

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I, Building Solutions, Inc.
(as Principal, hereinafter called Contractor, and North American Specialty Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% ----- Dollars

(state sum in words) Five percent of the total amount bid---

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents

WHEREAS the Principal has submitted a bid, identified as BID # 1314-134 and titled "Fujl Park/Fairgrounds Maintenance Building".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 20th day of January 2014

Signature of Principal: Jimmy Ferrer
Title: President *Jimmy Ferrer, Attorney-In-Fact*

Firm Building Solutions, Inc.

Address: 338 Ryland St.

City/State/Zip Code: Reno, NV 89501

Written Name of Principal: Vickie Francovich, President

ATTEST NAME:

Signature of Notary: Stephanie Hernandez

Subscribed and sworn before me this 20th day of January 2014
(printed name of notary)
Notary Public for the State of Nevada
Resident Agent Information
Complete for out of state bonding companies

Name of Surety North American Specialty Insurance Company Local Agent Phoenix Surety & Insurance Agency

Address 960 Broadway Ave. Suite 420

City Boise

State/Zip Code ID, 83706

Name Robert W. Lagler

Title Attorney In-Fact

Phone 360-892-5840

Surety's Acknowledgement See attached

Address 1499 SE Tech Center Pl. #150

City Vancouver

State/Zip Code WA 98683

Agent's Name Robert W. Lagler

Agent's Title Non-Resident Agent

Agent's Phone 360-892-5840

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

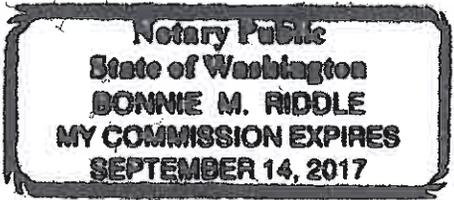
ACKNOWLEDGMENT BY SURETY

STATE OF Washington
County of Clark } SS.

On this 20th day of January, 2014, before me personally
appeared Robert W. Lagler, known to, me to be the Attorney-in-Fact of
North American Specialty Insurance Company

_____, the corporation
that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.



Bonnie M. Riddle

Bonnie M. Riddle
Notary Public in the State of Washington
County of Clark

Exp: 09-14-2017

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

ROBERT LAGLER and BONNIE RIDDLE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

"RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company



By [Signature] David M. Layman, Vice President of Washington International Insurance Company & Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 3rd day of August, 2012.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 3rd day of August, 2012, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] Donna D. Sklens, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 20th day of January, 2014.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

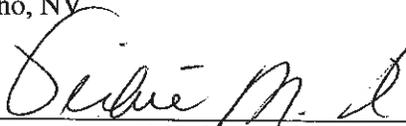
Special Power of Attorney

I, **VICKIE M. FRANCOVICH**, residing at 545 Mt. Mahogany Ct., Reno, NV, Building Solutions Inc., hereby appoint **TAMMY FERRER** residing at 2105 Peaceful Valley Drive, Reno, NV, as my attorney in fact to act in my capacity to do any and all of the following:

Sign all bidding documents on behalf of Building Solutions, Inc.

The rights, powers, and authority of my attorney in fact to exercise any and all of the rights and powers herein granted shall commence and be in full force and effect on 1-3-2014 and shall remain in full force and effect until 4-3-2014 or unless specifically extended or rescinded earlier by either party.

Dated 1-3-2014
Reno, NV



STATE of Nevada
COUNTY of Washoe

BEFORE ME, the undersigned authority on this 3rd day of January 2014, personally appeared **Vickie M. Francovich** to me well known to be the person described in and who signed the foregoing, and acknowledged to me that she executed the same freely and voluntarily for the uses and purposes therein expressed.

WITNESS my hand and official seal the date aforesaid.



NOTARY PUBLIC

My Commission Expires: 8/8/2015



BID PROPOSAL

BID # 1314-134

BID TITLE: "Fuji Park/Fairgrounds Maintenance Building"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of **2** Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Base bid Items					
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS	6,992	6,992
BP. 2	Maintenance Building (SC 4.3.3)	1	LS	57,330	57,330
BP. 3	8' Chainlink Fence with Barb Wire (SC 4.3.4)	225	LF	42.06	9,463
	Subtotal: Schedule A				73,785
Schedule B: Bid Additive Alternates					
BP. 4	Concrete Slab (SC 4.3.5)	1680	SF	6.27	10,534
BP. 5	Type II Base Pad and Driveway (SC 4.3.6)	2400	SF	2.43	5,832
	Subtotal: Schedule B				16,366
BP. 6	Total Base Bid Price (Schedule A + Schedule B)			90,151	

BP.7 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

ninety thousand one hundred fifty one dollars

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: Building Solutions, Inc.

