

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We PAR Electrical Contractors, Inc.
as Principal, hereinafter called Contractor, and Federal Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ Five Percent of Total Amount Bid (5%) Dollars

(state sum in words)
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-185** and titled "**Fuji Park Electrical Infrastructure Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 22nd day of May 2014

Signature of Principal: [Signature]

Title: Division Manager

Firm: PAR Electrical Contractors, Inc.

Address: 1465 West 4th Street

City/State/Zip Code: Reno, NV 89503

Written Name of Principal: Shane Glenn

ATTEST NAME

Signature of Notary: [Signature]

Notary Public for the State of NEVADA 2014

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent Willis of Colorado, Inc.

Address 2000 S. Colorado Blvd. Tower II, Suite 900

City Denver

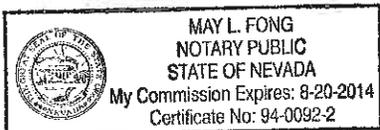
State/Zip Code CO, 80222

Agent's Name DiLynn Guern

Agent's Title Non-Resident Agent # 63552

Agents Phone 303.765.1505

(Seal)



Subscribed and sworn before me this 22nd day of May
(printed name of notary) MAY L. FONG
Claims Under this Bond May be Addressed to:

Name of Surety Federal Insurance Company

Address 15 Mountain View Road

City Warren

State/Zip Code NJ 07089

Name [Signature]

Title DiLynn Guern, Attorney-in-Fact

Phone 908.903.2000

Surety's Acknowledgement See attached

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

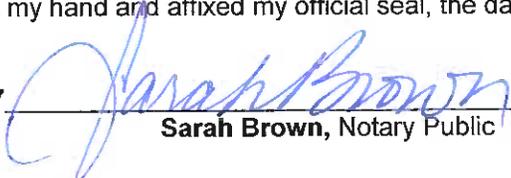
State of **COLORADO**)
) ss.
County of **Denver**)

On May 22, 2014 before me, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared DiLynn Guern.

Known to me to be Attorney-in-Fact of Federal Insurance Company, the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument on behalf of the said corporation, and he duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires: **December 21, 2017**



Sarah Brown, Notary Public

**SARAH BROWN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20054048718
MY COMMISSION EXPIRES 12/21/2017**



**Chubb
Surety**

POWER
OF
ATTORNEY

Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company

Attn: Surety Department
15 Mountain View Road
Warren, NJ 07059

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint

DiLynn Guern

as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, the following Surety Bond:

Surety Bond Number : Bid Bond
Obligee : Carson City, Purchasing and Contracts Department

And the execution of such bond or obligation by such Attorney-in-Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this **1st** day of **March 2013**.

Dawn M. Chloros
Dawn M. Chloros, Assistant Secretary

Richard A. Ciullo
Richard A. Ciullo, Vice President

STATE OF NEW JERSEY
County of Somerset ss.

On this **1st** day of **March 2013** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with Richard A. Ciullo, and knows him to be Vice President of said Companies; and that the signature of Richard A. Ciullo, subscribed to said Power of Attorney is in the genuine handwriting of Richard A. Ciullo, and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



WENDIE WALSH
Notary Public, State of New Jersey
No. 0054504
Expires April 18, 2018

Wendie Walsh

Notary

Public

CERTIFICATION

Extract from the By-Laws of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY**:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Dawn M. Chloros, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U.S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this **22nd** day of **May, 2014**.



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com

BID PROPOSAL

BID # 1314-185

BID TITLE: "Fuji Park Electrical Infrastructure Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

