

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I We COONS CONSTRUCTION, LLC

as Principal, hereinafter called Contractor, and NORTH AMERICAN SPECIALTY INSURANCE COMPANY

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ FIVE PERCENT (5%) OF THE AMOUNT BID Dollars

(state sum in words) FIVE PERCENT (5%) OF THE AMOUNT BID

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-076 and titled "Kit Sierra, Mayflower and Bel Aire Way Waterline Replacement Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 16 day of AUGUST 2013

Signature of Principal: _____

Title: _____

Firm: COONS CONSTRUCTION, LLC

Address: _____

City/State/Zip Code: _____

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

(Seal)

Subscribed and sworn before me this _____ day of _____ 2013
(printed name of notary)

Claims Under this Bond May be Addressed to:

Name of Surety NORTH AMERICAN SPECIALTY INSURANCE COMPANY

Address 100 Pine St., Ste. 2200, San Francisco, CA 94111

City SAN FRANCISCO

State/Zip Code CA, 94111

Name _____

Title SANDRA R. BLACK, ATTORNEY-IN-FACT

Phone 916-481-8108

Surety's Acknowledgment
NOTARY ACKNOWLEDGEMENT ATTACHED

Notary Public for the State of _____
Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent LESRON INSURANCE AGENCY, INC.

Address 2381 EL CAMINO AVE.

City SACRAMENTO

State/Zip Code CA 95821

Agent's Name SHARON J. RUSCONI

Agent's Title LICENSED NON-RESIDENT AGENT

Agents Phone 916-481-8108

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Sacramento }

On 8/16/2013 before me, E. Johnson, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Sandra R. Black
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature E. Johnson
Signature of Notary Public E. Johnson



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Sandra R. Black
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer Is Representing:
North American Specialty
Insurance Company

Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____



Signer Is Representing:

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

SHARON J. RUSCONI and SANDRA R. BLACK

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature]
Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company



By [Signature]
David M. Layman, Vice President of Washington International Insurance Company
& Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 26th day of June, 2012.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 26th day of June, 2012, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature]
Donna D. Sklens, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 16 day of August, 2013.

[Signature]
Jeffrey Goldberg, Vice President & Assistant Secretary of
Washington International Insurance Company & North American Specialty Insurance Company

BID PROPOSAL

BID # 1314-076

BID TITLE: "Kit Sierra, Mayflower and Bel Aire Way Waterline Replacement Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Kit Sierra Way					
BP. 1	Waterline Replacement, Storm Drainage and Associated Work: Kit Sierra Way (SC 4.3.2)	1	LS	188,956.00	188,956.00
Schedule B: Mayflower and Bel Aire Way					
BP. 2	Waterline Replacement, Storm Drainage and Associated Work: Mayflower and Bel Aire Way (SC 4.3.2)	1	LS	208,956.00	208,956.00
BP. 3	Total Base Bid Price (Schedule A + Schedule B)			397,912.00	

BP.4 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

Three hundred ninety seven thousand nine hundred twelve dollars and No cents

BID PROPOSAL

BP.5 BIDDER INFORMATION:

Company Name:	Coons Construction LLC.
Federal ID No.:	26-4176472
Mailing Address:	P.O. Box 1460
City, State, Zip Code:	Dayton NV 89403
Complete Telephone Number:	775-246-1660
Complete Fax Number:	775-246-1669
Fax Number including area code:	775-246-1669
E-mail:	Wes@Coons.biz

Contact Person / Title:	Danny Coons
Mailing Address:	P.O. Box 1460
City, State, Zip Code:	Dayton NV 89403
Complete Telephone Number:	775-721-8822
Complete Fax Number:	775-246-1669
E-mail Address:	Danny@Coons.biz

BP.6 LICENSING INFORMATION:

Nevada State Contractor's License Number:	38006A; 39195A
License Classification(s):	BZ; A-7, A-15, A-19
Limitation(s) of License:	6,400,000; 6,400,000
Date Issued:	03-09-2009; 03-09-2009
Date of Expiration:	3-31-2015; 3-31-2015
Name of Licensee:	Coons Construction LLC.
Carson City Business License Number:	13-00009422
Date Issued:	February 15, 2013
Date of Expiration:	December 31, 2013
Name of Licensee:	Coons Construction LLC

