

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Coons Construction, LLC
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada, a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% of the bid amount ***** Dollars

(state sum in words) not to exceed five percent of the bid amount *****
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-124 and titled "Carson City Landfill Entrance Repair."

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 27th day of January 2015

Signature of Principal: Daryl [Signature]

Title: Managing Member

Firm: Coons Construction, LLC

Address: 13 Affonso Drive, Ste. B

City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: _____

ATTEST NAME:

Signature of Notary: _____

(Seal)

Subscribed and sworn before me this _____ day of _____ 2015
(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: _____
Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Travelers Casualty and Surety
Company of America

Address One Tower Square

City Hartford

State/Zip Code Nevada, 06183

Name Erin Johnson
Title Erin Johnson, Attorney-in-Fact

Phone 916-481-8108

Surety's Acknowledgment

Name of Local Agent

Address

City

State/Zip Code

Agent's Name

Agent's Title

Agent's Phone

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Sacramento)

On 1-27-15 before me, Sandra R. Black, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Erin Johnson
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Erin Johnson

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Travelers Casualty and Surety Company of America

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 228896

Certificate No. 006229650

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Sharon J. Rusconi, Sandra R. Black, Erin Johnson, and Sokha Evans

of the City of Concord, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 13th day of January, 2015.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 13th day of January, 2015, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

BID PROPOSAL

BID # 1415-124

BID TITLE: "Carson City Landfill Entrance Repair"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	16,400.00	16,400.00
BP.2	Traffic Control	1	LS	2,800.00	2,800.00
BP.3	Remove Existing PCC Conc	1763	SF	4.25	7,492.00
BP.4	Remove Existing AC Pavement	5184	SF	2.00	10,368.00
BP.5	Cap and Slurry Fill Existing 6" Pipe	105	LF	5.10	535.50
BP.6	Scarify Existing Subgrade (12" Depth)	4754	SF	.25	1,188.50
BP.7	PCC Flatwork (4" Conc., 4" Ag Base)	82	SF	7.45	610.90
BP.8	PCC Flatwork (6" Conc., 9" Ag Base)	3336	SF	9.20	30,691.20
BP.9	PCC Type 1 Curb and Gutter	47	LF	31.65	1,487.55
BP.10	PCC Valley Gutter 4" Conc. On 4" Agg. Base (Non-Traffic Areas)	1490	SF	7.45	11,100.50
BP.11	PCC Valley Gutter 6" Conc. On 9" Agg. Base (Traffic Areas)	986	SF	9.30	9,169.80
BP.12	AC Pavement Patch	1167	SF	14.00	16,338.00
BP.13	Concrete Light Pole Footing	1	EA	2,000.00	2,000.00
BP.14	NDOT Type 7 Light Pole with 15' Luminaire Arm and Fixture	1	EA	4,500.00	4,500.00
BP.15	Electrical Wire for Street Light	380	LF	9.50	3,610.00
BP.16	Install Pull Box	2	EA	710.00	1,420.00
BP.17	Excavate and Place 1-2" Sch. 80 PVC Conduit	78	LF	21.80	1,700.40

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BP.18	Excavate and Place 2-2" Sch. 80 PVC Conduit	340	LF	23.00	7,820.00
BP.19	Rock Lined V-Ditch	2114	SF	9.50	20,083.00
BP.20	Rubber Speed Bumps	36	LF	113.00	4,068.00
BP.21	Total Base Bid Price (Schedule A)			153,384.10	

BP.22 Total Base (Schedule A) Bid Price Written in Words:

ONE Hundred Fifty Three Thousand Three Hundred Eighty Four
Dollars and Ten Cents.

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BP.23 BIDDER INFORMATION:

Company Name: <u>Coons Construction LLC</u>
Federal ID No.: <u>26-4176472</u>
Mailing Address: <u>13 Affonso Dr. Suite B</u>
City, State, Zip Code: <u>Carson City NV 89706</u>
Complete Telephone Number: <u>775-246-1660</u>
Complete Fax Number: <u>775-246-1669</u>
Fax Number including area code: <u>775-246-1669</u>
E-mail: <u>Wes@Coons.biz</u>

Contact Person / Title: <u>Daniel Coons / Managing Member</u>
Mailing Address: <u>13 Affonso Dr. Suite B</u>
City, State, Zip Code: <u>Carson City NV 89706</u>
Complete Telephone Number: <u>775-246-1660</u>
Complete Fax Number: <u>775-246-1669</u>
E-mail Address: <u>Danny@Coons.biz</u>

