

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Frank Lepori Construction, Inc.
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of ^{Connecticut} ~~Nevada~~, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% of Bid Dollars
(state sum in words) Five Percent of Bid Amount
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-019** and titled "**Fleet Facility Expansion**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

(Seal)



Executed on this 13th day of August 2014.

Signature of Principal: [Signature]

Title: President

Firm: Frank Lepori Construction, Inc.

Address: 1580 Hymer Ave., Suite #100

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Frank M. Lepori

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 13th day of August 2014

(printed name of notary) Wendee Lynn Martin Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Address 11070 WHITE ROCK ROAD, SUITE 130

City RANCHO CORDOVA

State/Zip Code CA 95670

Name KATHY RANGEL

Title ATTORNEY-IN-FACT

Phone (916) 852-5265 MAGGIE CHAMPION

Surety's Acknowledgement [Signature]

Name of Local Agent BUSCHMANN BUSCHMANN & LAUX SURETY INS SERVICES LLC

Address 300 HARDING BOULEVARD, SUITE 209

City ROSEVILLE

State/Zip Code CA 95678

Agent's Name KATHY MARIE RANGEL

Agent's Title AGENT

Agents Phone (916) 782-6637

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California
County of Placer)

On August 13, 2014 before me, Jana B. Pilgard, Notary Public
(insert name and title of the officer)

personally appeared Kathy Rangel
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 224023

Certificate No. 005814742

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Robert D. Laux, Joel J. Buschmann, Dona Lisa Buschmann, Jana B. Pilgard, and Kathy Rangel

of the City of Roseville, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 27th day of February, 2014.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 27th day of February, 2014, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

BID PROPOSAL

BID # 1415-019

BID TITLE: "Fleet Facility Expansion"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A:				
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	\$12,480.00	\$12,480.00
BP. 2	Fleet Facility Expansion	1	LS	\$1,145,870.00	\$1,145,870.00
	Subtotal Schedule A:				\$1,158,350.00
	Additive Alternates - Schedule B:				
BP. 3	Alternate A - New Trench Drains in Existing Facility	1	LS	\$22,800.00	\$22,800.00
BP. 4	Alternate B - Wash Bay and Concrete Aprons	1	LS	\$224,170.00	\$224,170.00
BP. 5	Alternate C - Upper Level Finished to Two Offices and Interior Finishes	1	LS	\$40,770.00	\$40,770.00
BP. 6	Alternate D - Concrete Aprons on the North and South Side of the New Fleet Facility Expansion at Grid Lines 1 Thru 4	1	LS	\$41,670.00	\$41,670.00
BP. 7	Alternate E - Demolition of the Existing Interior Two-Story Office/Restroom Wood Structure in the Existing Fleet Maintenance Facility	1	LS	\$5,390.00	\$5,390.00
BP. 8	Alternate F - Mechanical and Electrical Work in the Existing Building	1	LS	\$167,440.00	\$167,440.00
	Subtotal Schedule B:				\$502,740.00
BP. 9	Total Base Bid Price (Schedule A + Schedule B)			\$1,660,590.00	

BP.10 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

One million six hundred sixty-thousand five hundred ninety and ^{00/100} dollars

BID PROPOSAL

BP.11 BIDDER INFORMATION:

Company Name: Frank Lepori Construction, Inc.

Federal ID No.: 88-0290992
Mailing Address: 1580 Hymer Avenue, Suite 100
City, State, Zip Code: Sparks, Nevada 89431
Complete Telephone Number: 775-337-2063
Complete Fax Number: 775-337-2066
Fax Number including area code: 775-337-2066
E-mail: frank@leporiconstruction.com

Contact Person / Title: Frank M. Lepori, President

Mailing Address: 1580 Hymer Avenue, Suite 100
City, State, Zip Code: Sparks, Nevada 89431
Complete Telephone Number: 775-337-2063
Complete Fax Number: 775-337-2066
E-mail Address: frank@leporiconstruction.com

BP.12 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0023372A and 0023372B
License Classification(s): 0023372A, Class "B" and 0023372B, Class "A"
Limitation(s) of License: Unlimited and Unlimited
Date Issued: 0023372A issued June 19, 1995 and 0023372B issued September 12, 2007
Date of Expiration: 0023372A expires June 30, 2016 and 0023372B expires September 30, 2014
Name of Licensee: Frank Martin Lepori
Carson City Business License Number: 14-00020119
Date Issued: December 13, 2013
Date of Expiration: December 14, 2014
Name of Licensee: Frank Lepori Construction, Inc.

