRJ. No. 0708-082	TMWA	TMWA	01/05/2008	$374,900.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017
WASHOE CANAL BANK STABILIZATION PROJECT TMWA PRJ. No. 0708-082	TMWA	SHAW	01/05/2008	$57,000.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017
TOPAZ RESERVIOR DIVERSION IMPROVEMENTS	WRID	RO ANDERSON	12/31/2007	$5,700,000.00	ROB ANDERSON RO ANDERSON P.O. BOX 2229 MINDEN, NV 89423 (775) 782-2322
IVGID EFFLUENT SEWER	IVGID	HDR	10/15/2007	$2,499,000.00	JOE POMROY INCLINE VILLAGE GENERAL IMPROV. DISTRICT 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775) 832-1269
BINWALLS 7, 8, & 9 - US50 NDOT 3273	NDOT	NDOT	10/15/2007	$4,000,000.00	STEVE LANI NEVADA DEPARTMENT OF TRANSPORTATION 123 W. NYE LANE, #105 CARSON CITY, NV 89706 (775) 687-3367

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	DATE COMPLETED	CONTRACT AMOUNT	REFERENCE
BINWALL 1, - US50 NDOT 3301	NDOT	NDOT	10/15/2007	$2,499,000.00	STEVE LANI NEVADA DEPARTMENT OF TRANSPORTATION 123 W. NYE LANE, #105 CARSON CITY, NV 89706 (775) 687-3367
WASHOE TIMBER FLUME REHABILITATION PROJECT TMWA PRJ. No. 06-010	TMWA	TMWA	12/31/2006	$290,000.00	RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775) 834-8017
LINCOLN PARK - WATER QUALITY IMPROVEMENT REPLACEMENT - 3241	DOUGLAS COUNTY	DOUGLAS COUNTY	10/15/2006	$450,000.00	RON ROMAN DOUGLAS COUNTY STANTEC CONSULTING, INC. 6980 SIERRA CENTER PKWY, STE. 100 RENO, NV 89511 (775) 850-0777
DEER RUN BRIDGE REPLACEMENT - 3241 CARSON CITY	NDOT	PARSONS	01/31/2006	$3,675,000.00	MICHAEL ROBINSON STANTEC CONSULTING, INC. 6980 SIERRA CENTER PKWY, STE. 100 RENO, NV 89511 (775) 850-0777
INCLINE VILLAGE MIDDLE SCHOOL BMP PROJECT	WCSD	WOOD RODGERS	10/15/2005	$201,950.00	STEVE WHITE WOOD RODGERS 575 DOUBLE EAGLE RENO, NV 89521 (775) 823-4068
INCLINE/FAIRWAY PHASE 2 WATER QUALITY IMPROVEMEN PROJECT	WASHOE COUNTY PUBLIC WORKS	WOOD RODGERS	10/15/2005	$1,380,000.00	ADAM SULLIVAN WOOD RODGERS 575 DOUBLE EAGLE RENO, NV 89521 (775) 823-4068
SR 28 PATH & DRAINAGE IMPROVEMENTS - NDOT 3210	NDOT	NDOT	10/15/2005	$4,088,000.00	LARRY WESTMORELAND NEVADA DEPARTMENT OF TRANSPORTATION 1263 SOUTH STEWART STREET CARSON CITY, NV 89712 (775) 688-1864

SCHEDULE B: CURRENT ENGINEERED CONSTRUCTION PROJECTS

PROJECT DESCRIPTION	OWNER	ENGINEER / DESIGNER	PERCENT/DATE COMPLETE	CONTRACT AMOUNT	REFERENCE
CHALK SPILL IMPROVEMENTS	TMWA	TMWA	4/9/2013	$175,500.00	JUAN ESPARZA TRUCKEE MEADOWS WATER AUTHORITY P.O. BOX 30013 RENO, NV 89520 (775) 834-8080
WHITE HOUSE BUILDING DEMOLITION & DISPOSAL, OWYHEE COMBINED SCHOOLS, DUCK VALLEY INDIAN RESERVATION	ELKO CO. SCHOOL DISTRICT	FARR WEST / CHILTON ENGINEERING	6/24/2013	$103,000.00	LUCAS TIPTON FARR WEST ENGINEERING/CHILTON ENG. 5442 LONGLEY LANE RENO, NV 89511 (775) 851-4788
IDAHO STREET PAVER PROJECT	CITY OF ELKO	SUMMIT ENG.	50%	$398,318.00	JEREMY DRAPER CITY OF ELKO 1751 COLLEGE AVENUE ELKO, NEVADA 89801 (775) 777-7214
GALENA CREEK BRIDGE AT JOY LAKE RD, ROAD EMBANKMENT STABILIZATION PROJECT	WASHOE CO.	LUMOS & ASSOCIATES	0%	$93,000.00	WALTER WEST WASHOE CO. COMMUNITY SERVICES DEPT. 1001 EAST 9TH STREET RENO, NEVADA 89512 (775) 328-2040

