

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Horizon Construction, Inc.

as Principal, hereinafter called Contractor, and Merchants Bonding Company (Mutual)

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five Percent of Attached Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-164** and titled "**West Washington Street Stormdrain Improvements**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 18 day of May 2015

Signature of Principal: B. Smith

Title: President

Firm: Horizon Construction, Inc.

Address: P.O. Box 942

City/State/Zip Code: Carson City, NV 89702

Written Name of Principal: Brian Smith

ATTEST NAME

Signature of Notary: Patricia Owens

(Seal)



Subscribed and sworn before me this 18 day of MAY 2015

(printed name of notary) PATRICIA OWENS Notary Public for the State of NV

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Merchants Bonding Company (Mutual)

Address 2100 Fleur Drive

City Des Moines

State/Zip Code Iowa 50321

Name Patricia Owens

Title Attorney in Fact

Phone 775-996-6046

Surety's Acknowledgement Patricia Owens

Name of Local Agent L/P Insurance Services, Inc.

Address 300 E. 2nd Street

City Reno

State/Zip Code NV 89501

Agent's Name Patricia Owens

Agent's Title Agent

Agents Phone 775-996-6046

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

MERCHANTS BONDING COMPANY POWER OF ATTORNEY

Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa; and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Lori Jones, Teri L. Wood, Patricia Owens

of Reno and State of Nevada its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 18th day of March, 2011.



MERCHANTS BONDING COMPANY (MUTUAL)

By

Larry Taylor

President

STATE OF IOWA
COUNTY OF POLK ss.

On this 18th day of March, 2011, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Cindy Smyth

Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this 18 day of MAY, 2015



William Warner Jr.

Secretary

BID PROPOSAL

BID # 1415-164

BID TITLE: "West Washington Street Stormdrain Improvements"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	\$ 5,830.00	\$ 5,830.00
BP.2	Stormwater Protection (SC 6.1.3)	1	LS	\$ 500.00	\$ 500.00
BP.3	42" Diameter Spiral Rib Steel Pipe (16ga) (SC 6.1.4)	1,200	LF	\$ 45.00	\$ 54,000.00
BP.4	18" HDPE Stormdrain Pipe (SC 6.1.5)	80	LF	\$ 37.50	\$ 3,000.00
BP.5	60" Diameter Stormdrain Manhole (SC 6.1.6)	1	EA	\$ 10,400.00	\$ 10,400.00
BP.6	72" Diameter Stormdrain Manhole (SC 6.1.7)	1	EA	\$ 10,850.00	\$ 10,850.00
BP.7	84" Diameter Stormdrain Manhole (SC 6.1.8)	1	EA	\$ 14,700.00	\$ 14,700.00
BP.8	24"x36" Drop Inlet with Concrete Apron	4	EA	\$ 2,650.00	\$ 10,600.00
BP.9	Permanent Trench Patch (4"AC / 8"AB)	500	SF	\$ 11.00	\$ 5,500.00
BP.10	Permanent Trench Patch (6"PCC / 4000 PSI PCC)	500	SF	\$ 13.00	\$ 6,500.00
BP.11	Remove & Replace PCC Driveway Apron	600	SF	\$ 13.00	\$ 7,800.00
BP.12	Import Fill (Modified Class E Material)	1	LS	\$ 18,500.00	\$ 18,500.00
BP.13	Total Base Bid Price (Schedule A)			\$ 148,180.00	

BP.14 Total Base (Schedule (A) Bid Price Written in Words:

One-Hundred Forty-Eight Thousand One-Hundred Eighty 00/100 Dollars

BID PROPOSAL

BP.15 BIDDER INFORMATION:

Company Name: Horizon Construction, Inc.