BP.24 LICENSING INFORMATION:

Nevada State Contractor's License Number: <u>38006A; 39195A</u>
License Classification(s): <u>B-2; A-7, A-15, A-19</u>
Limitation(s) of License: <u>6,400,000; 6,400,000</u>
Date Issued: <u>3-9-09; 3-9-09</u>
Date of Expiration: <u>3-31-15; 3-31-15</u>
Name of Licensee: <u>Coons Construction LLC</u>
Carson City Business License Number: <u>15-00009422</u>
Date Issued: <u>1-13-15</u>
Date of Expiration: <u>12-31-15</u>
Name of Licensee: <u>Coons Construction LLC</u>

BID PROPOSAL

BP.25 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation: *Coons Construction LLC*

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>4-1-09</i>
Name of Corporation: <i>Coons Construction LLC</i>
Mailing Address <i>13 Affonso Dr. Suite B</i>
City, State, Zip Code: <i>Carson City NV 89706</i>
Telephone Number: <i>775-246-1660</i>
President's Name: <i>Daniel F. Coons (Managing Member)</i>
Vice-President's Name: <i>Kelly L. Coons (Managing Member)</i>
Other 1) Name & Title:

BID PROPOSAL

BP.26 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Daniel F. Coons</i>	<i>20</i>

Title 1) *Managing Member*

Name 2) <i>Leonel Gutierrez</i>	<i>12</i>
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Title 2) *Lead Foreman*

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.27 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>please see Attached Form</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Description of project	Owner	Engineer	Date Completed	Contract Price	Contact
Fuji Park Maintenance Building	Carson City Public Works	Carson City Engineering	6/20/14	74,976.00	Rick Cooley Carson City Construction Manager 3505 Butti Wy Carson City NV775-887-2355
Virginia City Siphon Line Improvements	Storey County Public Works	Farr-West Engineering	11/29/13	\$ 177,043.00	Chuck Reno Farr-West Engineering 5442 Longly Ln. Suite A Reno NV 89511
Dayton Valley Church	Church of the Nazarene	Peek Engineering	9/1/13	\$ 107,600.00	F&G Construction Gary Gladwill 289 River Boat Rd Dayton NV 89403 775-246-9950
50 Fortune Dr	50 Fortune LLC	Manhard Consulting	6/18/13	\$ 731,660.00	Manhard Consulting Rebecca Bernier 3476 Executive Point Way Carson City NV 89706 775-
VC Pool ADA Building	Storey County Public Works	Berger-Haffigan	6/21/13	\$ 135,573.00	Miles Construction Mike Barrett 61 Industrial Parkway Mound House NV 89706 775-246-3722
2012 River Stabilization	Dayton Valley Conservation District	Anderson RO	1/14/13	\$ 333,632.00	Rich Wilkinson Dayton Valley Conservation District PO Box 3053 Carson City NV 89702 775-883-3525

Station #37 Storage	Dayton Valley Fire District	Big Horn	8/7/12	\$ 191,118.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722
Owens Residence	Gary Owens	Berger- Haffigan	8/31/12	\$ 131,676.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722
El Centro Market	Herbert Muro	Peek Engineering	8/10/12	\$ 185,957.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722
Virginia City StreetScape	Virginia City Public Works	Stantec Engineering	4/27/12	\$ 529,087.00	Storey County Public Works Shannon Gardner 110 Toll Rd. Virginia City NV 89440 775-847-
F&M Mafco	F&M Mafco	Como Engineering	6/29/11	\$ 296,231.00	Miles Construction Stacy Reid 61 Industrial Pkwy Mound House NV 89706 775-246-3722

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BP. 28 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Daniel F. Coons
Signature of Authorized Certifying Official

