

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We SHAHEEN BEAUCHAMP BUILDERS LLC

as Principal, hereinafter called Contractor, and WESTERN SURETY COMPANY

a corporation duly organized under the laws of the State of ~~Nevada~~ ^{South Dakota}, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five percent of amount bid Dollars

(state sum in words) Five percent of amount bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-019** and titled "**Fleet Facility Expansion**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 10 day of Sept 2014

Signature of Principal: _____

Title: Member

Firm: Shaheen Beauchamp Builders LLC

Address: 3427 Goni Rd #109

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

Subscribed and sworn before me this _____ day of _____ 2014

(printed name of notary) _____

Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Western Surety Company

Address P O Box 5077

City Sioux Falls, SD 57117

State/Zip Code

Name Sylvia Forsythe

Title attorney-in-fact

Phone 800-331-6053

Surety's Acknowledgement

Name of Local Agent Alpine Insurance Associates

Address 3352 Goni Rd #164

City Carson City, NV 89706

State/Zip Code

Agent's Name Sylvia Forsythe

Agent's Title

Agents Phone 775-883-5000

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Glen Gouffiantini, Sylvia Forsythe, Chris Gouffiantini, Etta Marie Hixson, Ryan Garaventa, Cynthia J Sprole, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 6th day of December, 2012.



WESTERN SURETY COMPANY

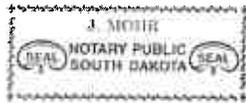
Paul T. Bruffat

Paul T. Bruffat, Vice President

State of South Dakota }
County of Minnehaha }

On this 6th day of December, 2012, before me personally came Paul T. Bruffat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
June 23, 2015



J. Mohr

J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney heretofore set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 25 day of August, 2014



WESTERN SURETY COMPANY

L. Nelson

L. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

BID PROPOSAL

BID # 1415-019

BID TITLE: "Fleet Facility Expansion"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
Base Bid Items - Schedule A:				
BP. 1 Mobilization, Demobilization and Clean-Up	1	LS		
BP. 2 Fleet Facility Expansion	1	LS		
Subtotal Schedule A:				\$996,815
Additive Alternates - Schedule B:				
BP. 3 Alternate A - New Trench Drains in Existing Facility	1	LS		\$28,801
BP. 4 Alternate B - Wash Bay and Concrete Aprons	1	LS		\$278,028
BP. 5 Alternate C - Upper Level Finished to Two Offices and Interior Finishes	1	LS		\$41,609
BP. 6 Alternate D - Concrete Aprons on the North and South Side of the New Fleet Facility Expansion at Grid Lines 1 Thru 4	1	LS		\$70,617
BP. 7 Alternate E - Demolition of the Existing Interior Two-Story Office/Restroom Wood Structure in the Existing Fleet Maintenance Facility	1	LS		\$8,832
BP. 8 Alternate F - Mechanical and Electrical Work in the Existing Building	1	LS		\$179,947
Subtotal Schedule B:				\$607,834
BP. 9 Total Base Bid Price (Schedule A + Schedule B)				\$1,604,649

BP. 10 Total Base (Schedule A + Schedule B) Bid Price **Written** in Words:

One million six hundred four thousand six hundred ~~eighty~~ ^{ninety} nine dollars

BID PROPOSAL

BP.11 BIDDER INFORMATION:

Company Name: SHAHEEN BEAUCHAMP BUILDERS LLC

Federal ID No.: 88-0393318
Mailing Address: 3427 Goni Road, Suite # 109
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: (775) 885-2294
Complete Fax Number: (775) 885-9791
Fax Number including area code: (775) 885-9791
E-mail: mark@sbuilders.com

Contact Person / Title: Mark Beauchamp-Member

Mailing Address: 3427 Goni Road, Suite # 109
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: (775) 885-2294 ext. 106
Complete Fax Number: (775) 885-9791
E-mail Address: mark@sbuilders.com

BP.12 LICENSING INFORMATION:

Nevada State Contractor's License Number: #47712
License Classification(s): B-General Building Contractor
Limitation(s) of License: Unlimited
Date Issued: 1-5-1999
Date of Expiration: 1-31-2015
Name of Licensee: Shaheen Beauchamp Builders LLC
Carson City Business License Number: 12-00013536
Date Issued: 1-6-2012
Date of Expiration: 1-31-2014
Name of Licensee: Shaheen Beauchamp Builders LLC

BID PROPOSAL

BP.13 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: LLC

Owner 1) Name: Jeff Shaheen
Address: 3427 Goni Road, Suite # 109
City, State, Zip Code: Carson City, NV 89706
Telephone Number: (775) 885-2294 ext. 105
Owner 2) Name: Mark Beauchamp
Address: 3427 Goni Road, Suite # 109
City, State, Zip Code: Carson City, NV 89706
Telephone Number: (775) 885-2294 ext. 106
Other 1) Title: N/A
Name
Other 2) Title:
Name:

Corporation: N/A

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

BID PROPOSAL

BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Mark Beauchamp	15

Title 1) Owner, Project Manager, Lead Estimator

Name 2) Jeff Shaheen	15
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Title 2) Owner, Project Manager

Name 3) Dennis Martin	15
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Title 3) General Superintendent

Name 4) Joel Brugger	11
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Title 4) Superintendent

Name 5) Brenda Erickson	8
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Title 5) Project Administrator