Federal ID No.: 86-0848344

Mailing Address: PO Box 942

City, State, Zip Code: Carson City, Nevada, 89702

Complete Telephone Number: 775-885-7700

Complete Fax Number: None

Fax Number including area code: None

E-mail: Horizoninc@me.com

Contact Person / Title: Brian Smith / President

Mailing Address: PO Box 942

City, State, Zip Code: Carson City, Nevada, 89702

Complete Telephone Number: 775-885-7700

Complete Fax Number: None

E-mail Address: Horizoninc@me.com

BP.16 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0044837

License Classification(s): A-4, 7, 9, 12, 13, 14, 15, 16, 18, 19, 21

Limitation(s) of License: Unlimited

Date Issued: August 6, 1997

Date of Expiration: 08/31/2016

Name of Licensee: Horizon Construction Inc

Carson City Business License Number: 15-00025113

Date Issued: December 23, 2014

Date of Expiration: December 31, 2015

Name of Licensee: Horizon Construction Inc

BID PROPOSAL

BP.17 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	NA
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	January 13, 1997
Name of Corporation:	Horizon Construction, Inc.
Mailing Address	PO Box 942
City, State, Zip Code:	Carson City, Nevada, 89702
Telephone Number:	775-885-7700
President's Name:	Brian Smith
Vice-President's Name:	Leslie Smith
Other 1) Name & Title:	

BID PROPOSAL

BP.18 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Brian Smith, President & Project Manager</i>	<i>18</i>

Title 1)

Name 2)	
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Title 2)

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.19 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>Please See Attachment A</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

HORIZON CONSTRUCTION, INC.

P.O. BOX 942 CARSON CITY, NV. 89702

(775) 885-7700 / Horizoninc@mcc.com

NV LIC # 44837 & 44838

Schedule A – List of Construction Projects

<u>Name, Location and Description of Project</u>	<u>Owner</u>	<u>Design Engineer</u>	<u>Date Completed</u>	<u>Contract Price</u>	<u>Reference/Contact Address & Phone</u>
5 th Street Pedestrian Improvements Project	Carson City Public Works 3505 Butti Way Carson City, NV 89701	Carson City	2/23/2015	\$ 315,153.41	Rick Cooley 3505 Butti Way Carson City, NV 89701 (775)283-7302
Wetlands Pump, Motor, And Pipe Replacement At Washoe Lake State Park	Nevada Division of State Parks	Nevada Division of State Parks	10/20/2014	\$ 99,905.00	Joe Cyphers NDSPP 901 S. Stewart St. #5005 Carson City, NV 89701 (775)684-2785
Fairgrounds Arena Picnic Shelter Project	Carson City Public Works 3505 Butti Way Carson City, NV 89701	Carson City	6/10/2014	\$ 86,676.03	Rick Cooley 3505 Butti Way Carson City, NV 89701 (775)283-7302

Lazy 5 Playground Rehabilitation Project	Washoe County	LA Studio Ryan Hansen	10/26/2013	\$ 144,225.47	Jennifer Budge Washoe County 2601 Plumas St Reno, NV 89509 (775)823-6513
Washoe County Roads Division Longley Lane Truck Wash Environmental Improvements	Washoe County	Washoe County	10/18/2012	\$ 293,700.00	Brett Steinhardt Washoe County PO Box 11130 Reno, NV 89520 (775)328-2049
2012 CDBG Northwest Sidewalk Construction	City of Reno	City of Reno	9/25/2012	\$ 134,673.45	Franklin J. Peralta City of Reno PO Box 1900 Reno, NV 89505 (775)334-3302
Gardnerville Ranchos General Improvement District 2012-2013 Street Maintenance Project	GRGID	Lumos & Associates	9/17/2012	\$ 519,858.76	Michael D. Bennett Lumos & Associates 800 E. College Parkway Carson City, NV 89706 (775)883-7077
Baily Fishing Pond Picnic Shelter Improvement Project	Carson City	Carson City	6/24/2012	\$ 47,045.00	Daren Anderson 3505 Butti Way Carson City, NV 89701 (775)283-7584