Daniel F. Coons
Printed Name

Managing Member
Title

2-2-2015
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	.86	0
2013	.93	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.29 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Coors Construction</i>	Address <i>13 Affonso dr. Suite B Carson City NV 89706</i>	
Phone <i>775-246-1660</i>	Nevada Contractor License # <i>38006A & 39195A</i>	Limit of License <i>6,400,000; 6,400,000</i>
Description of work <i>All Excavation, paving, General Contractor</i>		
Name of Subcontractor <i>Creekside Electric</i>	Address <i>3059 Airport Rd. Carson City NV 89706</i>	
Phone <i>775-841-5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>1,200,000</i>
Description of work <i>All Electrical Work</i>		
Name of Subcontractor <i>Valley Concrete Co.</i>	Address <i>601 S. 15th St. Sparks NV 89431</i>	
Phone <i>775-329-0656</i>	Nevada Contractor License # <i>32380, 8697A, 27598</i>	Limit of License <i>3,500,000, unlimited, unlimited</i>
Description of work <i>All Concrete Works</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.30 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Copas Construction LLC</i>		Address <i>13 Arfensodi, Suite B Carson City NV 89706</i>	
Phone <i>775-246-1660</i>	Nevada Contractor License # <i>38006A; 39195A</i>	Limit of License <i>6,400,000; 6,400,000</i>	
Description of work <i>All Excavation, Paving and General Contracting</i>			
Name of Subcontractor <i>Creekside Electric</i>		Address <i>3059 Airport Rd. Carson City NV 89706</i>	
Phone <i>775-841-5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>1,200,000</i>	
Description of work <i>All Electrical Work</i>			
Name of Subcontractor <i>Valby Concrete Co.</i>		Address <i>602 S. 15th St Sparks NV 89431</i>	
Phone <i>775-329-0656</i>	Nevada Contractor License # <i>32380, 8697A, 27598</i>	Limit of License <i>3,500,000, Unlimited, Unlimited</i>	
Description of work <i>All Concrete Work</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 31 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Coors Construction</i>	Address <i>13 Alfonso dr. Suite B Carson City NV 89706</i>	
Phone <i>775-246-1660</i>	Nevada Contractor License # <i>38006A; 39195A</i>	Limit of License <i>6,400,000; 6,400,000</i>
Description of work <i>All Excavation, Paving and General Contracting</i>		
Name of Subcontractor <i>Creekside Electrical</i>	Address <i>3059 Airport Rd. Carson City NV 89706</i>	
Phone <i>775-841-5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>1,200,000</i>
Description of work <i>All Electrical Work</i>		
Name of Subcontractor <i>Valley Concrete Co.</i>	Address <i>601 S. 15th St Sparks NV 89431</i>	
Phone <i>775-329-0656</i>	Nevada Contractor License # <i>32380, 8697A, 27598</i>	Limit of License <i>3,500,000, Unlimited, unlimited</i>
Description of work <i>All Concrete Work</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 32

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Daniel F. Coons, on behalf of the Contractor, Coons Construction LLC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2015-064, Project Name C.C. Landfill Repair, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Coons Construction LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Daniel F. Coons Title: Managing Member
Signature: [Handwritten Signature] Date: 2-2-15

Signed and sworn to (or affirmed) before me on this 3 day of Feb., 2015,
by Daniel F. Coons (name of person making statement).

State of NV)
)ss.
County of Carson City)

[Handwritten Signature]
Notary Signature

STAMP AND SEAL



BID PROPOSAL

BP.33 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Carson)

I Daniel F. Coons (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Landfill Entrance Repair", contract number 1415-124, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Coons Construction LLC / Daniel Coons
TITLE: Managing Member
FIRM: Coons Construction LLC
Address: 13 Alfonso dr. Suite B
City, State, Zip: Carson City NV 89706
Telephone: 775-246-1660
Fax: 775-246-1669
E-mail Address: Danny@Coons.biz

X Daniel F. Coons
(Signature of Bidder)

DATED: February 03, 2015

Signed and sworn (or affirmed) before me on this 3 day of February, 2015, by
Daniel F. Coons

Joyce Hoffer
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1160
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-14-07-24-0512

COONS CONSTRUCTION LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0038006A ORIGINAL ISSUE DATE: 03/09/2009 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: B2-RESIDENTIAL & SMALL COMMERCIAL MONETARY LICENSE LIMIT: \$6,400,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JULY 24, 2014 AND EXPIRES ON MARCH 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Margi A. Grein

NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI A. GREIN, EXECUTIVE OFFICER

DATE

7/25/2014

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



NEVADA STATE CONTRACTORS BOARD

5870 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-14-07-24-0511

COONS CONSTRUCTION LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0039195A ORIGINAL ISSUE DATE: 03/09/2009 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: A7-EXCAVATING AND GRADING; A9-PIERS AND FOUNDATIONS; A13-WRECKING BUILDINGS; A15-SEWERS, DRAINS & PIPES; A19-PIPELINE & CONDUITS MONETARY LICENSE LIMIT: \$6,400,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JULY 24, 2014 AND EXPIRES ON MARCH 31, 2015, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 7/25/2014
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.