

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A & K Earth Movers, Inc.

as Principal, hereinafter called Contractor, and Great American Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ **5%** Dollars

(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID #1415-183 and titled "Little Lane Street Improvement Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 19 day of June 2015

Signature of Principal: [Signature]

Title: VICE-PRESIDENT

Firm: A & K Earth Movers, Inc.

Address: 12251 Truckee Canyon Ct.

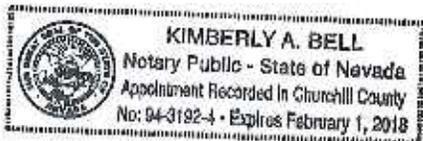
City/State/Zip Code: Sparks, NV 89434

Written Name of Principal: SCOTT R. HIATT

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 19th day of June 2015

(printed name of notary) Kimberly A. Bell Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Great American Insurance Company

Address 420 East South Temple #330

City Salt Lake City

State/Zip Code UT 84111

Name Lori Jones

Title Attorney-In-Fact

Phone 775-996-6037

Surety's Acknowledgement Lori Jones

Name of Local Agent LP Insurance Services

Address 300 East 2nd St.

City Reno

State/Zip Code NV 89501

Agent's Name Lori Jones

Agent's Title Agent

Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **FOUR**

No. 0 14717

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

	Name	Address	Limit of Power
LORI JONES	TERI WOOD	ALL OF	ALL
NICK ROSSI	PATRICIA OWENS	RENO, NEVADA	\$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 13TH day of MARCH 2015

Attest

GREAT AMERICAN INSURANCE COMPANY



Steph C. B.
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (877-377-2105)

On this 13TH day of MARCH

2015

, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument, that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



JENNIFER MARIE RIPPY
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires 6-20-19

Jenny Rippy

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof, to prescribe their respective duties and the respective limits of their authority, and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERALLA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

14th

day of

June

2015



Steph C. B.
Assistant Secretary

BID PROPOSAL

BID # 1415-183

BID TITLE: "Little Lane Street Improvement Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

Description	Unit	Quantity	Unit Cost	Total Cost	
Schedule A: Base bid items					
BP. 1	Mobilization, Demobilization and Clean-Up	LS	1	12,140.00	12,140.00
BP. 2	Traffic Control	LS	1	550.00	550.00
BP. 3	Surveying	LS	1	1,100.00	1,100.00
BP. 4	Over Excavation of Unsuitable Materials	CY	100	65.00	6,500.00
BP. 5	Remove Existing PCC Sidewalk, Curb, Gutter, and Ramps	SF	940	8.00	7,520.00
BP. 6	Type 1 PCC Curb and Gutter	LF	35	60.00	2,100.00
BP. 7	Type A PCC Sidewalk (4" concrete on 4" aggregate base)	SF	130	21.00	2,730.00
BP. 8	PCC Pedestrian Ramp with Detectable Warning Plate (4" Conc. On 4" Base)	SF	950	22.00	20,900.00
BP. 9	Mill and Offhaul Existing Asphalt and Base/Subgrade	SF	39,800	0.70	27,860.00
BP.10	4" Plantmix Pavement Type 3 Agg., NV 64-28 on 8" Aggregate Base	SF	42,600	3.25	138,450.00
BP.11	Adjust Existing Valve Can to Grade	EA	3	525.00	1,575.00
BP.12	Adjust Existing Manhole Frame and Cover to Grade	EA	3	725.00	2,175.00
BP.13	Extend 15" Storm Drain	LS	1	600.00	600.00
BP.14	Relocate Existing Street Sign	EA	1	250.00	250.00
BP.15	Removal and Restoration of Existing Site Improvements	LS	1	2,000.00	2,000.00
BP.16	Striping	LS	1	2,600.00	2,600.00
Total Schedule A Bid Price:				2,34,000.00	

BP.17 Total Base (Schedule (A)) Bid Price Written in Words:

BID PROPOSAL

BP.18 BIDDER INFORMATION:

Company Name:	A: KEARNEY MOVERS, Inc
Federal ID No.:	88-0097157
Mailing Address:	515 Windmill Drive
City, State, Zip Code:	FALLON, NV 89406
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
Fax Number including area code:	(775) 825-6171
E-mail:	SHIRT@KEARNEYMOVERS.COM

