

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Justin Wilson Construction, LLC
as Principal, hereinafter called Contractor, and Developers Surety and Indemnity Company

a corporation duly organized under the laws of the State of ^{IOWA} ~~Nevada~~, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five Percent of the Amount Bid (5% of Bid) Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-124** and titled **"Carson City Landfill Entrance Repair."**

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 23rd day of January 2015

Signature of Principal: _____

Title: Managing Member

Firm: Justin Wilson Construction, LLC

Address: 1662 Walker Drive

City/State/Zip Code: Carson City, NV 89701

Written Name of Principal: Justin Wilson

ATTEST NAME

Signature of Notary Kelley J. Wisor

(Seal)

KELLEY J. WISOR
Notary Public, State of Ohio
My Commission Expires April 19, 2016

Subscribed and sworn before me this 23rd day of January 2015

(printed name of notary) Kelley J. Wisor

Claims Under this Bond May be Addressed to:

Name of Surety Developers Surety and Indemnity Company

Address P.O. Box 19725

City Irvine

State/Zip Code CA, 92623

Name Todd A. Stein

Title Todd A. Stein, Attorney-in-Fact

Phone 800-686-8080

Surety's Acknowledgement

Notary Public for the State of Ohio

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent JUSTINE TALBOTT

Address 1662 Walker Dr

City Carson City

State/Zip Code NV 89701

Agent's Name Justine Talbott

Agent's Title registered agent

Agents Phone 775-220-5062

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY**
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint:
Todd Stein, Mark Levinson, Jeff McQuate, jointly or severally

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this November 21, 2013.

By: *Daniel Young*
Daniel Young, Senior Vice-President

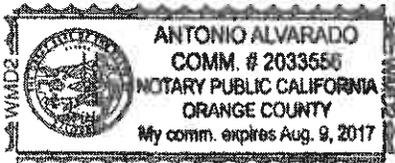
By: *Mark J. Lansdon*
Mark J. Lansdon, Vice-President



State of California
County of Orange

On November 21, 2013 before me, Antonio Alvarado, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel Young and Mark J. Lansdon
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Antonio Alvarado

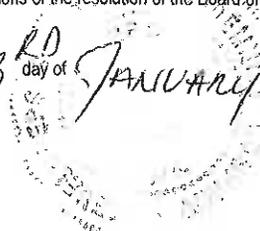
Antonio Alvarado, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 23RD day of JANUARY, 2015

By: *Cassie J. Berrisford*
Cassie J. Berrisford, Assistant Secretary



Certificate

OF
AUTHORITY
STATE OF NEVADA



INSURANCE DIVISION

Carson City, Nevada

Nevada I.D. #: 12819

THE DEVELOPERS SURETY & INDEMNITY COMPANY

Incorporated in the State of Iowa

Home office at West Des Moines, Iowa

having duly qualified, is hereby licensed to transact:

**** PROPERTY - CASUALTY - SURETY - MARINE & TRANSPORTATION ****

(Including INSURANCE FOR HOME PROTECTION)

(Excluding Workmen's Compensation)

insurance business within the State of Nevada until terminated at the request of the insurer or suspended or revoked by the Commissioner of Insurance.



Dated at Carson City, Nevada this 26th

day of July, 1999

A handwritten signature in cursive script, appearing to read "L. G. ...".
Commissioner of Insurance

Developers Surety and Indemnity Company
BALANCE SHEET AS OF DECEMBER 31, 2013
(Statutory Basis)

Assets

Liabilities, Capital and Surplus

Cash and Invested Assets:

Cash	\$15,004,186
Bonds	55,722,547
Preferred Stocks	1,783,763
Common Stocks	41,001,572
Total Cash and Invested Assets	\$113,512,068

Liabilities:

Outstanding Losses and Loss Expenses	\$17,176,608
Unearned Premiums	22,319,969
Ceded Reinsurance Premium	860,280
Commissions, Taxes and Other Liabilities	7,338,420
Total Liabilities	\$47,695,277

Other Assets:

Premium in Course of Collection	\$6,391,835
Reinsurance Recoverable on Paid Losses	286,209
Receivable from Parent	514,973
Miscellaneous	2,804,881
Total Other Assets	\$9,997,898

Capital and Surplus:

Common Capital Stock	\$3,000,000
Gross Paid In and Contributed Surplus	11,994,635
Unassigned Funds (Surplus)	50,820,054
Surplus Note	10,000,000
Total Equity	\$75,814,689

Total Assets \$123,509,966

Total Liabilities and Equity \$123,509,966

Valuation of securities on National Association of Insurance Commissioners basis

CERTIFICATION

I, Sam Zaza, Chief Financial Officer of Developers Surety and Indemnity Company, hereby certify that the foregoing is a full, true and correct copy of the Balance sheet of said Corporation, as of December 31, 2013.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at IRVINE, CA this 6th day of March 2014.