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.15 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Carson City School District
Contract Person: Keith Shaffer
Mailing Address: 1402 West King Street
City, State, Zip Code: Carson City, NV 89703
Complete Telephone Number: (775) 283-2031
E-Mail Address: KShaffer@carson.k12.nv.us
Project Title: Fremont & Mark Twain Elementary Controlled Entry Projects
Amount of Contract: \$238,228.00
Scope of Work: Providing Controlled Entry Access @ (2) Elementary Schools
Company Name 2): Hop & Mae Adams Foundation
Contract Person: Steve Neighbors
Mailing Address: 701 S. Allen Street, Suite # 101
City, State, Zip Code: Meridian, ID 83642
Complete Telephone Number: (208) 562-4100
E-Mail Address: sneighbors@strategiccsos.com
Project Title: Carson City Incubator
Amount of Contract: \$616,000.00
Scope of Work: Interior and Facade Improvements

BID PROPOSAL

Company Name 3): Renown Regional Medical Center
Contract Person: John LoGiurato
Mailing Address: Mail Code I-2 1155 Mill Street
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: (775) 982-5527
E-Mail Address: jlogiurato@renown.org
Project Title: Renown-Sierra Floral Shop
Amount of Contract: \$45,759.00
Scope of Work: Interior Tenant Improvement
Company Name 4): Wells Fargo Bank
Contract Person: Bob Hesse
Mailing Address: 3511 Boulder Highway MAC 54736-014
City, State, Zip Code: Las Vegas, NV 89121
Complete Telephone Number: (702) 791-6602
E-Mail Address: hesser@wellsfargo.com
Project Title: Oddie & Sullivan 3,663 sq. ft. Remodel and Addition
Amount of Contract: \$567,644.00
Scope of Work: Interior Improvements and Building Addition with Associated Site Work

BID PROPOSAL

BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

Mark W. Beauchamp
Printed Name

Member
Title

September 10, 2014
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	0.87	0
2012	0.87	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address <i>Grade X</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Sitework</i>		
Name of Subcontractor	Address <i>F & G</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Metal Building</i>		
Name of Subcontractor	Address <i>Shahen Beachamp Builders</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Carpentry</i>		
Name of Subcontractor	Address <i>Mt Rose</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Mechanical</i>		
Name of Subcontractor	Address <i>Haus</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Plumbing</i>		

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address <i>Western Pacific Elect.</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Electrical</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Concrete</i>		
Name of Subcontractor	Address <i>L & H</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.18 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 19 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 20

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____, by _____ (name of person making statement).

State of _____)
)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Carson City)

I Mark Beauchamp (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Fleet Facility Expansion**", contract number **1415-019** Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Mark Beauchamp

TITLE: Member

FIRM: Shaheen Beauchamp Builders LLC

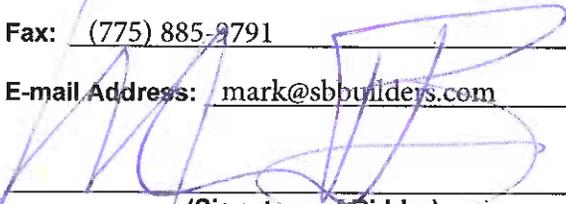
Address: 3427 Goni Road, Suite # 109

City, State, Zip: Carson City, NV 89706

Telephone: (775) 885-2294 ext. 106

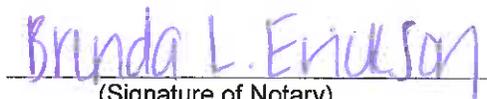
Fax: (775) 885-9791

E-mail Address: mark@sbuilders.com


(Signature of Bidder)

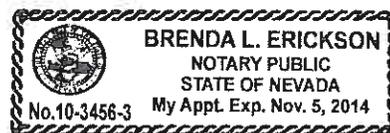
DATED: September 10, 2014

Signed and sworn (or affirmed) before me on this 10th day of September, 2014, by Mark Beauchamp


(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



BID PROPOSAL

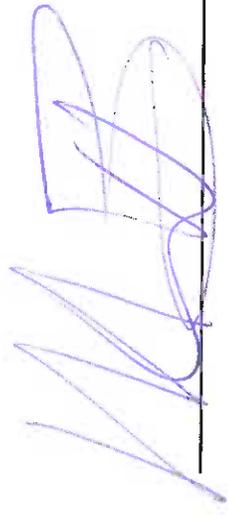
CARSON CITY BIDDER – DBE/MBE/WBE INFORMATION

CONTRACT NO. _____ CONTRACTOR Shaheen Beauchamp Builders LLC
 PROJECT NO. (S): PWP #CC-2014-289 ADDRESS 3427 Goni Road, Suite # 109
 _____ Carson City, NV 89706

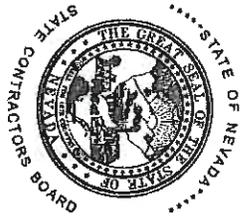
BID AMOUNT \$ _____

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
ANCORE		1.2%	#NV014 OPUC-PH	Lumber Supplier	

 _____
 CONTRACTOR'S SIGNATURE

9/10/14
 DATE



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-08-13-0198

SHAHEEN BEAUCHAMP BUILDERS LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0047712 ORIGINAL ISSUE DATE: 01/05/1999 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED

STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTORS COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON FEBRUARY 1, 2014 AND EXPIRES ON JANUARY 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 2/5/2014
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