Contact Person / Title:	Scott R. Hiatt
Mailing Address:	515 Windmill Dr Drive
City, State, Zip Code:	FALLON, NV 89406
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	SHIRT@KEARNEYMOVERS.COM

BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	34548
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date Issued:	4/1987
Date of Expiration:	4/30/2016
Name of Licensee:	A: KEARNEY MOVERS, Inc
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	A: KEARNEY MOVERS, Inc

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation: <i>A: KEARTH MOVERS, INC.</i>
State in which Company is Incorporated: <i>NEVADA</i>
Date Incorporated: <i>9/1965</i>
Name of Corporation: <i>A: KEARTH MOVERS, INC.</i>
Mailing Address: <i>515 Windmill Drive</i>
City, State, Zip Code: <i>FALLON, NV 89406</i>
Telephone Number: <i>(775) 423-6085</i>
President's Name: <i>K. BART HIATT</i>
Vice-President's Name: <i>MICHAEL A. HIATT / SCOTT R. HIATT</i>
Other 1) Name & Title: <i>SCOTT R. HIATT, Secy / SHARON J. REAM, TREAS.</i>

BID PROPOSAL

BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Kelii Perkins</i>	<i>2yr</i>

Title 1) *Senior Proj. Mgr.*

Name 2) <i>Scott Sabin</i>	<i>10yrs</i>
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Title 2) *Project Mgr.*

Name 3) <i>Cody Briggs</i>	<i>3yrs</i>
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Title 3) *Superintendent*

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>SEE ATTACHED</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

PROJECT EXPERIENCE

Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31315	District Pipeline Replacement - 2013 - This project consisted of placement of 6" and 14.2" watermain and related appurtenances, aggregate base, and AC placement of various streets located within the Town of Truckee, CA.	\$518,886.64	Truckee Donner Public Utility District 11570 Donner Pass Road Truckee, CA 96160 Attn: Neil Kaufman (530) 587-3898
31307	2013 Sewer Rehabilitation - Phase I - This project consisted of installation of approximately 20,000 LF of 6" to 18" sewer pipe, removal and replacement of manholes, service laterals and related surface improvement. Including but not limited to patch paving, replacement of driveways, sidewalk pedestrian ramps, concrete curb & gutter, etc.	\$7,567,115.22	City of Reno 1 East First Street Reno, Nevada 89503 Attn: Kerrie Koskic (775) 334-3304
81227	Eiko Readiness Center - This project was a CMAR with Q & D Construction to furnish and install the Site Work/Utilities including but not limited to earthwork, water distribution, hydrants, AC paving, sealing and striping, concrete curb, gutter and paving, etc.	\$1,598,361.80	Q & D Construction, Inc. P.O. Box 10865 Reno, Nevada 89511 POC: Jerry Morgan (775) 786-2677
41306	Gonzo Landscape Enhancement Project - This project consisted of installation of unpressurized water system, decorative pavers and related concrete work, aggregate base and asphalt paving.	\$1,056,135.05	Douglas County Community Development - Town of Gonzo c/o Resource Concepts Attn: Tim Russell 340 N. Minnesota Street Carson City, NV 89703 Tel: (775) 883-1600
41321	Mayberry Drive Main Replacement - This project consisted of relocation of various waterlines within the work zone to accommodate the reconstruction of city sidewalks in various locations. Work consisted of waterline replacement/ aggregate base and asphalt paving.	\$416,119.48	Truckee Meadows Water Authority 1385 Capital Blvd. Reno, Nevada 89502 (775) 834-8058
31219	Tahoe Way Reconstruction - This project consisted of, but not limited to, the construction of a portion of Tahoe Way and a separate cul de sac with 3" AC pavement on 6" aggregate base with PCC rolled curb and 4" PCC sidewalk along with the construction of a drainage system.	\$282,248.60	Yerington Paiute Tribal Housing Authority 31 W. Loop Road Yerington, Nevada 89447 POC: Julie Shaw Tel: (775) 483-2225
31218	UNR 17th Street Reconstruction - This project consisted of demolition of existing asphalt, base and concrete and overexcavation, placement of aggregate, PCC concrete and asphalt paving.	\$207,206.78	University of Nevada Reno Business Center North Purchasing Dept. M/S# 0242 Reno, Nevada 89557-0057 POC: Randy Jacobsen
81217	New River Parkway Sewer Relocation - This project entailed relocating the sewerline and laterals along with miscellaneous abandonments for future development.	\$146,546.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Jim Souba, City Engineer Tel: (775) 423-5107

