

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Creekside electrical Contractors, Inc.

as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five percent of the amount bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1314-155 and titled "Fuji Park Electrical Infrastructure Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 19th day of May 2014

Signature of Principal: Jennifer Andrews

Title: President

(Seal)

Firm: Creekside Electrical Contractors, Inc.

Address: 6290 Salk Rd.

City/State/Zip Code: Carson City NV 89706

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2014

(printed name of notary) \_\_\_\_\_ Notary Public for the State of \_\_\_\_\_

Claims Under this Bond May be Addressed to: \_\_\_\_\_ Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Fidelity and DEposit Company

Address of Maryland

City 777 S Figueuroa

State/Zip Code LA, CA 90017

Name Richard C. Lloyd

Title Attorney-in-Fact

Phone 949 735 0749

Surety's Acknowledgement Richard C. Lloyd

Name of Local Agent Chris Mackenzie

Address 402 N. Division St.

City Carson City

State/Zip Code NV 89702

Agent's Name Chris Mackenzie

Agent's Title Attorney

Agents Phone (775) 982-0202

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **THOMAS O. MCCLELLAN, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Richard C. LLOYD, of La Quinta, California**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 12th day of December, A.D. 2013.

ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: Eric D. Barnes  
*Eric D. Barnes*  
Assistant Secretary  
Eric D. Barnes

Thomas O. McClellan  
*Thomas O. McClellan*  
Vice President  
Thomas O. McClellan

State of Maryland  
City of Baltimore

On this 12th day of December, A.D. 2013, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **THOMAS O. MCCLELLAN, Vice President, and ERIC D. BARNES, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Maria D. Adamski  
*Maria D. Adamski*

Maria D. Adamski, Notary Public  
My Commission Expires: July 8, 2015



State of California )  
County of Orange )

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On 5/19/14 before me, Susan A. Lloyd, a Notary Public  
(here insert name and title of the officer)

personally appeared Richard C. Lloyd

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Susan A. Lloyd*



### OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

### Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of bid bond  
containing 1 pages, and dated 5/19/14

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) \_\_\_\_\_ Title(s) \_\_\_\_\_
- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: \_\_\_\_\_

representing: \_\_\_\_\_  
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information	
<b>Method of Signer Identification</b>	
Proved to me on the basis of satisfactory evidence: <input type="radio"/> form(s) of identification <input type="radio"/> credible witness(es)	
Notarial event is detailed in notary journal on: Page # _____ Entry # _____	
Notary contact: _____	
<b>Other</b>	
<input type="checkbox"/> Additional Signer(s)	<input type="checkbox"/> Signer(s) Thumbprint(s)
<input type="checkbox"/> _____	

# BID PROPOSAL

**BID # 1314-185**

**BID TITLE: "Fuji Park Electrical Infrastructure Project"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 2 Addendums.

**SUMMARY**

Description	Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>				
BP. 1 Mobilization, Demobilization and Cleanup	1	LS	\$6,500.00	\$6,500.00
BP.2 Trail Lighting and Wash Rack Power	1	LS	\$121,000.00	\$121,000.00
BP.3	<b>Subtotal Schedule A:</b>		\$127,500.00	\$127,500.00
<b>Additive Alternates: Schedule B:</b>				
BP.4 Tent Power	1	LS	\$28,200.00	\$28,200.00
BP.5 Stage Power	1	LS	\$27,300.00	\$27,300.00
BP.6 Light Poles and Fixtures at West End of Park	1	LS	\$13,100.00	\$13,100.00
BP.7 Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot	1	LS	\$10,300.00	\$10,300.00
BP.8 Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot	1	LS	\$13,500.00	\$13,500.00
	<b>Subtotal Schedule B:</b>		\$92,400.00	\$92,400.00
BP.9	<b>Total Base Bid Price (Schedule A)</b>		\$127,500.00	

**BP.10** Total Base (Schedule A) Bid Price Written in Words:

ONE HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS

# BID PROPOSAL

## BP.11 BIDDER INFORMATION:

<b>Company Name:</b> Creekside Electrical Contractors, Inc.
<b>Federal ID No.:</b> 88-0464650
<b>Mailing Address:</b> 6290 Salk Rd.
<b>City, State, Zip Code:</b> Carson City, NV 89706
<b>Complete Telephone Number:</b> (775) 841-5558
<b>Complete Fax Number:</b> (775) 841-5565
<b>Fax Number including area code:</b>
<b>E-mail:</b> creeksideelectric@charter.net

