

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We F.W. CARSON CO.

as Principal, hereinafter called Contractor, and CASHIERS CHECK

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 8848.28 Dollars

(state sum in words) Eight Thousand eight hundred forty eight dollars and twenty eight cents for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-124 and titled "Carson City Landfill Entrance Repair."

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this _____ day of _____ 2015

Signature of Principal: _____

Title: _____

Firm: _____

Address: _____

City/State/Zip Code: _____

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

Subscribed and sworn before me this _____ day of _____ 2015

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety	Name of Local Agent
Address	Address
City	City
State/Zip Code	State/Zip Code
Name	Agent's Name
Title	Agent's Title
Phone	Agents Phone

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

BID PROPOSAL

BID # 1415-124

BID TITLE: "Carson City Landfill Entrance Repair"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	16139.15	16139.15
BP.2	Traffic Control	1	LS	2536.11	2536.11
BP.3	Remove Existing PCC Conc	1763	SF	4.30	7580.90
BP.4	Remove Existing AC Pavement	5184	SF	1.26	6531.84
BP.5	Cap and Slurry Fill Existing 6" Pipe	105	LF	29.01	3046.05
BP.6	Scarify Existing Subgrade (12" Depth)	4754	SF	.68	3232.72
BP.7	PCC Flatwork (4" Conc., 4" Ag Base)	82	SF	18.50	1517.00
BP.8	PCC Flatwork (6" Conc., 9" Ag Base)	3336	SF	14.11	47070.96
BP.9	PCC Type 1 Curb and Gutter	47	LF	149.70	7035.90
BP.10	PCC Valley Gutter 4" Conc. On 4" Agg. Base (Non-Traffic Areas)	1490	SF	14.19	21143.10
BP.11	PCC Valley Gutter 6" Conc. On 9" Agg. Base (Traffic Areas)	986	SF	14.47	14267.42
BP.12	AC Pavement Patch	1167	SF	11.58	13513.86
BP.13	Concrete Light Pole Footing	1	EA	1665.53	1665.53
BP.14	NDOT Type 7 Light Pole with 15' Luminaire Arm and Fixture	1	EA	6032.03	6032.03
BP.15	Electrical Wire for Street Light	380	LF	2.38	904.40
BP.16	Install Pull Box	2	EA	1254.69	2509.38
BP.17	Excavate and Place 1-2" Sch. 80 PVC Conduit	78	LF	37.35	2913.43

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BP.18	Excavate and Place 2-2" Sch. 80 PVC Conduit	340	LF	23.81	8095.40
BP.19	Rock Lined V-Ditch	2114	SF	4.19	8857.66
BP.20	Rubber Speed Bumps	36	LF	65.91	2372.76
BP.21	Total Base Bid Price (Schedule A)			176965.60	

BP.22 Total Base (Schedule A) Bid Price Written in Words:

One hundred seventy six thousand nine hundred sixty five and sixty cents

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BP.23 BIDDER INFORMATION:

Company Name:	F.W. CARSON Co.
Federal ID No.:	88-0268421
Mailing Address:	1064 Tahoe Blvd
City, State, Zip Code:	Incline Village, NV 89451
Complete Telephone Number:	775 831-5008
Complete Fax Number:	725 831-5068
Fax Number including area code:	775 831-5068
E-mail:	troy@fwcarsonco.com

Contact Person / Title: TROY CARSON - V.P.

Mailing Address:	SAME AS ABOVE, 1064 Tahoe Blvd
City, State, Zip Code:	SAME AS ABOVE, Incline Village NV 89451
Complete Telephone Number:	SAME AS ABOVE 775 831-5008
Complete Fax Number:	SAME AS ABOVE, 725 831-5068
E-mail Address:	SAME AS ABOVE, troy@fwcarsonco.com

BP.24 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0094726
License Classification(s):	A
Limitation(s) of License:	3,200,000
Date Issued:	7-1-97
Date of Expiration:	7-31-16
Name of Licensee:	troy carson, barbara carson, Rian carson
Carson City Business License Number:	
Date Issued:	to be obtained if awarded
Date of Expiration:	
Name of Licensee:	

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BP.25 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation: *FW Carson Co.*

State in which Company is Incorporated: <i>NV</i>
Date Incorporated: <i>2-6-91</i>
Name of Corporation: <i>F.W. Carson Co.</i>
Mailing Address: <i>1064 Tahoe Blvd</i>
City, State, Zip Code: <i>Incline Village NV 89451</i>
Telephone Number: <i>775 831-5008</i>
President's Name: <i>Barbara Carson</i>
Vice-President's Name: <i>Troy Carson</i>
Other 1) Name & Title: <i>Rian Carson V.P</i>

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BP.26 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Todd Carson - Manager	70

Title 1)