Carson River Park Phase 2A	Carson City	LA Studio	2/29/2012	\$ 176,036.67	Darren Anderson 3505 Butti Way Carson City, NV 89701 (775)283-7584
Stagecoach GID Water Main And Valve Replacement	Stagecoach GID	Nichols Consulting Engineers	7/8/2011	\$ 665,384.73	Jack Norberg Engineer 1885 S. Arlington Ave. #111 Reno, NV 89509 (775)329-4955
Carson High School Sports Complex 2010 Drainage & Erosion Control	Carson City School District	Resource Concepts, Inc.	9/23/2010	\$ 236,083.31	Mark Korinek Director of Operations P.O. Box 603 Carson City, NV 89702 (775)283-2181
Whites Creek Park- Parking Lot Improvements	Washoe County	Washoe County	6/17/2010	\$ 97,868.43	Gerry Bayfield Washoe Co. Public Works 1001 East Ninth St. Reno, NV 89512 (775)328-2040
Bitterbrush Park Project	City of Sparks	Hansen Landscape Architects	5/25/2010	\$ 317,171.35	Rick Darby City of Sparks 98 Richards way Sparks, NV 89431 (775)626-2597

Morgan Mill Road River Access Area Project	Carson City	Resource Concepts, Inc.	12/21/2009	\$ 215,605.59	Tom Grundy Carson City Public Works 3505 Butri Way Carson City, NV 89701 (775)887-2355 x-30081
Suto Elementary School Parking Lot Improvements	Lyon County School District	Lumos and Associates	8/19/2009	\$ 80,922.71	Michael Bennett, P.E. Lumos & Associates 800 E. College Parkway Carson City, NV 89706 (775) 883-7077
Carson River Delta Equestrian Area	Nevada Division of State Parks	Nevada Division of State Parks	8/19/2009	\$ 94,879.00	Ned Wallace Nevada State Parks 901 S. Stewart Street Carson City, NV 89701 (775) 684-2786
Fairview Drive Roadway Improvements	Carson City	Carson City	5/4/2009	\$ 68,010.53	Darren Schultz Carson City Public Works 3505 Butri Way Carson City, NV 89701 (775)887-2355 x-30391
Carson City Fairgrounds/ Fuji Park Rodeo Arena Improvements Project	Carson City	Lumos and Associates	9/18/2008	\$1,890,228.93	John Benzing Carson City Public Works 3505 Butri Way Carson City, NV 89701 (775)887-2355 x-1018

Site Work, Concession Stand And Restroom at Dayton Valley Event Center	Lyon County	Casey Jones Architect	8/29/2008	\$210,938.50	Jack Mosby Lyon County 27 South Main Street Yerington, NV 89447 (775)781-2316
Lower Cave Rock Tank Replacement	Douglas County	Douglas County Community Development	11/16/07	\$710,955.90	Ed Mason Douglas County 1594 Esmeralda Ave. Minden, Nv 89423 (775)782-6228
Day Use Expansion (Campbell Property-Phase II) Mormon Station State Park	Nevada Division of State Parks	Nevada Division of State Parks	6/30/07	\$214,953.65	Joe Cyphers Nv. Div. of St. Parks 901 S. Stewart St. Carson City, Nv 89701 (775)684-2785
Pope Beach Retrofit Project Road Rehabilitation Phase II Service	US Forest Service	US Forest Service	10/23/06	\$1,118,588.46	Dave Brady USDA Forest (530) 543-2727
All Weather Track at Douglas High School Minden, Nevada	Douglas County School District	R.O. Anderson Engineering	~ 6/30/06	\$1,081,021.82	Jeremy Hutchings RO Anderson Engineering P.O. Box 2229 Minden, NV. 89423 (775) 782-2322