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81216	City of Lovelock - 18" Gravity Sewerline - This project consisted of various improvements to the 18" gravity sewer main located in the City of Lovelock including but not limited to installation of 18" PVC sewer main, 60" manholes, asphalt replacement and dewatering.	\$551,120.61	City of Lovelock P.O. Box 238 400 14th Street Lovelock, Nevada 89419 POC: David Kitchens, S&AW Eng. Tel: (775) 329-5559
81213	Waterline Improvement Project - Phase III This project generally involves placement of 8" waterline in various areas, installation of 10" waterline along Canal Canyon Road along with a directional core under Upper Valley Road, U-1982 Trucks and Interstate 50.	\$889,300.00	Lovelock Meadows Water District P.O. Box 1021 400 14th Street Lovelock, Nevada 89419 POC: Greg Lyman, FW Eng. Tel: (775) 851-4788
81207	E. Idaho Street and Manzanita Lane Water Main Extension - This project consisted of extension of the 12" and 18" DIP waterline, asphalt removal, directional boring, placement of aggregate base and asphalt paving.	\$534,190.25	City of Elko 1751 College Avenue Elko, Nevada 89801 POC: Erik Lattin, Black Dolphin Tel: (775) 834-5114
31204	Fire Station 4 - Sewer Main - Project consists of removal of sewer lift station and replacement with a gravity sewer main at Sparks Fire Station #4 on Disc Dr., Sparks, including abandonment and modification of existing SSMs, construction of new SSMs, replacement of sewer main, asphalt paving and associated work.	\$179,522.57	City of Sparks 431 Prater Way Sparks, Nevada 89431 POC: Ross Soderstrom Tel: (775) 353-2773
41134	Truckee Canal Conduits Repair on the Fernley Reach of the Truckee Canal - This project consisted of remove and replacement of numerous concrete structures, take-outs and all related appurtenances to relieve the stress on the current irrigation system.	\$2,592,150.67	Truckee Carson Irrigation Dist. 2666 Harrigan Road Fallon, Nevada 89406 POC: Rusty Jardine, Proj. Mgr. Tel: (775) 423-2141
31131	Nevada Pacific Parkway - This project consisted of removal of existing improvements, installation of storm drain, sewerline, waterline, concrete items of work, aggregate base and asphalt paving, striping and signage.	\$2,616,816.13	City of Fernley 595 Silver Lace Blvd. Fernley, Nevada 89408 POC: Cody Black Tel: (775) 784-8919
01124	Venturacci Lane Multi-Purpose Building Concrete - This project included installation of under floor vapor barrier, 12" II aggregate base, column footings, floor slab, doorway aprons, entry steps, entry ramp, curb & gutter, sidewalk and incidentals.	\$430,958.60	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Michael Miller, PE Tel: (775) 423-5107
31119	East/West Transmission Line - Installation of water main, cold mill and pulverize existing asphalt earthwork and grading, aggregate base and paving. Project also consisted of new curb, gutter sidewalk and driveways.	\$3,536,438.77	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 c/o HJR Consulting
31116	Lemmon Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$865,590.00	Washoe County Public Works 1001 8th Street, Building A Reno, NV 89512