| | Description | Scheduled Value | Unit | Unit Price | Total Price |
|-------|--|-----------------|------|------------|----------------------|
| | Schedule A: | | | | |
| BP. 1 | Mobilization, Demobilization and Cleanup | 1 | LS | 4,476.00 | 4,476.00 |
| BP.2 | Trail Lighting and Wash Rack Power | 1 | LS | 101,960.00 | 101,960.00 |
| BP.3 | Subtotal Schedule A: | | | | \$ 106,436.00 |
| | Additive Alternates: Schedule B: | | | | |
| BP.4 | Tent Power | 1 | LS | 22,361.00 | 22,361.00 |
| BP.5 | Stage Power | 1 | LS | 24,026.00 | 24,026.00 |
| BP.6 | Light Poles and Fixtures at West End of Park | 1 | LS | 14,384.00 | 14,384.00 |
| BP.7 | Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot | 1 | LS | 8,925.00 | 8,925.00 |
| BP.8 | Replace Light Fixture Heads on Existing Poles in Park and Center Parking Lot | 1 | LS | 12,011.00 | 12,011.00 |
| | Subtotal Schedule B: | | | | \$ 81,707.00 |
| BP.9 | Total Base Bid Price (Schedule A) | | | | \$ 106,436.00 |

BP.10 Total Base (Schedule A) Bid Price Written in Words:

One Hundred Six Thousand, Four Hundred Thirty Six Dollars, and Zero Cents



ELECTRICAL CONTRACTORS, INC.

Corporate Office Address: 4770 N. Belleview Avenue, Suite 300 • Kansas City, Missouri 64116-2188 • (816) 474-9340 • Fax (816) 471-3569

Carson City Purchasing & Contracts
201 N. Carson St. Suite 3
Carson City, NV 89701

May 22, 2014

Reference: PAR Wages Utilized for Fuji Park Bid

To whom it may concern,

This letter is to confirm that PAR Electrical Contractors, Inc., has utilized the 2014 Prevailing Wage Rates for Carson City (Date of Determination October 1, 2013 Valid through September 30, 2014) in the preparation of our bid for the "*Fuji Park Electrical Infrastructure Project*".

We're submitting this wage confirmation with the intent of meeting this requirement as stated on page BP-2 on the owners bid package.

Should you need additional information or confirmations above and beyond this letter please let us know and we may provide whatever it is you may require.

Regards,

PAR Electrical Contractors, Inc., a wholly owned subsidiary of Quanta Services, Inc.

Shane Glenn
Division Manager

Attached: *Cover sheet of prevailing wages used in our bid preparation*



2014 PREVAILING WAGE RATES CARSON CITY *OK*

DATE OF DETERMINATION: October 1, 2013

APPLICABLE FOR PUBLIC WORKS PROJECTS BID/AWARDED
OCTOBER 1, 2013 THROUGH SEPTEMBER 30, 2014*

***Pursuant to NAC 338.040(3), "After a contract has been awarded, the prevailing rates of wages in effect at the time of the opening of bids remain in effect for the duration of the project."**

As Amendments/Addenda are made to the wage rates, such will be posted to sites of the respective counties. Please review regularly for any amendments posted or contact our offices directly for further assistance with any amendments to the rates.

- [AIR BALANCE TECHNICIAN](#)
- [ALARM INSTALLER](#)
- [BOILERMAKER](#)
- [BRICKLAYER](#)
- [CARPENTER](#)
- [CEMENT MASON](#)
- [ELECTRICIAN-COMMUNICATION TECH.](#)
- [ELECTRICIAN-LINE](#)
- [ELECTRICIAN-NEON SIGN](#)
- [ELECTRICIAN-WIREMAN](#)
- [ELEVATOR CONSTRUCTOR](#)
- [FENCE ERECTOR](#)
- [FLAGPERSON](#)
- [FLOOR COVERER](#)

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS
BID #1314-185
Fuji Park Electrical Infrastructure Project
PWP # CC-2014-209

May 15th, 2014

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. Please replace Plan set sheets: EO.4, E1.1, and E3.1 with the attached sheets.

End of Addendum 1

BID PROPOSAL

BP.11 BIDDER INFORMATION:

| | |
|---------------------------------|----------------------------------|
| Company Name: | PAR Electrical Contractors, Inc. |
| Federal ID No.: | 44-0591890 |
| Mailing Address: | 1465 West 4th Street |
| City, State, Zip Code: | Reno, NV 89503 |
| Complete Telephone Number: | 775-329-0407 |
| Complete Fax Number: | 775-329-0478 |
| Fax Number including area code: | 775-329-0478 |
| E-mail: | s Glenn@parelectric.com |

| | |
|--------------------------------|------------------------------|
| Contact Person / Title: | Shane Glenn Division Manager |
| Mailing Address: | 1465 West 4th Street |
| City, State, Zip Code: | Reno, NV 89503 |
| Complete Telephone Number: | 775-329-0407 |
| Complete Fax Number: | 775-329-0478 |
| E-mail Address: | s Glenn@parelectric.com |