Dayton Valley Road Rehabilitation Dayton, Nevada Rebuild Roadway & Add Sewer & Water	Lyon County	TEC Civil Engineering	10/31/05	\$3,033,808.13	Gary Fried Lyon CO. Public Works 18 Highway 9A North Yerington, NV 89447 (775) 577-5011 x11
Venturacci Park Venturacci Street Fallon, Nevada Build City Park	City of Fallon	E. Larry White	5/2005	\$512,756.18	Larry White 55 West Williams Ave. Fallon, NV. 89406 (775) 423-5107
Emergency Expansion Of Vicee Basin Phase 1A Carson City, Nevada	Carson City	Carson City	2/11/05	\$311,111.48	Justine Chambers Contract Coordinator 3505 Butti Way Carson City, NV. 89701 (775) 887-2097 x 1101
Carson Parking Lot	U.S. Forest Service	U.S. Forest Service	12/20/04	\$120,937.00	Jim Schafer Humboldt-Toyabe National Forest 1200 Franklin Way Sparks, NV. 89431 (775) 352-1272
White Water Park Truckee River & Arlington Reno, Nevada	City of Reno	MRO Engineers	12/10/04	\$324,453.00	Kurt Dietrich City of Reno P.O. Box 1900 Reno, NV. 89505

(775) 334-2148

Las Brisas Neighborhood
Park
Reno, Nevada

City of Reno

Hansen Landscape
Architects

7/9/04

\$850,446.19

Glen Daily
City of Reno, Department
of Public Works
P.O. Box 1900
Reno, NV. 89505
(775) 334-2206

Terrace Sports Complex
Phase II
Reno, Nevada

City of Reno

CFA

6/30/04

\$2,332,896.99

Glen Daily
City of Reno, Department
of Public Works
P.O. Box 1900
Reno, NV. 89505
(775) 334-2206

Reconstruct Loop Road
A, Garage Entrance
& Exit

Caesars Tahoe

5/28/04

\$155,580.00

Rene Ojeda
Caesars Tahoe
P.O. Box 5800
Lake Tahoe, CA. 89449
(775) 588-351

Panther Valley Park

City of Reno

FPE Engineering

5/2003

\$398,000.00

Ed Schenk
City of Reno
P.O. Box 1900
Reno, NV. 89505
(775) 334-2527

Reconstruct Parking Lot E

Caesars Tahoe

5/27/03

\$82,329.00

Rene Ojeda
Caesars Tahoe
P.O. Box 5800
Lake Tahoe, NV. 89449
(775) 588-3515

Spooener Lake Park

State of Nevada

State Parks

11/2002

\$535,929.00

John Munoz
State Parks Planning
Carson City, NV.
(775) 687-1696

Reconstruct Parking Lot
A and B

Caesars Tahoe

7/2002

\$293,119.00

Rene Ojeda
Caesars Tahoe
P.O. Box 5800
Lake Tahoe, NV. 89449
(775) 588-3515

Vista Blvd.	Regional Transportation Commission	Summit Engineering	1/25/02	\$536,840.00	Doug Maloy Regional Transportation Commission Engineering Department 1105 Terminal Way Suite 108 Reno, NV. 89520 (775) 348-0171
Lake Parkway East Improvements StateLine, Nevada	Douglas County	JWA Engineering	9/15/01	\$1,319,478.00	Scott McCullough Douglas County 1594 Esmeralda Minden, NV. 89423 (775) 782-6219
Triple Crown Park Improvements Sparks, Nevada	City of Sparks	Citiworks	4/2001	\$377,000.00	Andy Echeita City of Sparks 431 Prater Way Sparks, NV. 89432 (775) 353-2200
Topaz Waterline	Topaz Ranch General Improvement District	Lumos & Assoc.	9/13/00	\$977,307.00	Lumos & Associates 5401 Longley Ln. Reno, NV. (775) 827-6111

Lampe Park Parking Lot Improvements Gardnerville, Nevada	Douglas County	Lumos & Associates	4/2000	\$281,215.00	Scott McCullough Douglas County 1594 Esmeralda Ave. Minden, NV 89423 (775) 782-6219
Carson Tahoe Hospital Remove and Replace Fuel Tanks	Carson Tahoe Hospital		2/2000	\$284,232.00	Carson Tahoe Hospital Connie
Sun Valley Park Addition Sun Valley, Nevada	Washoe County	DC West Engineering	10/1999	\$378,850.00	Tony McMillian Washoe County P.O. Box 11130 Reno, NV. 89520 (775) 328-2041
Laboratory Trailer Installation Reno, Nevada	NDOT	NDOT Architecture	7/1999	\$127,586.00	Brett Frey NDOT 1263 S. Stewart St. Carson City, NV. 89712 (775) 888-7487