BID PROPOSAL

BP.7 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>04-01-2009</i>
Name of Corporation: <i>Coons Construction LLC</i>
Mailing Address <i>P.O. Box 1460</i>
City, State, Zip Code: <i>Dayton NV 89403</i>
Telephone Number: <i>775-246-1660</i>
President's Name: <i>Danny Coons & Kelly Coons (Managing Members)</i>
Vice-President's Name:
Other 1) Name & Title:

BID PROPOSAL

BP.8 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Danny Coons</i>	<i>18</i>
Title 1) <i>Managing Member</i>	

Name 2) <i>Kelly Coons</i>	<i>18</i>
Title 2) <i>Managing Member</i>	

Name 3) <i>Leonel Gutierrez</i>	<i>11</i>
Title 3) <i>Field Supervisor</i>	

Name 4) <i>Ryan Coons</i>	<i>5</i>
Title 4) <i>Trucking Supervisor</i>	

Name 5)	
Title 5)	

Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.9 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Miles Construction
Contract Person: William Miles
Mailing Address: 61 Industrial PKWY
City, State, Zip Code: Mound House NV 89706
Complete Telephone Number: 775-246-3722
E-Mail Address: Wdmiles@MilesConst.com
Project Title: Fortune 50
Amount of Contract: 731,500
Scope of Work: Storm drain, water line and underground utility installation, Building excavation and road excavation.
Company Name 2): Dayton Valley Conservation District
Contract Person: Richard Wilkenson
Mailing Address: P.O. Box 1807
City, State, Zip Code: Dayton NV 89403
Complete Telephone Number: 775-246-1999
E-Mail Address: Richard.Wilkinson@NV.Nacdn.net
Project Title: 2012 Carson River bank stabilization
Amount of Contract: 331,000
Scope of Work: Bank excavation and reconstruction. Including stream barbs and river channels using large boulders.

BID PROPOSAL

Company Name 3): Miles Construction
Contract Person: William Miles
Mailing Address: 61 Industrial PKWY
City, State, Zip Code: Mound House NV 89706
Complete Telephone Number: 775-246-3722
E-Mail Address: Wdmiles@Milesconst.com
Project Title: El Centro Market
Amount of Contract 184,600
Scope of Work: All underground utilities (water, sewer and electrical) Buildings Foundation and parking lot excavation
Company Name 4): Storey County Public Works
Contract Person: Mike Nevin
Mailing Address: 100 Toll Rd
City, State, Zip Code: Virginia City NV 89440
Complete Telephone Number: 775-847-0958
E-Mail Address:
Project Title: Virginia City Streetscape
Amount of Contract: 481,753
Scope of Work: Underground Utilities, Site Movement, General Contractor

BID PROPOSAL

BP. 10 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Daniel F. Coors
Signature of Authorized Certifying Official

Daniel F. Coors
Printed Name

Managing Member
Title

8-21-13
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	1.00	0
2010	1.10	12.5

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.11 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Coons Construction LLC	P.O. Box 1460 Dayton NV 89403	
Phone	Nevada Contractor License #	Limit of License
775-246-1660	38006AD 39195A	6,400,000 \$ 6,400,000
Description of work		
Waterline replacement and installation - All scopes of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.12 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Coons Construction LLC</i>		Address <i>P.O. Box 1460 Dayton NV 89403</i>	
Phone <i>775-246-1660</i>	Nevada Contractor License # <i>38006A & 39195A</i>	Limit of License <i>6,400,000 & 6,400,000</i>	
Description of work <i>Water line replacement and installation, All scopes of work</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 13 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 14

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Daniel Coons, on behalf of the Contractor, Coons Construction LLC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-076, Project Name Kit Sierra, Mayflower and Del Norte Way Waterline Re-Divert certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Coons Construction LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

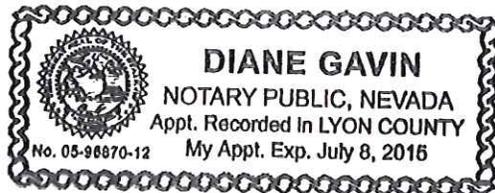
By: Danny Coons Title: Owner
Signature: Daniel Coons Date: 8-21-13

Signed and sworn to (or affirmed) before me on this 21 day of August, 2013,
by Danny Coons (name of person making statement).