BP.12 LICENSING INFORMATION:

| | | |
|--|----------------------------------|---------------------|
| Nevada State Contractor's License Number: | 0051518 | 0036500 |
| License Classification(s): | A - Gen Eng | C-2 Electrical |
| Limitation(s) of License: | Unlimited | Unlimited |
| Date Issued: | 09/14/2001 | 12/02/1993 |
| Date of Expiration: | 9/30/2015 | 12/31/2015 |
| Name of Licensee: | PAR Electrical Contractors, Inc. | |
| Carson City Business License Number: | 14-00017552 | |
| Date Issued: | 01/03/02 (original) | current 12/13/13 |
| Date of Expiration: | 12/31/2014 | |
| Name of Licensee: | PAR Electrical Contractors, Inc. | |

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

PAR ELECTRICAL CONTRACTORS INC

Licensed since September 14, 2001

License No. **0051518**

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

DALE LEE QUERREY, President
MARTHA REBECCA NORMAN, Assistant E
MICHAEL LLOYD HUBSKY, Qualified Individ

A-GENERAL ENGINEERING

LIMIT: Unlimited
EXPIRES: 09/30/2015



Chairman, Nevada State Contractors Board



STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY
LISTED BELOW IS LICENSED IN THE STATE OF
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

PAR ELECTRICAL CONTRACTORS INC
4770 N BELLEVIEW AVE
STE 300
KANSAS CITY MO 641162188

LIC. NO. **0051518**
EXPIRES: **09/30/2015**

LIMIT: **Unlimited**
Class: **A**

STATE OF NEVADA
STATE CONTRACTORS BOARD
9670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$ _____ to cover the cost of _____ additional
pocket cards at ten dollars (\$10.00) each.

Firm Name _____

License No. _____

Date: _____ By: _____

PAR ELECTRICAL CONTRACTORS INC
4770 N BELLEVIEW AVE
STE 300
KANSAS CITY MO 641162188

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

PAR ELECTRICAL CONTRACTORS INC

Licensed since December 02, 1993

License No. 0036500

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

DALE LEE QUERREY, President
MARTHA REBECCA NORMAN, Assistant E
MICHAEL LLOYD HUBSKY, Qualified Indiv

C-2-ELECTRICAL CONTRACTING

LIMIT: Unlimited
EXPIRES: 12/31/2015


Chairman, Nevada State Contractors Board

STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY
LISTED BELOW IS LICENSED IN THE STATE OF
NEVADA FOR THE CLASSIFICATION(S) SHOWN.

PAR ELECTRICAL CONTRACTORS INC
1770 N BELLEVIEW AVE
STE 300
KANSAS CITY MO 641162188

LIC. NO.
0036500

EXPIRES:
12/31/2015

Limit: Unlimited
Class: C-2

STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100, Reno, Nevada 89521
2310 Corporate Circle, Suite 200, Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$ _____ to cover the cost of _____ additional
pocket cards at ten dollars (\$10.00) each.

Firm Name: _____

License No.: _____

Date: _____ By: _____

PAR ELECTRICAL CONTRACTORS INC
4770 N BELLEVIEW AVE
STE 300
KANSAS CITY MO 641162188



CITY OF CARSON CITY
Business License Division
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

LICENSE RECEIPT

PAR ELECTRICAL CONTRACTORS INC
1465 WEST 4TH ST

RENO NV 89503

License Number: 14-00017552
Expiration Date: December 31, 2014
Business Location: O OF T, MO

IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

PAR ELECTRICAL CONTRACTORS INC
1465 WEST 4TH ST

RENO NV 89503

Business Location: O OF T, MO
Nature of Business: GENERAL ENGINEERING

License Number: 14-00017552
License Expiration Date: December 31, 2014
Date Issued: December 13, 2013

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

BID PROPOSAL

BP.13 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

| |
|------------------------|
| Owner 1) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Owner 2) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Other 1) Title: |
| Name |
| |
| Other 2) Title: |
| Name: |