Bridge on Triple
Lane
Fallon, Nevada

NDOT

NDOT

2/1999

\$139,187.00

Cheryl Wilcox
NDOT
317 Freeport BLVD.
Sparks, NV. 89431
(775) 688-2270

T Hanger Expansion
Project
Minden, Nevada

Douglas
County

R.O. Anderson
Engineering

10/1998

\$831,269.00

Jim Braswell
Douglas County
P.O. Box 218
Minden, NV. 89423
(775) 782-9051

Russell Pass Access
Road

City of Fallon

Vector
Engineering

4/1998

\$145,100.00

Larry White
City of Fallon
55 W. Williams Ave.
Fallon, NV. 89406
(775) 423-5104

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 20 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Brian Smith
Signature of Authorized Certifying Official

President
Title

Brian Smith
Printed Name

5-28-15
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	0.95	∅
2013	1.00	∅

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.21 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Horizon Construction, Inc	PO Box 942, Carson City, NV 89702	
Phone	Nevada Contractor License #	Limit of License
775-885-7700	44837	Unlimited
Description of work		
Excavation, Grading, Trenching, Surfacing, Demolition, Paving & Pipes, Drop inlets, storm water protection, manholes		
Name of Subcontractor	Address	
Sierra West Concrete	PO Box 21692, Carson City, NV 89721	
Phone	Nevada Contractor License #	Limit of License
775-883-6887	42752	\$850,000
Description of work		
Concrete		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.22 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Horizon Construction, Inc.	PO Box 942, Carson City, NV. 89702	
Phone	Nevada Contractor License #	Limit of License
775-885-7700	44837	Unlimited
Description of work	Excavation, Grading, Trenching, Surfacing, Demolition, Drains & Pipes, Drop inlets, Storm water Protection, Manholes	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 23 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>R G Construction</i>		Address <i>9 Sunland Circle, Carson City, NV. 89706</i>	
Phone <i>775-230-5515</i>	Nevada Contractor License # <i>75952</i>	Limit of License <i>\$150,000</i>	
Description of work <i>Asphalt</i>			
Name of Subcontractor		Address <i>10650 Santa Fe Blvd, Reno, NV 89508</i>	
Phone <i>775-544-7817</i>	Nevada Contractor License # <i>N/A</i>	Limit of License <i>N/A</i>	
Description of work <i>Surveying</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

BP. 24

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338.XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.25 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Brian Smith (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**West Washington Street Stormdrain Improvements**", contract number **1415-164**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Brian Smith

TITLE: President

FIRM: Horizon Construction, Inc

Address: PO Box 942

City, State, Zip: Carson City, NV. 89702

Telephone: 775-985-7700

Fax: None

E-mail Address: Horizoninc@rc.com

Brian Smith
(Signature of Bidder)

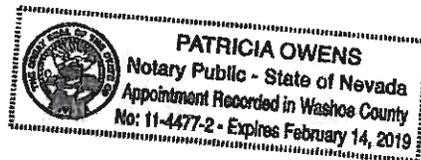
DATED: 5-18-15

Signed and sworn (or affirmed) before me on this 18 day of MAY, 2015, by
Brian Smith

Patricia Owens
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name <i>Horizon Construction, Inc</i>		Project Name <i>West Washington Street Storm Drain Improvements</i>	
Bid/ Proposal No. <i>1415-164</i>	Assistance Agreement ID No. (if known)	Point of Contact <i>Brian Smith</i>	
Address <i>PO Box 942, Carson City, NV 89702</i>			
Telephone No. <i>775-885-7700</i>		Email Address <i>HorizonITC@me.com</i>	
Issuing/Funding Entity: <i>Carson City Public Works</i>			

I have identified potential DBE certified subcontractors	___ YES	<u>X</u> NO
--	---------	-------------

If yes, please complete the table below. If no, please explain: *No response from advertisement. No response from 3 vendors on NDOT DBE System Vendor Search.*

Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?

