

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Reno Tahoe Construction, Inc.
as Principal, hereinafter called Contractor, and Berkley Regional Insurance Company
a corporation duly organized under the laws of the State of Delaware, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% of Bid Dollars

(state sum in words) Five Percent of Bid Amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-076** and titled "**Kit Sierra, Mayflower and Bel Alre Way Waterline Replacement Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.



Executed on this 15th day of August 2013

Signature of Principal: [Signature]

Title: President

Firm: Reno Tahoe Construction, Inc.

Address: 2050 Kleppe Lane

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: FRED REEDER

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 21st day of August 2013

(printed name of notary) Stacey Neve Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Berkley Regional Insurance Company

Address 11201 Douglas Avenue

City Urbandale

State/Zip Code IA 50322

Name Kathy Marie Rangel

Title Attorney-In-Fact

Phone (973)775-5261 - Brian Pugh

Surety's Acknowledgement
Kathy Marie Rangel

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent Buschmann, Buschmann & Laux Surety

Address 300 Harding Boulevard, Suite 209

City Roseville

State/Zip Code CA 95678

Agent's Name Kathy Marie Rangel / License #691731

Agent's Title Agent

Agents Phone (916)782-6637

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

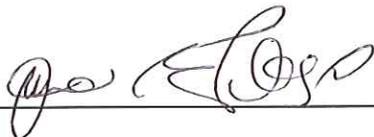
State of California
County of Placer)

On August 15, 2013 before me, Jana B. Pilgard, Notary Public
(insert name and title of the officer)

personally appeared Kathy Marie Rangel,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



POWER OF ATTORNEY
BERKLEY REGIONAL INSURANCE COMPANY
WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY REGIONAL INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Urbandale, Iowa, has made, constituted and appointed, and does by these presents make, constitute and appoint: *Dona Lisa Anna Buschmann, Joel John Buschmann, Robert David Laux, Jana Belle Pilgard or Kathy Marie Rangel of Buschmann, Buschmann & Laux Surety Insurance Services, LLC of Roseville, CA* its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on August 21, 2000:

"RESOLVED, that the proper officers of the Company are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued."

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 21 day of March, 2011.

Attest:

(Seal)

By

Ira S. Lederman
Ira S. Lederman
Senior Vice President & Secretary

Berkley Regional Insurance Company

By

Jeffrey M. Hafter
Jeffrey M. Hafter
Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT)

) ss:

COUNTY OF FAIRFIELD)

Sworn to before me, a Notary Public in the State of Connecticut, this 21 day of March, 2011, by Jeffrey M. Hafter and Ira S. Lederman who are sworn to me to be the Senior Vice President, and the Senior Vice President and Secretary, respectively, of Berkley Regional Insurance Company.

EILEEN KILLEEN
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 30, 2012

Eileen Killeen
Notary Public, State of Connecticut

CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY REGIONAL INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 15th day of August, 2013.

(Seal)

Andrew M. Tuma
Andrew M. Tuma

WARNING - Any unauthorized reproduction or alteration of this document is prohibited. This power of attorney is void unless seals are readable and the certification seal at the bottom is embossed. The background imprint, warning and confirmation (on reverse) must be in blue ink.

BID PROPOSAL

BID # 1314-076

BID TITLE: "Kit Sierra, Mayflower and Bel Aire Way Waterline Replacement Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of / Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Kit Sierra Way					
BP. 1	Waterline Replacement, Storm Drainage and Associated Work: Kit Sierra Way (SC 4.3.2)	1	LS	215,949.07	215,949.07
Schedule B: Mayflower and Bel Aire Way					
BP. 2	Waterline Replacement, Storm Drainage and Associated Work: Mayflower and Bel Aire Way (SC 4.3.2)	1	LS	319,220.89	319,220.89
BP. 3	Total Base Bid Price (Schedule A + Schedule B)			535,169.96	

BP.4 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

~~FIVE HUNDRED THIRTY FIVE THOUSAND ONE HUNDRED SIXTY NINE DOLLARS~~ 96/100

BID PROPOSAL

BP.5 BIDDER INFORMATION:

Company Name:	RENO TAHOE CONSTRUCTION
Federal ID No.:	88-0480800
Mailing Address:	P.O. Box 50010
City, State, Zip Code:	SPARKS, NEVADA, 89435
Complete Telephone Number:	(775) 355-1300
Complete Fax Number:	(775) 355-1502
Fax Number including area code:	775-355-1502
E-mail:	FRED@RENOTAHOECONST.COM

Contact Person / Title:	FRED REEDER / PRESIDENT
Mailing Address:	P.O. Box 50010
City, State, Zip Code:	SPARKS, NEVADA, 89435
Complete Telephone Number:	(775)-355-1300
Complete Fax Number:	(775) 355-1502
E-mail Address:	FRED@RENOTAHOECONST.COM

BP.6 LICENSING INFORMATION:

Nevada State Contractor's License Number:	51903
License Classification(s):	A-GENERAL ENGINEERING
Limitation(s) of License:	UNLIMITED
Date Issued:	JULY 18, 2001
Date of Expiration:	JULY 31, 2015
Name of Licensee:	RENO TAHOE CONSTRUCTION INC.
Carson City Business License Number:	PENDING
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.7 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <i>NEVADA</i>
Date Incorporated: <i>12/16/2000</i>
Name of Corporation: <i>RENO TAHOE CONSTRUCTION INC</i>
Mailing Address <i>P.O. Box 50010</i>
City, State, Zip Code: <i>SPARKS, NEVADA, 89435</i>
Telephone Number: <i>(775) 355-1300</i>
President's Name: <i>775</i> ^{<i>FR</i>} <i>FRED REEDER</i>
Vice-President's Name: <i>N/A</i>
Other 1) Name & Title:

BID PROPOSAL

BP.8 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) LEO ROYSDON	10

Title 1) ESTIMATOR / PROJECT MANAGER

Name 2) GARY GIOVANNETTI	21
--------------------------	----

Title 2) SUPERINTENDENT

Name 3)	
---------	--

Title 3)

Name 4)	
---------	--

Title 4)

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.9 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1: <u>SQUAW VALLEY MUTUAL WATER COMPANY SHAWENGS</u>
Contract Person: <u>STEVE BRIGMAN</u>
Mailing Address: <u>20 VINE ST.</u>
City, State, Zip Code: <u>RENO, NV, 89503</u>
Complete Telephone Number: <u>775-329-5559</u>
E-Mail Address:
Project Title: <u>SQUAW VALLEY 2013 WATERMAIN IMPROVEMENTS</u>
Amount of Contract: <u>1,012,000</u>
Scope of Work: <u>INSTALL 4300 LF OF NEW 8" C900 WATERMAIN, TIE-IN SERVICES INCLUDING NEW METERS.</u>
Company Name 2: <u>TRUCKEE MEADOWS WATER AUTHORITY</u>
Contract Person: <u>JACK BYROM</u>
Mailing Address: <u>1355 CAPITAL BLD.</u>
City, State, Zip Code: <u>RENO, NV, 89502</u>
Complete Telephone Number: <u>(775) 834-8080</u>
E-Mail Address:
Project Title: <u>MOGUL 134 PASS</u>
Amount of Contract: <u>8 MILLION</u>
Scope of Work: <u>INSTALL 6" MORTAR LINED STEEL WATER LINE</u>
<u>APPROXIMATELY 13,000 LF.</u>

BID PROPOSAL

Company Name 3): PATUA GEOTHERMAL - GRADIENT RESOURCES
Contract Person: MIKE COLLINS
Mailing Address: 9070 GATEWAY DR.
City, State, Zip Code: RENO, NEVADA, 89521
Complete Telephone Number: (775) 284-8842
E-Mail Address:
Project Title: PATUA GEOTHERMAL
Amount of Contract 450,000
Scope of Work: INSTALL 20 MILES OF 12" HDPE WATER LINE.
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 10 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

FRED S. ROEDER
 Printed Name

PRESIDENT
 Title

8/21/13
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	.72	4.8×10^{-6}
2010	.72	4.8 4.8×10^{-6} (12)

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.11 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
<i>PERO TANKS CONSTRUCTION</i>	<i>2050 KLEPPLE LANE, SPARKS, NV, 89431</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-355-1300</i>	<i>51903</i>	<i>UNLIMITED</i>
Description of work		
<i>PIPE INSTALLATION, ABANDONMENT, SERVICES, METERS + RESTORATION</i>		
Name of Subcontractor	Address	
<i>DIVERSIFIED CONCRETE CUTTING</i>	<i>59 CONY BEARDS DR., SPARKS, NV, 89431</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 857-1070</i>	<i>19007A</i>	<i>UNLIMITED</i>
Description of work		
<i>SAW CUTTING</i>		
Name of Subcontractor	Address	
<i>LUMIX & ASSOCIATES</i>	<i>800 EAST COLLEGE PARKWAY, CARSON CITY, NEVADA, 89706</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-883-7077</i>		
Description of work		
<i>SURVEYING</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.12 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 13 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 14

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-06-12-06-0299

RENO TAHOE CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 51903 ORIGINAL ISSUE DATE: 07/18/2001 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2013 AND EXPIRES ON JULY 31, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 10/25/2013
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, FRED REEDER, on behalf of the Contractor, REXOTAHUE CONSTRUCTION swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2013-312, Project Name UT SIERRA BRAND MANUFACTURING CENTERLINE REPLACEMENT, I certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of REXOTAHUE CONSTRUCTION, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

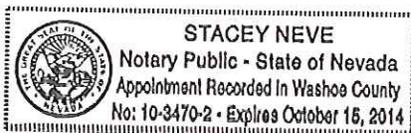
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: FRED S. REEDER Title: PRESIDENT
Signature: [Handwritten Signature] Date: 8/21/2013

Signed and sworn to (or affirmed) before me on this 21st day of August, 2013,
by Stacey Neve (name of person making statement).

State of Nevada)
County of Washoe) ss.

[Handwritten Signature]
Notary Signature



STAMP AND SEAL