Sam Zaza

Chief Financial Officer

STATE OF CALIFORNIA
COUNTY OF ORANGE

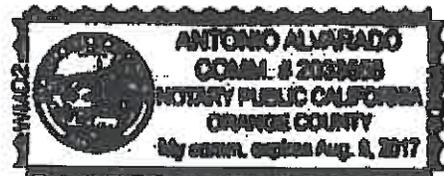
On this 6th day of March 2014, before me, Antonio Alvarado, a Notary Public, personally appeared, Sam Zaza, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature *Antonio Alvarado*

Signature of Notary Public



BID PROPOSAL

BID # 1415-124

BID TITLE: "Carson City Landfill Entrance Repair"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	5,000.00	5,000.00
BP.2	Traffic Control	1	LS	1,500.00	1,500.00
BP.3	Remove Existing PCC Conc	1763	SF	5.00	8,815.00
BP.4	Remove Existing AC Pavement	5184	SF	1.50	7,776.00
BP.5	Cap and Slurry Fill Existing 6" Pipe	105	LF	20.00	2,100.00
BP.6	Scarify Existing Subgrade (12" Depth)	4754	SF	1.65	7,844.10
BP.7	PCC Flatwork (4" Conc., 4" Ag Base)	82	SF	23.18	1,900.76
BP.8	PCC Flatwork (6" Conc., 9" Ag Base)	3336	SF	9.00	30,024.00
BP.9	PCC Type 1 Curb and Gutter	47	LF	30.00	1,410.00
BP.10	PCC Valley Gutter 4" Conc. On 4" Agg. Base (Non-Traffic Areas)	1490	SF	9.00	13,410.00
BP.11	PCC Valley Gutter 6" Conc. On 9" Agg. Base (Traffic Areas)	986	SF	13.00	12,818.00
BP.12	AC Pavement Patch	1167	SF	9.50	11,086.50
BP.13	Concrete Light Pole Footing	1	EA	1,500.00	1,500.00
BP.14	NDOT Type 7 Light Pole with 15' Luminare Arm and Fixture	1	EA	3,500.00	3,500.00
BP.15	Electrical Wire for Street Light	380	LF	6.90	2,622.00
BP.16	Install Pull Box	2	EA	364.00	950.00
BP.17	Excavate and Place 1-2" Sch. 80 PVC Conduit	78	LF	15.00	1,170.00

BID PROPOSAL

BP.18	Excavate and Place 2-2" Sch. 80 PVC Conduit	340	LF	15.00	5,100.00
BP.19	Rock Lined V-Ditch	2114	SF	2.85	6,024.90
BP.20	Rubber Speed Bumps	36	LF	35.41	1,274.76
BP.21	Total Base Bid Price (Schedule A)			\$125,826.02	

BP.22 Total Base (Schedule A) Bid Price Written in Words:

One Hundred Twenty Five Thousand Eight Hundred Twenty Six & 2/100 cents

BID PROPOSAL

BP.23 BIDDER INFORMATION:

Company Name: Justin Wilson Construction

Federal ID No.: 90-0856923

Mailing Address: 1662 Walker Dr.

City, State, Zip Code: Carson City, NV 89701

Complete Telephone Number: (775) 690-2378

Complete Fax Number: None

Fax Number including area code: None

E-mail: justinwilsonconst@gmail.com

Contact Person / Title: Justin Wilson President

Mailing Address: 1662 Walker Dr.

City, State, Zip Code: Carson City, NV 89701

Complete Telephone Number: (775) 690-2378

Complete Fax Number: None

E-mail Address: justinwilsonconst@gmail.com

BP.24 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0678017

License Classification(s): A-8, A-12, A-13, A-15

Limitation(s) of License: \$245,000.00

Date Issued: June 10, 2013

Date of Expiration: June 30, 2015

Name of Licensee: Justin Wilson

Carson City Business License Number: 14-00030324

Date Issued: December 31, 2014

Date of Expiration: December 31, 2015

Name of Licensee: Justin Wilson

BID PROPOSAL

BP.25 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Justin Lee Wilson
Address:	1662 Walker Dr.
City, State, Zip Code:	Carson City, NV 89701
Telephone Number:	(775) 690-2378
Owner 2) Name:	Justine P. Wilson
Address:	1662 Walker Dr.
City, State, Zip Code:	Carson City, NV 89701
Telephone Number:	(775) 220-5062
Other 1) Title:	President
Name	Justin L. Wilson
Other 2) Title:	VP
Name:	Justine P. Wilson

Corporation:

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

BID PROPOSAL

BP.26 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Justin L. Wilson	3.5

Title 1) President

Name 2) Justine P. Wilson	3.5
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Title 2) VP

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.27 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Bluth Construction
Contract Person: Patrick Bluth
Mailing Address: 9490 Prototype Dr.
City, State, Zip Code: Reno, NV 89501
Complete Telephone Number: (775) 313-5153
E-Mail Address: Pbluth@bluthconstruction.com
Project Title: Custom Home
Amount of Contract: \$200,000.00
Scope of Work: Site Development, underground Utilities, paving and grading
Company Name 2): Carson City Public Works
Contract Person: Rick Cooley, John Platt, Rob Fellows, Shyla Lemons
Mailing Address: 3505 Butti Way
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number:
E-Mail Address:
Project Title: Timberline Sediment Control Project 2014
Amount of Contract: \$75,991.63
Scope of Work: R/R Curb & Gutter, Rip-Rap, Install 15" Drain Pipe
Patch existing A/C