Continue on back if needed

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
<i>Brian Smith</i>	Brian Smith
Title	Date
President	5-28-15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name <i>N/A</i>		Project Name <i>West Washington Street Stormdrain Improvements</i>	
Bid/ Proposal No. <i>1415-164</i>	Assistance Agreement ID No. (if known)	Point of Contact <i>Brian Smith</i>	
Address			
Telephone No.		Email Address	
Prime Contractor Name <i>Horizon Construction, Inc.</i>		Issuing/Funding Entity: <i>Carson City Public Works</i>	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
<i>N/A</i>		
DBE Certified By: <input type="checkbox"/> DOT <input type="checkbox"/> SBA		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown
<input type="checkbox"/> Other: _____		

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
<i>B. Smith</i>	Brian Smith
Title	Date
President	5-28-15

Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

CARSON CITY PURCHASING AND CONTRACTS

201 North Carson Street, Suite 3

Carson City, NV 89701

775-283-7137/FAX887-2107

<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS

BID #1415-164

W. Washington St. Stormdrain Improvements

PWP # CC-2015-170

Addendum No. 2

Please make the following clarifications to the above referenced project:

1. The City will be furnishing materials per GC.3.7 as listed in the Special Conditions page SC-3

The City will furnish 1200 lineal feet of 42" Spiral Ribbed Pipe, 16 gauge, 56 annular band couplers with neoprene gaskets, one 48"-43" galvanized reducer pipe and 80 lineal feet of 18" HDPE bell & spigot pipe at the City's Corporation Yard. The contractor shall transport material from the City's yard to the job site as needed during the course of construction.

These materials are for bid items BP.3 42" Diameter Spiral Rib Steel Pipe (16ga) (SC 6.1.4) and BP.4 18" HDPE Stormdrain Pipe (SC 6.1.5)

End Addendum

CARSON CITY PURCHASING AND CONTRACTS

201 North Carson Street, Suite 3

Carson City, NV 89701

775-283-7137/FAX 887-2107

<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS

BID #1415-164

W. Washington St. Stormdrain Improvements

PWP # CC-2015-170

Addendum No. 1

Please make the following additions/changes/clarifications to the above referenced project:

1. Please add the following to GC 4.6 - Required Submittals on page SC-4:

American Iron and Steel Certifications

2. Please add the following to the Special Conditions section:

SC.10 Federal Wages and Whistleblower Poster

The Federal Whistleblower poster (FORM WH 1321) shall be posted on or before the first day work begins.

3. Please add the following Prevailing Wage sheet as Attachment D:

General Decision Number: NV150023 02/06/2015 NV23

Superseded General Decision Number: NV20140023

State: Nevada

Construction Type: Heavy

County: Carson City County in Nevada.

HEAVY CONSTRUCTION PROJECTS (including sewer/water construction).

Note: Executive Order (EO) 13658 establishes an hourly minimum wage of \$10.10 for 2015 that applies to all contracts subject to the Davis-Bacon Act for which the solicitation is issued on or after January 1, 2015. If this contract is covered by the EO, the contractor must pay all workers in any classification listed on this wage determination at least \$10.10 (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract. The EO minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under the EO is available at www.dol.gov/whd/govcontracts.

Modification Number	Publication Date
0	01/02/2015
1	02/06/2015

CARP0971-007 07/01/2014

	Rates	Fringes
CARPENTER		
Including Form Work.....	\$ 27.54	12.73

ZONE PAY:

ZONE 1: All work within 50 road miles of either Carson City Courthouse or Washoe County Courthouse shall be considered a Free Zone.

ZONE 2: All work within 50 to 150 road miles of the Washoe County Courthouse shall receive \$3.00 additional per hour.

ZONE 3: All work within 150 to 300 road miles of the Washoe County Courthouse shall receive \$4.00 additional per hour.

ZONE 4: Any work performed in excess of 300 road miles of the Washoe County Courthouse shall receive \$5.00 additional per hour.