Name 2) Tony Dook - Foreman	15
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Title 2)

Name 3) Ricar Carson - V.P.	15
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Title 3)

Name 4) Troy Carson - Super. PM	12
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.27 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>Incline Village - GID</i>
Contract Person: <i>Mike Lefracois</i>
Mailing Address: <i>1220 Sweetwater Rd</i>
City, State, Zip Code: <i>Incline Village NV 89451</i>
Complete Telephone Number: <i>775 832-1203</i>
E-Mail Address: <i>mtl@iugid.org</i>
Project Title: <i>Mountain Golf Course - Concrete R&R</i>
Amount of Contract: <i>4,660</i>
Scope of Work: <i>Remove & replace damaged concrete curb and sidewalks</i>
Company Name 2): <i>Incline Village - GID</i>
Contract Person: <i>Mike Lefracois</i>
Mailing Address: <i>1220 Sweetwater Rd.</i>
City, State, Zip Code: <i>Incline Village NV 89451</i>
Complete Telephone Number: <i>775 832-1203</i>
E-Mail Address: <i>mtl@iugid.org</i>
Project Title: <i>Burnt Cedar Beach Pavement Rehab. Project</i>
Amount of Contract: <i>13,500.50 + change orders</i>
Scope of Work: <i>R&R existing concrete curb & gutter Aggregate base, Asphalt patching etc.</i>

BID PROPOSAL

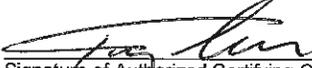
Company Name 3): <i>Incline Village GRID</i>
Contract Person: <i>Mike Letracciois</i>
Mailing Address: <i>1220 Sweetwater Rd</i>
City, State, Zip Code: <i>Incline Village NV 89451</i>
Complete Telephone Number: <i>775 832-1203</i>
E-Mail Address: <i>mtl@lugid.org</i>
Project Title: <i>R&R Chateau</i>
Amount of Contract <i>4950.00 + change orders</i>
Scope of Work: <i>R&R existing conc. curb, compacted base curb backing</i>
Company Name 4): <i>Incline Village GRID</i>
Contract Person: <i>Mike Letracciois</i>
Mailing Address: <i>1220 Sweetwater Rd.</i>
City, State, Zip Code: <i>Incline Village, NV 89451</i>
Complete Telephone Number: <i>775 832-1203</i>
E-Mail Address: <i>Mtl@lugid.org</i>
Project Title: <i>Repair of raised edges, & pedestrian areas</i>
Amount of Contract: <i>600</i>
Scope of Work: <i>concrete repairs</i>

- RJ Dauley Const*
Roger Allen
- 401 ~~1st~~ st. Los Altos CA*
 - Los Altos CA*
 - 650 575-8551*
 - roger@rjdauley.com*
 - Joint trench dig utilities & natural gas*
 - 14,275.00*
 - Furnish and install 300+ LF conduits and natural gas trench*

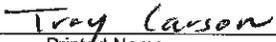
BID PROPOSAL

BP. 28 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



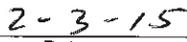
 Signature of Authorized Certifying Official



 Printed Name



 Title



 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	1.0	0
2013	1.29	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

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SUBCONTRACTORS

BP.29 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor	Address	
weigl concrete	PO Box 17456 Reno NV 89511	
Phone	Nevada Contractor License #	Limit of License
852-1289	73970	950,000
Description of work		
concrete		
Name of Subcontractor	Address	
FW Carson Co	1064 Tahoe Blvd Incline Village NV 89451	
Phone	Nevada Contractor License #	Limit of License
775 831 5008	0044726	3,200,000
Description of work		
Grading, General, utilities, trenching		
Name of Subcontractor	Address	
NONE		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
NONE		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
NONE		
Phone	Nevada Contractor License #	Limit of License
Description of work		

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SUBCONTRACTORS

BP.30 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 31 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 32

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, _____
 (Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

_____ on the
 (Contractor or Subcontractor)
 _____; that during the payroll period commencing on the
 (Building or Work)

_____ day of _____, and ending the _____ day of _____,
 all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

_____ from the full
 (Contractor or Subcontractor)

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

— in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070:

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

— Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)	EXPLANATION

REMARKS:

NAME AND TITLE	SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

BID PROPOSAL

BP.33 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe) SS

I Troy Carson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Landfill Entrance Repair", contract number 1415-124, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Troy Carson
TITLE: V.P.
FIRM: F.W. CARSON CO.
Address: 1064 Tahoe Blvd
City, State, Zip: Incline Village NV 89451
Telephone: 775 831-5008
Fax: 775 831-5068
E-mail Address: troy@fwcarsonco.com


(Signature of Bidder)

DATED: 2-4-15

Signed and sworn (or affirmed) before me on this 4th day of February, 2015, by

Troy Carson
A. Callahan
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

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