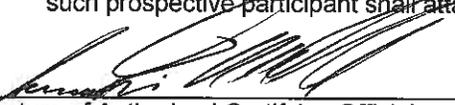
BID PROPOSAL

Company Name 3):	Scott C. Boyd Construction
Contract Person:	Scott Boyd
Mailing Address:	774 Mays Blvd. STE 10-124
City, State, Zip Code:	Incline Village, NV 89451
Complete Telephone Number:	(530) 308-1360
E-Mail Address:	boydconstruction@charter.net
Project Title:	666 Tyner
Amount of Contract	\$30,000.00
Scope of Work:	Rip - Rap Slope , Finish Grade Driveway and install new 1 1/4" CTS water service.
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 28 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Justin Wilson

 Printed Name

President

 Title
 01/29/15

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014		0
2013		0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.29 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Sierra West Concrete	PO Box 21692 Carson City, NV 89721	
Phone	Nevada Contractor License #	Limit of License
(775)883-6887	0042752	\$850,000.00
Description of work		
Concrete Work		
Name of Subcontractor	Address	
Kruger Electrical Corp	1876 Pinenut Rd. Gardnerville, NV 89410	
Phone	Nevada Contractor License #	Limit of License
(775)691-5897	0073186	\$30,000.00
Description of work		
Electrical For lighting		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 32

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Justin Wilson, on behalf of the Contractor, JWC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1415-124, Project Name CCLER, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of JWC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

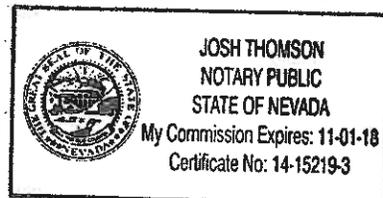
By: Justin Wilson Title: President
Signature: [Signature] Date: 2/2/15

Signed and sworn to (or affirmed) before me on this 2 day of FEB, 20 15,
by JUSTIN WILSON (name of person making statement).

State of NEVADA)
County of CARSON)ss.

Notary Signature

STAMP AND SEAL



BID PROPOSAL

BP.33 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
COUNTY OF CARSON CITY) SS

I _____ (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Landfill Entrance Repair", contract number 1415-124, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Justin Wilson

TITLE: President

FIRM: Justin Wilson Construction

Address: 1662 Walker Pr.

City, State, Zip: Carson City, NV 89701

Telephone: (775) 690-2378

Fax: None

E-mail Address: justinwilsonconst@gmail.com

[Signature]
(Signature of Bidder)

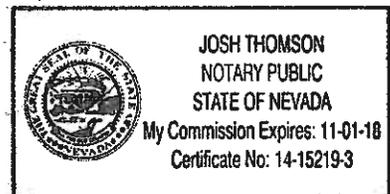
DATED: 2/2/15

Signed and sworn (or affirmed) before me on this 2 day of FEB, 2015, by

[Signature]
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/30/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER ProSource Insurance Services PO Box 19430 San Diego CA 92159	CONTACT NAME: Danny Hambrick	
	PHONE (A/C, No, Ext): (619) 469-9600 FAX (A/C, No): (619) 469-6600 E-MAIL ADDRESS: Service@prosourceia.com	
INSURED JLW Holdings Series I, LLC Justin Wilson Construction, LLC 1662 Walker Dr Carson City NV 89701-	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Security National Insurance Company	19879
	INSURER B: Technology Insurance Co	238160
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			NA106800901	10/01/2014	10/01/2015	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 1,000,000
B	AUTOMOBILE LIABILITY			TARNV68222-00	05/07/2014	05/07/2015	COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS					PROPERTY DAMAGE (Per accident) \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			TARNV68222-00	05/07/2014	05/07/2015	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N					E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below	<input checked="" type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> A					E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
Cancellation 10 days non-pay; 30 all other.

CERTIFICATE HOLDER **CANCELLATION** AI 000004

Proof of Insurance CA 00000-	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

Fax: (000)000-0000

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Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 686-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that:

JUSTIN WILSON CONSTRUCTION

Licensed since June 10, 2013

License No. 0078017

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

JUSTIN LEE WILSON, Member Qualified In
JUSTINE PAIGE TALBOTT, Member Qualif

A-8-SEALING AND STRIPING OF IMPERMEABLE
PAVI; A12-EXCAVATING GRADING TRENCHING &
SURFACING; A13-WRECKING BUILDINGS; A15-SEWERS,
DRAINS & PIPES; A19-PIPELINE & CONDUITS

LIMIT: \$245,000
EXPIRES: 06/30/2015



Chairman, Nevada State Contractors Board