* ELEC0401-001 11/01/2014

	Rates	Fringes
ELECTRICIAN.....	\$ 37.50	15.14

ZONE PAY: Shall be measured in air miles from the Washoe County Courthouse

Zone 1 - 0 to 70 miles \$0.00 Per Hour
 Zone 2 - 72 to 90 miles \$6.00 Per Hour
 Zone 3 - 91 miles and over \$8.00 Per Hour

 ENGI0003-030 07/01/2013

	Rates	Fringes
OPERATOR: Power Equipment		
(02) Bulldozer.....	\$ 29.55	17.72
(03) Skid Loader/Bobcat, Excavator.....	\$ 29.82	17.72
(06) Roller.....	\$ 31.03	17.72
(08) Loader up to and including 2-1/2 cu. yds. and Scraper.....	\$ 31.87	17.72
(09) Mechanic and Backhoe Loader Combo.....	\$ 32.19	17.72
(10) Loader over 2-1/2 cu. yds. up to and including 4 cu. yds), Grader/Blade.....	\$ 32.54	17.72
(11) Backhoe, Loader over 4 cu. yds. up to and including 12 cu. yds., Trackhoe.....	\$ 32.97	17.72
(11a) Loader over 12 cu.yds.....	\$ 34.61	17.72

ZONE PAY:

Zone 1: All work within 50 road miles of Carson City
 Courthouse of Washoe County Courthouse shall be considered
 a Free Zone.

Zone 2: All work 50 to 150 road miles from Washoe County
 Courthouse shall receive \$2.00 additional per hour.

Zone 3: All work 150 to 300 road miles from Washoe County
 Courthouse shall receive \$3.00 additional per hour.

Zone 4: All work over 300 road miles from Washoe County
 Courthouse shall receive \$4.00 additional per hour.

 IRON0118-004 01/01/2014

	Rates	Fringes
IRONWORKER (Ornamental, Reinforcing, and Structural).....	\$ 33.50	26.80

 LABO0169-017 10/01/2013

	Rates	Fringes
LABORER		
(1) Common or General.....	\$ 22.90	8.67
(1A) Flagger.....	\$ 20.03	8.67
(3) Form Stripping, Mason Tender - Cement/Concrete and Pipelayer.....	\$ 23.15	8.67

 * PAIN0567-012 01/01/2015

	Rates	Fringes
PAINTER.....	\$ 22.41	11.13

PLAS0797-003 10/01/2010

	Rates	Fringes
CEMENT MASON/CONCRETE FINISHER...	\$ 25.98	9.27

TEAM0533-005 12/01/2010

	Rates	Fringes
TRUCK DRIVER: Water Truck		
2,500 gallons & over.....	\$ 28.61	13.64
Up to 2,500 gallons.....	\$ 28.61	13.64

ZONE PAY:

ZONE 1: All work within 50 road miles of either Carson City Courthouse or Washoe County Courthouse shall be considered a Free Zone.

ZONE 2: All work 50 to 150 road miles from the Washoe County Courthouse shall receive \$2.00 additional per hour.

ZONE 3: All work 150 to 300 road miles from the Washoe County Courthouse shall receive \$3.00 additional per hour.

ZONE 4: Any work performed more than 300 road miles from the Washoe County Courthouse shall receive \$4.00 additional per hour.

SUNV2007-028 09/19/2007

	Rates	Fringes
LABORER: Concrete Saw (Hand Held/Walk Behind).....	\$ 23.92	0.00
LABORER: Landscape.....	\$ 18.51	0.00
OPERATOR: Crane.....	\$ 29.21	10.42
TRUCK DRIVER: Dump Truck.....	\$ 19.49	5.00
TRUCK DRIVER: Flatbed Truck.....	\$ 19.49	3.95

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical

order of "identifiers" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than "SU" or "UAVG" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

Survey Rate Identifiers

Classifications listed under the "SU" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

Union Average Rate Identifiers

Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, 100% of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.

WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations
Wage and Hour Division
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U.S. Department of Labor
200 Constitution Avenue, N.W.
Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

=====

END OF GENERAL DECISION