BID PROPOSAL

BID # 1314-073
BID TITLE: "East Fifth Street Sanitary Sewer Rehabilitation Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	14,300.00	14,300.00
BP. 2	BMP's Erosion Control (SC 4.3.3)	1	LS	5,000.00	5,000.00
BP. 3	Traffic Control (SC 4.3.4)	1	LS	10,000.00	10,000.00
BP.4	Replace Existing Manholes with New Polymer Manholes (SC. 4.3.5)	1	LS	113,700.00	113,700.00
BP. 5	**SUBTOTAL SCHEDULE A**				143,000.00
BP. 6	**Total Base Bid Price(SCHEDULE A)**				$143,000.00

BP.7 Total Base (SCHEDULE A) Bid Price Written in Words:

one hundred fourty three thousand dollars and zero cents

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: MKD Construction, Inc.

Federal ID No.:	88-0420385
Mailing Address:	P.O. Box 22070
City, State, Zip Code:	Carson City, NV 89721
Complete Telephone Number:	(775) 246-1900
Complete Fax Number:	(775) 246-1986
Fax Number including area code:	(775) 246-1986
E-mail:	mkd2@att.net

Contact Person / Title: Michael J. Grock - President

Mailing Address:	P.O. Box 22070
City, State, Zip Code:	Carson City, NV 89721
Complete Telephone Number:	(775) 246-1900
Complete Fax Number:	(775) 246-1986
E-mail Address:	mkd2@att.net

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0050061
License Classification(s):	A- General Engineering
Limitation(s) of License:	$8,700,000
Date Issued:	1-18-2000
Date of Expiration:	1-31-2015
Name of Licensee:	MKD Construction, Inc.
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 2-9-1999
Name of Corporation: MKD Construction, Inc.
Mailing Address P.O. Box 22070
City, State, Zip Code: Carson City, NV 89721
Telephone Number: (775) 246-1900
President's Name: Michael J. Grock
Vice-President's Name:
Other 1) Name & Title: Karen F. Grock - Secretary

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Michael J. Grock	14
Title 1) President / Superintendent	
Name 2) Mark Byars	1
Title 2) asst. Project Manager	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): See Attached
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

President
Title

Michael J. Grock
Printed Name

8/19/2013
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2011	.85	
2010	1.10	.00002

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor MKD Construction, Inc	Address P.O. Box 22070, Carson City, NV 89721	
Phone (775) 246-1900	Nevada Contractor License # 0050061	Limit of License $8,700,000
Description of work All Work		
Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.15 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 16 **INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT
INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

WORKERS EMPLOYED REPORT

Project Name: East Fifth Street Sanitary Sewer Rehabilitation Pjt. Contract Number : 1314-073
General Contractor: MKD Construction, Inc PWP # CC-2013-306
Subcontractor: _____ Date: 8/19/2013
Address at which payroll records are maintained:
20 Stokes Dr, Mound House, NV 89706

Contact Person and Phone Number: Julie Sermeño (775) 246-1900

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
Ramos, Roberto	2600054443	Nevada
Thompson, Michael	0401598591	Nevada
Watson, Daniel	0101434330	Nevada

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Michael J. Grock, on behalf of the Contractor, MKD Construction, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-073, Project Name East Fifth Street Sanitary Sewer Rehabilitation Project certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of MKD Construction, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;

2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;

3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.

4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project . These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Michael J. Grock Title: President

Signature: Michael J. Grock Date: 8/19/2013

Signed and sworn to (or affirmed) before me on this 19th day of August, 2013, by Michael J. Grock (name of person making statement).

State of Nevada)
)ss.
County of Lyon)

JULIA SERMENO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-06-14
Certificate No: 10-3115-12

Julia Sermeno
Notary Signature

STAMP AND SEAL

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker s earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date 8/19/2013

I, Michael J. Grock (Name of Signatory Party) President (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by MKD Construction, Inc (Contractor or Subcontractor) on the East Fifth Street Sewer Sanitary Rehabilitation Project (Building or Work); that during the payroll period commencing on the _____ day of _____, _____, and ending the _____ day of _____, _____, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said MKD Construction, Inc (Contractor or Subcontractor) from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Start. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

☒ – in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☐ – Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE
Michael J. Grock - President	

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

NRS 338.070:

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work. to

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

BID PROPOSAL

BP.18 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Lyon)

I Michael J. Grock (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**East Fifth Street Sanitary Sewer Rehabilitation Project**", contract number **1314-073**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Michael J. Grock
TITLE: President
FIRM: MKD Construction, Inc
Address: P.O. Box 22070
City, State, Zip: Carson City, NV 89721
Telephone: (775) 246-1900
Fax: (775) 246-1986
E-mail Address: mkd2@attinet

(Signature of Bidder)

DATED: 8/19/2013

Signed and sworn (or affirmed) before me on this 19th day of August, 2013, by Michael J. Grock.

(Signature of Notary)

JULIA SERMENO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 8-06-14
Certificate No: 10-3[illegible]

(Notary Stamp)

END OF BID PROPOSAL