Corporation: PAR Electrical Contractors, Inc.

| | |
|---|--|
| State in which Company is Incorporated: | Missouri |
| Date Incorporated: | 11/12/1954 |
| Name of Corporation: | PAR Electrical Contractors, Inc. |
| Mailing Address | 1465 West 4th Street |
| City, State, Zip Code: | Reno, NV 89503 |
| Telephone Number: | 775-329-0407 |
| President's Name: | Dale Querrey |
| Vice-President's Name: | Steve Adams (Executive VP - West) |
| Other 1) Name & Title: | Shane Glenn Reno (Division 15) Division Manager |

Corporate addresses available upon request.

BID PROPOSAL

BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions | Years With Firm |
|-----------------------|-----------------|
| Name 1) Jason Clack | 12 |

Title 1) Project Manager

| | |
|------------------|----|
| Name 2) Ray Taft | 36 |
|------------------|----|

Title 2) General Superintendent

| | |
|-------------------|----|
| Name 3) Luke Frey | 21 |
|-------------------|----|

Title 3) Electrical Superintendent

| | |
|--------------------|----|
| Name 4) Chris Baro | 17 |
|--------------------|----|

Title 4) General Foreman

| | |
|---------|--|
| Name 5) | |
|---------|--|

Title 5)

| | |
|---------|--|
| Name 6) | |
|---------|--|

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.15 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

| |
|--|
| Company Name 1): City of Carson City |
| Contract Person: (PAR was a subcontractor to Horizon Construction) |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: Fuji Park Rodeo Arena Improvements |
| Amount of Contract: \$365,000 |
| Scope of Work: Perform site lighting improvements and PA System installation |
| |
| Company Name 2): A & K Earth Movers, Inc. |
| Contract Person: Scott Saibini |
| Mailing Address: 515 Windmill Road |
| City, State, Zip Code: Fallon, NV 89406 |
| Complete Telephone Number: 775-423-6085 |
| E-Mail Address: ssaibini@akearthmovers.com |
| Project Title: Elko Parking Lot Improvements |
| Amount of Contract: \$85,000 |
| Scope of Work: Install new site lighting |
| |
| |

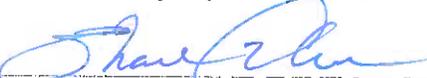
BID PROPOSAL

| | |
|-----------------------------------|--|
| Company Name 3): | Road and Highway Builders, LLC |
| Contract Person: | Brian Martinez |
| Mailing Address: | 10788 East Idaho Street |
| City, State, Zip Code: | Elko, NV 89801 |
| Complete Telephone Number: | 775-753-9512 |
| E-Mail Address: | bmartinez@roadandhighwaybuilders.com |
| Project Title: | NDOT # 3456 - Schellbourne Rest Area |
| Amount of Contract | \$208,000 |
| Scope of Work: | Install new highway & parking lot lighting |
| Company Name 4): | Multiple other projects may be provided upon request |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract: | |
| Scope of Work: | |

BID PROPOSAL

BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

 Shane Glenn
 Printed Name

 Division Manager
 Title

 5/22/14
 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

| Year | "E-Mod" Factor ¹ | OSHA Incident Rate ² |
|------|-----------------------------|---------------------------------|
| 2011 | .84 | 3.90 |
| 2010 | .81 | 3.41 |

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

| | | |
|--|--|--------------------------------------|
| Name of Subcontractor NONE | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| <div style="text-align: center;"> Prime Contractor Name of Subcontractor </div> Address 1465 West 4th Street PAR Electrical Contractors, Inc. Reno, NV 89503 | | |
| Phone 775-329-0407 | Nevada Contractor License # 0051518 & 0036500 | Limit of License Unlimited (both) |
| Description of work Site lighting and various other electrical upgrades | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

| | | |
|-------------------------------|-----------------------------|------------------|
| Name of Subcontractor NONE | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

SUBCONTRACTORS

BP. 19 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

| | | |
|-------------------------------|-----------------------------|------------------|
| Name of Subcontractor NONE | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
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| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

BP. 20

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Shane Glenn, on behalf of the Contractor, PAR Electrical Contractors, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-185, Project Name Fuji Park Electrical Infrastructure Project, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of PAR Electrical Contractors, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Shane Glenn Title: Division Manager

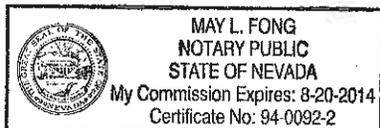
Signature: [Signature] Date: 5/22/14

Signed and sworn to (or affirmed) before me on this 22nd day of May, 2014,
by SHANE GLENN (name of person making statement).