BID PROPOSAL

BP.13 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: N/A

Owner 1) Name: N/A
Address: N/A
City, State, Zip Code: N/A
Telephone Number: N/A
Owner 2) Name: N/A
Address: N/A
City, State, Zip Code:
Telephone Number:
Other 1) Title: N/A
Name
Other 2) Title: N/A
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: August 17, 1992
Name of Corporation: Frank Lepori Construction, Inc.
Mailing Address 1580 Hymer Avenue, Suite 100
City, State, Zip Code: Sparks, Nevada 89431
Telephone Number: 775-337-2063
President's Name: Frank M. Lepori
Vice-President's Name:
Other 1) Name & Title: Frank M. Lepori, Secretary / Treasurer

BID PROPOSAL

BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Frank Martin Lepori	29 years

Title 1) President / CFO / Project Director

Name 2) Glyn Westlake	25 years
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Title 2) General Superintendent

Name 3) Rocky Lepori	15 years
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Title 3) General Superintendent

Name 4) Jesse Steverman	7 years
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Title 4) Superintendent (Underground Division)

Name 5) Mike Palmer	12 years
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Title 5) Job Foreman

Name 6) Harrison Herrera	7 years
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Title 6) Project Manager

(If additional space is needed, attach a separate page)

Fleet Facility Expansion Bid
Bid #1415-019

MANAGEMENT AND SUPERVISORY PERSONNEL: (continued)

Persons and Positions:	Years with Company
Name (7) Justin Collins	8 years
Title (7) Job Foreman	
Name (8) Wendee Martin	19 years
Title (8) Accounts Manager	
Name (9) Laurie Faretto	10 years
Title (9) Office Manager	

BID PROPOSAL

BP.15 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): PLEASE SEE ATTACHED SHEET FOR REQUESTED CONTRACT / CLIENT INFORMATION
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:



1580 Hymer Avenue, Suite #100 (775) 337-2063
Sparks, NV 89431 (775) 337-2066

Nevada Contractor's License #0023372A & 0023372B
California Contractor's License #961416

**Fleet Facility Expansion Bid
BID #1415-019
Contract / Client References**

**Carson City Corporate Yard Salt/Cinder
& Solar Photovoltaic Project**

Metal Building with Solar Photovoltaic System

Location: 3303 Butti Way, Carson City, NV

Original Contract Amount: \$515,819.99

Project Completion Date: January 2012

Owner: Carson City Public Works

Owner Representative: Thomas Grundy

(Carson Public Works Senior Project Manager)

Phone: 775-283-7081

Email: TGrundy@carson.org

NV Energy Pump House - N. Valmy Unit 1 Bottom Ash System

Upgrade the Unit 1 Bottom Ash Handling Water Recirculation System
(including a metal building)

Location: Valmy Power Station, I-80, Stonehouse Exit 212, N. Valmy, NV

Original Contract Amount: \$268,563.00

Project Completion Date: July 2012

Owner: NV Energy

Owner Representative: Lisa Heinzman, Contracting Agent

Phone: 702-402-2170

Email: LHeinzman@nvenergy.com

Owner Representative: Brent Higginbotham

Phone: 775-834-2263

Email: BHigginbotham@nvenergy.com

REMSA 400 Edison Site Work and Tenant Improvement (*Design/Assist*)

Sitework and Tenant Improvement (Commercial)

Location: 400 Edison Way, Reno, NV

Original Contract: \$1,612,136.71

Project Completion Date: April 2013

Owner Representative: Mitchell Nowicki, REMSA

Phone: (775) 858-5700

Email: mnowicki@remsa-cf.com

Bristlecone Family Resources Facility Tenant Improvement (*Design/Build*)

Renovation / Tenant Improvement - 20,200 sq ft

Location: 120 South Wells Avenue, Reno, NV

Original Contract Amount: \$1,634,368.34

Project Completion Date: June 2013

Owner: Bristlecone Family Resources

Contact: Tammra Pearce, Executive Director

Phone: (775) 954-1400 Ex 405

Email: tpearce@bristleconereno.com

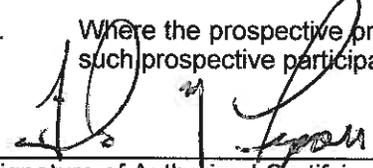
BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Frank M. Lepori