<b>Contact Person / Title:</b> Jim Andrews, Project Manager
<b>Mailing Address:</b> 6290 Salk Rd.
<b>City, State, Zip Code:</b> Carson City, NV 89706
<b>Complete Telephone Number:</b> (775) 841-5558
<b>Complete Fax Number:</b> (775) 841-5565
<b>E-mail Address:</b> creeksideelectric@charter.net

## BP.12 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b> 50401
<b>License Classification(s):</b> C-2
<b>Limitation(s) of License:</b> 1,200,000.00
<b>Date Issued:</b> 08/31/2012
<b>Date of Expiration:</b> 08/31/2014
<b>Name of Licensee:</b> Creekside Electrical Contractors, Inc.
<b>Carson City Business License Number:</b> 14-00016433
<b>Date Issued:</b> Dec. 16, 2013
<b>Date of Expiration:</b> Dec. 31, 2014
<b>Name of Licensee:</b> Creekside Electrical Contractors, Inc.

# BID PROPOSAL

## BP.13 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: *N/A*

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>June 22, 2000</i>
Name of Corporation: <i>Creekside Electrical Contractors, Inc.</i>
Mailing Address <i>6290 Salk Rd.</i>
City, State, Zip Code: <i>Carson City, NV 89706</i>
Telephone Number: <i>(775) 841-5558</i>
President's Name: <i>Jennifer Andrews</i>
Vice-President's Name: <i>N/A</i>
Other 1) Name & Title: <i>Jennifer Andrews, Sec. &amp; Tres.</i>

# BID PROPOSAL

## BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Jennifer Andrews</i>	<i>14</i>

Title 1) *President*

Name 2) <i>Jim Andrews</i>	<i>14</i>
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Title 2) *Estimator / Project Manager*

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.15 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1): <i>Q&amp;D Construction</i>
Contract Person: <i>Kyle Hamilton</i>
Mailing Address: <i>1050 S. 21<sup>st</sup> Street</i>
City, State, Zip Code: <i>Sparks, NV 89431</i>
Complete Telephone Number: <i>(775) 786-2677</i>
E-Mail Address:
Project Title: <i>Virginia Street Enhancement Project</i>
Amount of Contract: <i>\$ 113,000.00</i>
Scope of Work: <i>Decorative Street Lighting</i>
Company Name 2): <i>Q&amp;D Construction</i>
Contract Person: <i>Kyle Hamilton</i>
Mailing Address: <i>1050 S. 21<sup>st</sup> Street</i>
City, State, Zip Code: <i>Sparks NV 89431</i>
Complete Telephone Number: <i>(775) 786-2677</i>
E-Mail Address:
Project Title: <i>City of Reno Retrac Phase 2</i>
Amount of Contract: <i>\$ 86,000.00</i>
Scope of Work: <i>Decorative Street Lighting</i>

# BID PROPOSAL

Company Name 3):	Spanish Springs Construction, Inc
Contract Person:	Leslie Skinner
Mailing Address:	2060 E. Greg Street
City, State, Zip Code:	Sparks, NV 89431
Complete Telephone Number:	(775) 425-4000
E-Mail Address:	leslie@spanishspringsconstruction.com
Project Title:	West End Prater Way Improvements Project - Phase 3
Amount of Contract	\$29,000.00
Scope of Work:	Decorative Street Lighting Install
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

# BID PROPOSAL

## BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Jennifer Andrews  
Signature of Authorized Certifying Official

Jennifer Andrews  
Printed Name

President  
Title

19 May 2014  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2011	.94	0
2010	.93	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.17 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor <i>Creekside Electrical Contractors, Inc.</i>	Address <i>6290 Salk Rd. Carson City, NV 89706</i>	
Phone <i>(715) 841-5558</i>	Nevada Contractor License # <i># 50401</i>	Limit of License <i>\$ 1,200,000.00</i>
Description of work <i>Electrical</i>		
Name of Subcontractor <i>Coons Construction LLC</i>	Address <i>13 Affonso Dr. Ste. B Moundhouse, NV 89706</i>	
Phone <i>(715) 246-1660</i>	Nevada Contractor License # <i>#38006A &amp; # 39195A</i>	Limit of License <i>\$ 6,400,000.00</i>
Description of work <i>Excavation, Backfill, concrete &amp; sod replacement</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.18 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

N/A

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 19 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

N/A

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