State of NEVADA)

County of WASHOE) ss.

[Signature] STAMP AND SEAL
Notary Signature





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-09-19-0374

PAR ELECTRICAL CONTRACTORS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 51518 ORIGINAL ISSUE DATE: 09/14/2001 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON OCTOBER 1, 2013 AND EXPIRES ON SEPTEMBER 30, 2014, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 9/25/2013
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



NEVADA STATE CONTRACTORS BOARD

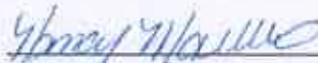
9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 888-1141 FAX (775) 686-1271
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1100

SPECIALTY CONTRACTORS RESTRICTED **CERTIFICATE OF ELIGIBILITY** **PER NRS 338.147 and NRS 338.1389**

CERTIFICATE NUMBER: **SBPC-03-05-09-0045**

PAR ELECTRICAL CONTRACTORS INC (HEREIN THE "CONTRACTOR")
NEVADA STATE CONTRACTORS LICENSE NUMBER: **36500** ORIGINAL ISSUE
DATE: **12/02/1993** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **C-2**
(ELECTRICAL CONTRACTING) MONETARY LICENSE LIMIT: **UNLIMITED**
STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA
STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN
THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS)
338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC
ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS
PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147
AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS
338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC
ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN
AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF
PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A
PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND
OTHER MATTERS RELATING THERETO WHEN ACTING AS A PRIME CONTRACTOR
ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS
SUBMITTED BY THE CONTRACTOR.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **JANUARY 1, 2014** AND
EXPIRES ON **DECEMBER 31, 2014**, UNLESS SOONER REVOKED OR
SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.





NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Shane Glenn (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fuji Park Electrical Infrastructure Project", contract number 1314-185, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Shane Glenn

TITLE: Division Manager

FIRM: PAR Electrical Contractors, Inc.

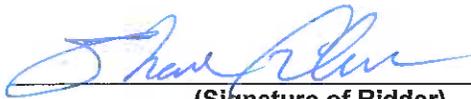
Address: 1465 West 4th Street

City, State, Zip: Reno, NV 89503

Telephone: 775-329-0407

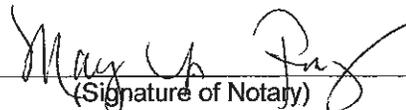
Fax: 775-329-0478

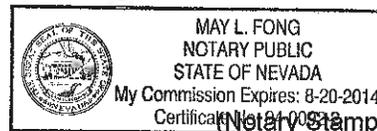
E-mail Address: sglenn@parelectric.com


(Signature of Bidder)

DATED: 5/22/14

Signed and sworn (or affirmed) before me on this 22nd day of MAY, 2014, by
SHANE GLENN


(Signature of Notary)



END OF BID PROPOSAL



ELECTRICAL CONTRACTORS, INC.

**CERTIFICATE OF SECRETARY
OF
PAR ELECTRICAL CONTRACTORS, INC.**

I, the undersigned officer of PAR Electrical Contractors, Inc., a duly organized and existing Missouri corporation (the "Company"), do hereby certify that I am the duly elected, qualified and acting Assistant Secretary of the Company and further certify to the following:

The following employee of the Company is authorized to enter into, execute and deliver on behalf of the division or divisions of the Company set forth opposite his or her name, construction contracts and all related documents necessary to effectuate such construction contracts:

| <u>Name</u> | <u>Division</u> |
|--------------------|-----------------|
| <u>Shane Glenn</u> | Reno Division |

EXECUTED the 3rd day of January 2013.



M. Rebecca Norman
Assistant Secretary