 Printed Name

President

 Title
 September 9, 2014

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	.92	7.71
2012	.82	8.50

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>P. Lepori Cons.</i>	Address <i>1580 Hyman Ave. #100, Sparks, NV 89431</i>	
Phone <i>(775) 337-2063</i>	Nevada Contractor License # <i>0023372 A+B</i>	Limit of License <i>Unlimited</i>
Description of work <i>Proj. Management, Supervision, Rough Carpentry, Earthwork Metal Building Erect Schedule Demo, Casework</i>		
Name of Subcontractor <i>Sierra West Concrete</i>	Address <i>Po Box 21692 Carson City, NV 89721</i>	
Phone <i>(775) 851-0225</i>	Nevada Contractor License # <i>42752</i>	Limit of License <i>\$850,000</i>
Description of work <i>Cast in place concrete</i>		
Name of Subcontractor <i>Tno Investments</i>	Address <i>320 Kresge Lane Sparks, NV 89431</i>	
Phone <i>(775) 359-3033</i>	Nevada Contractor License # <i>N/A</i>	Limit of License <i>N/A</i>
Description of work <i>Metal Building Supplier</i>		
Name of Subcontractor <i>Haus Plumbing</i>	Address <i>Po Box 608 Loyalton, CA 96118</i>	
Phone <i>(530) 913-4270</i>	Nevada Contractor License # <i>49837A</i>	Limit of License <i>\$500,000</i>
Description of work <i>Plumbing</i>		
Name of Subcontractor <i>AMI</i>	Address <i>2010 Kleppe Lane Sparks, NV 89431</i>	
Phone <i>(775) 331-4455</i>	Nevada Contractor License # <i>50321</i>	Limit of License <i>\$2,500,000</i>
Description of work <i>HVAC</i>		

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Western Pacific Eke</i>	Address <i>2395 C Tampa street Reno, NV 89512</i>	
Phone <i>(775) 324-2700</i>	Nevada Contractor License # <i>55407</i>	Limit of License <i>\$ 3,100,000</i>
Description of work <i>Electrical</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 20

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I, Frank M. Lepori (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fleet Facility Expansion", contract number **1415-019** Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Frank M. Lepori

TITLE: President

FIRM: Frank Lepori Construction, Inc.

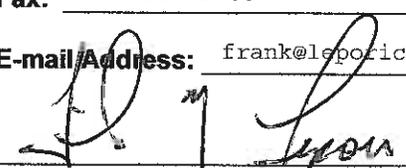
Address: 1580 Hymer Avenue, Suite 100

City, State, Zip: Sparks, Nevada 89431

Telephone: 775-337-2063

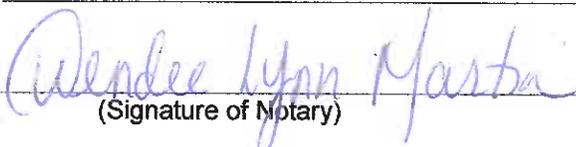
Fax: 775-337-2066

E-mail/Address: frank@leporiconstruction.com


(Signature of Bidder)

DATED: September 10, 2014

Signed and sworn (or affirmed) before me on this 10th day of September, 2014, by
Frank M. Lepori


(Signature of Notary)

(Notary Stamp)
 **WENDEE LYNN MARTIN**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 98-35169-2 - Expires September 1, 2016

END OF BID PROPOSAL

BID PROPOSAL

CARSON CITY BIDDER - DBE/MBE/WBE INFORMATION

CONTRACT NO. Bid #1415-019

CONTRACTOR Frank Lepori Construction, Inc.

PROJECT NO. (S): _____ ADDRESS 1580 Hymer Avenue, Suite 100

Sparks, NV 89431

BID AMOUNT \$ _____

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
<i>Long Powers Inc.</i>		<i>\$3,890.00 by \$1,065.00 A.H.B \$500.00 A.H.C</i>	<i>.3%</i>		<i>Installation of Doors, Frames & Hardware</i>

CONTRACTOR'S SIGNATURE

[Handwritten Signature]

DATE

9/9/14



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1160
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-12-08-28-0473

FRANK LEPORI CONSTRUCTION INC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **23372B** ORIGINAL ISSUE DATE: **09/12/2007** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **A-GENERAL ENGINEERING** MONETARY LICENSE LIMIT: **UNLIMITED**

STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **OCTOBER 1, 2013** AND EXPIRES ON **SEPTEMBER 30, 2014**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE 9/3/2013
MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.





9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521. (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

NEVADA STATE CONTRACTORS BOARD

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-02-01-31-0217

FRANK LEPORI CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 23372A ORIGINAL ISSUE DATE: 06/19/1995 BUSINESS TYPE: CORPORATION CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JULY 1, 2014 AND EXPIRES ON JUNE 30, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Margi A. Grein
NANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE
MARGI A. GREIN, EXECUTIVE OFFICER

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