State of Nevada)

County of Lyon) ss.

Diane Gavin STAMP AND SEAL
Notary Signature



BID PROPOSAL

BP.15 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Lyon)

I Coons Construction LLC (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Kit Sierra, Mayflower and Bel Aire Way Waterline Replacement Project", contract number 1314-076, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Daniel F. Coons

TITLE: Managing Member

FIRM: Coons Construction LLC

Address: P.O. Box 1460

City, State, Zip: Dagton NV 89403

Telephone: 775-246-1666

Fax: 775-246-1669

E-mail Address: Danny@Coons.biz

Daniel F. Coons
(Signature of Bidder)

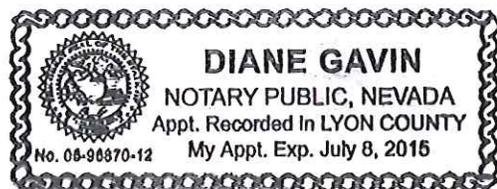
DATED: 8-21-13

Signed and sworn (or affirmed) before me on this 21 day of August, 2013, by

Diane Gavin
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



AUTHORITY TO SIGN FOR LIMITED LIABILITY COMPANY

DATE: January 28, 2009

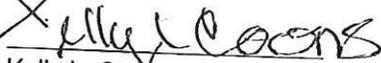
We, Coons Construction LLC, 13 Affonso Drive, Suite B, Carson City, NV 89706, certify that

Daniel F. Coons

has the authority to execute documents on behalf of our company. This authority extends to all contract documents as well as banking signatory.

Sworn to:

This day of January 28, 2009, by



Kelly L. Coons
Managing Member



AUTHORITY TO SIGN FOR LIMITED LIABILITY COMPANY

DATE: January 28, 2009

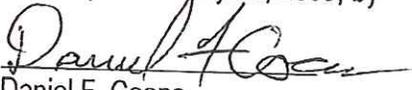
We, Coons Construction LLC, 13 Affonso Drive, Suite B, Carson City, NV 89706, certify that

Kelly L. Coons

has the authority to execute documents on behalf of our company. This authority extends to all contract documents as well as banking signatory.

Sworn to:

This day of January 28, 2009, by



Daniel F. Coons
Managing Member



Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

STATE CONTRACTORS BOARD

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

The Nevada State Contractors Board certifies that

COONS CONSTRUCTION LLC

Licensed since March 09, 2009

License No. 0039195A

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KELLY LYNE COONS, Managing Member
DANIEL FRANCIS COONS, Member Qualif

A-7-EXCAVATING AND GRADING; A15-SEWERS, DRAINS
& PIPES; A19-PIPELINE & CONDUITS; A-9-PIERS AND
FOUNDATIONS; A13-WRECKING BUILDINGS

LIMIT: \$6,400,000
EXPIRES: 03/31/2015



Chairman, Nevada State Contractors Board

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

COONS CONSTRUCTION LLC

Licensed since March 09, 2009

License No. 0038006A

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KELLY LYNNE COONS, Managing Member
DANIEL FRANCIS COONS, Member Qualif

B2-RESIDENTIAL & SMALL COMMERCIAL

LIMIT: \$6,400,000
EXPIRES: 03/31/2015



Chairman, Nevada State Contractors Board

BID PROPOSAL

SUBCONTRACTORS

BP. 13 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Morgan Construction inc</i>		Address <i>P.O. Box 532 Sparks NV 89432</i>	
Phone <i>775-355-0251</i>	Nevada Contractor License # <i>48012B</i>	Limit of License <i>600,000</i>	
Description of work <i>Asphalt cutting</i>			
Name of Subcontractor <i>Lumas & Associates</i>		Address <i>800 East College Parkway Carson City NV 89706</i>	
Phone <i>775-883-7077</i>	Nevada Contractor License # <i>N/A</i>	Limit of License <i>N/A</i>	
Description of work <i>Site Surveying, Compaction tests</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			