Federal ID No.: 88-0497882
Mailing Address: 338 Ryland Street
City, State, Zip Code: Reno, NV 89501
Complete Telephone Number: 775-323-7242
Complete Fax Number: 775-323-6242
Fax Number including area code: 775-323-6242
E-mail: vickie@bsincus.com

Contact Person / Title: Vickie Francovich - President/CEO

Mailing Address: 338 Ryland Street
City, State, Zip Code: Reno, NV 89501
Complete Telephone Number: 775-240-4610
Complete Fax Number: 775-323-6242
E-mail Address: vickie@bsincus.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0054412
License Classification(s): B2 - Residential & Commercial
Limitation(s) of License: Unlimited
Date Issued: 12/26/2000
Date of Expiration: 12/31/2014
Name of Licensee: Vickie Francovich
Carson City Business License Number: 14-00021890
Date Issued: 12/18/2013
Date of Expiration: 12/31/2014
Name of Licensee: Vickie Francovich

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: N/A

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 5/2/2008
Name of Corporation: Building Solutions, Inc.
Mailing Address 338 Ryland St.
City, State, Zip Code: Reno, NV 89501
Telephone Number: 775-323-7242
President's Name: Vickie Francovich
Vice-President's Name: Vickie Francovich
Other 1) Name & Title: N/A

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Cory Jennings	10

Title 1) Superintendent

Name	Dan Joslyn	1.5
Title	Project Manager	

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page.)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): USDA Forest Service
Contract Person: Kelly Ebert
Mailing Address: 631 Coyote St.
City, State, Zip Code: Nevada City, CA 95959
Complete Telephone Number: 530-621-5280
E-Mail Address: kebert@fs.fed.us
Project Title: Placerville Warehouse
Amount of Contract: \$172,573
Scope of Work: Demolition of existing fire-damaged warehouse and construction of new 50' x 80' metal building matching materials and color. Included installation of electrical, lighting, and shelving.
Company Name 2): NV Energy
Contract Person: Ralph Negron
Mailing Address: 1 Ohm Place
City, State, Zip Code: Reno, NV, 89502
Complete Telephone Number: 775-834-5834
E-Mail Address: rnegron@nvenergy.com
Project Title: NV Energy Meter Storage Building
Amount of Contract: \$172,940
Scope of Work: Construction of fully insulated 40' x 60' metal building, its foundations, slab and site improvements.
Includes lighting, outlets, and asphalt.

BID PROPOSAL

Company Name 3): KBR Federal Services, LLC
Contract Person: Joc Allen, Project Manager
Mailing Address: PO Box 10
City, State, Zip Code: Coleville, CA 96107
Complete Telephone Number: 757-513-9038
E-Mail Address: joe.allen@kbr.com
Project Title: Bridgeport CA Commisary & Exchange Fence and Gates
Amount of Contract \$76,520
Scope of Work: Furnish and install 1,400 lf of 4' - 12' chain link fence, gates, grounding, and accessories.
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Vickie Francovich

 Printed Name

President/CEO

 Title
 1/20/2014

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	.87	3.9
2010	.84	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Building Solutions, Inc.	Address 338 Ryland Street Reno, NV 89501	
Phone 775-323-7242	Nevada Contractor License # 0051142	Limit of License Unlimited
Description of work <i>Supervision, Metal Building Erection</i>		
Name of Subcontractor <i>Artistic Fence Co.</i>	Address <i>480 Morrill Ave. Reno, NV 89512</i>	
Phone <i>775-786-6002</i>	Nevada Contractor License # <i>7798A</i>	Limit of License <i>Unlimited</i>
Description of work <i>Fencing</i>		
Name of Subcontractor <i>Sierra West Concrete Valley Concrete Co.</i>	Address <i>P.O. Box 21692, Carson City, NV 89721</i> <i>601 S. 15th Street, Sparks, NV 89431</i>	
Phone <i>775-351-0225</i> <i>775-327-0656</i>	Nevada Contractor License # <i>8697A</i> <i>0092752</i> <i>27548</i>	Limit of License <i>Unlimited</i> <i>\$850,000</i>
Description of work <i>Concrete + Reinforcing</i>		
Name of Subcontractor <i>Overhead Door Co of Sierra NV</i>	Address <i>1290 Holcomb Ave Reno, NV 89502</i>	
Phone <i>775-322-4621</i>	Nevada Contractor License # <i>16715</i>	Limit of License <i>\$500,000</i>
Description of work <i>Overhead Door</i>		
Name of Subcontractor <i>Ace Grading & Paving</i>	Address <i>6015 E. So. Virginia St. Suite 216, Reno, NV 89502</i>	
Phone <i>775-742-6521</i>	Nevada Contractor License # <i>55200A</i>	Limit of License <i>\$1,000,000</i>
Description of work <i>Earthwork</i>		

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 16 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Vickie Francovich, on behalf of the Contractor, Building Solutions, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-134, Project Name Fuji Park/Fairgrounds Maint. Bldg., certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Building Solutions, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Vickie Francovich Title: President/CEO
Signature: [Handwritten Signature] Date: 1/20/2014

Signed and sworn to (or affirmed) before me on this 20th day of January, 2014, by Vickie Francovich (name of person making statement).

State of Nevada)
)ss.
County of Washoe)

[Handwritten Signature] STAMP AND SEAL
Notary Signature



BID PROPOSAL

BP.18 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Vickie Francovich (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fuji Park/Fairgrounds Maintenance Building", contract number 1314-134, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Vickie Francovich

TITLE: President/CEO

FIRM: Building Solutions, Inc.

Address: 338 Ryland Street

City, State, Zip: Reno, NV 89501

Telephone: 775-323-7242

Fax: 775-323-6242

E-mail Address: vickie@bsincus.com

Vickie M. D.
(Signature of Bidder)

DATED: 1/20/2014

Signed and sworn (or affirmed) before me on this 20th day of January, 2014, by Vickie Francovich

Stephanie Hernandez
(Signature of Notary)

END OF BID PROPOSAL