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81112	CCHS/CCJHS Parking Lot Rehab - sidewalk and grading, site electrical, aggregate base paving and striping.	\$345,217.00	Churchill Co. School District 545 Monards St. Falon, NV 89406
31104	Sun Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$695,334.62	Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512
31037	Black Rock NCA - Silework for a new BLM Administration Building in Goshute, Nevada. Project included grading, building foundation excavation, offsets & oralle water, septic system, misc utilities, site aggregate base curb, site concrete, asphalt paving, and striping.	\$549,083.88	Agate Steel, Inc. PO Box 117 Scottsdale, AZ 85262 Lara Pinner
21033	Tolas Arsenic Water Treatment Plant - Construct new water treatment plant building with new arsenic mechanical system and filters. Project also included new exterior piping to three different mobile home parks in the Tolas Area of Fallon.	\$490,202.17	3class Waterwrk Non-Profit c/o Fair West Engineering 5442 Longley Lane Reno, NV Lucas Tiplon 775-851-4708
41042	Devils Gate Water System Improvements - New water system for a small community just west of Eureka, NV. Project included approximately 10,000 linear feet of new water pipe ranging from 6" to 18", a new 400,000 gallon water tank, new truck fill station, PRV stations and abandonment of existing wells.	\$1,210,850.30	Eureka County 10 S. Main Street Eureka, Nevada 89316 Ron Daniels 775-237-0572
811001	Oasis Lift Station - Dewatering, remediation of damaged well, removing pipe utilities.	\$169,700.00	Churchill County 155 N. Taylor St. Ste 155 Fallon, NV 89405 Misha Stojcevski 775-423-2153
81053	Richards Street Reconstruction - Demo existing structures & base, wet & dry utilities, concrete curb, gutter and sidewalk, AC paving, striping and traffic control.	\$298,883.58	City of Fallon 55 W. Williams Ave. Fallon, NV 89408 Michael Miller 775-423-6107
31035	HAD RESIDENTIAL WATERLINES -Remove existing structure, install new 8" PVC & HDPE waterlines water services.	\$514,858.16	Abide International 531 First St. West Sacramento, CA 95878 707-336-1577
31052	LYON COUNTY JUSTICE COMPLEX-MASS GRADING -Demo existing structures, prep and earthwork for detention basins, gabriens & clean rock fill.	\$252,116.00	Stellen Construction of NV 5825 S. Polans Ave Las Vegas, NV 89118 Tony Ewall

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31047	HAD INDUSTRIAL WATERLINES -Remove existing structures, install new 6" PVC & HDPE waterlines, water services, asphalt & concrete repairs	\$274,972.00	Abide International 581 First St. West Somma, CA 95478 707-835-1577
31083	WRIR/Walker River Clinic Parking Lot Resurfacing - Demo, remove existing structures & base, curb & gutters, repave and stripe.	\$312,344.81	Centennial Contractors Ent. 3825 L. 29th St., Ste 404 Tucson, AZ 85711 520-288-7300 William Ocershaw
11040	CORPORATE YARD PAVING - Asphalt repair/Improvements	\$97,100.00	Carson City Purchasing 201 N. Carson St., Box 0 Carson City, NV 89701 Sandy Scott 775-283-7727
21018	NDOT/FERNLEY HIGH SCHOOL SECONDARY ACCESS - Reconstruct existing bay approach & construct a new secondary access at Fernley High School to meet NDOT's specs. Additonal lanes for each approach, fencing, striping & signage.	\$679,573.21	Lyon County School District 2511. Garfield Ave. Yerington, NV 89547
31064	Osaka Interceptor Sewer/Fallon, NV -Remove existing structures, install 4' sewer service & manholes, 2' force main, clean-out w/air release valve & trench cut off walls. Asphalt repair, Jack & bore at V 10 lateral & new river drain.	\$1,734,046.53	Churchill County 155 N. Taylor St., Ste 103 Fallon, NV 89406 Misha Stojedovic 775-423-2153
21017	Fernley Intermediate School Paving/Rafael Civil - On-site and off-site paving	\$663,766.55	Rafael Civil, LLC. 7210 Rafael Ridge Way Las Vegas, NV 89119 Trandy Clark 702-409-5511
21019	Heppner Waterline Extension/Washoe County Water Resources - Waterline extension improvements.	\$1,037,846.86	Washoe Cty. Dept. of Water Resources 4900 Energy Way Reno, NV 89502
21020	Snyder Ave., Re-alignment - Remove & replace curb & sidewalks, striping, traffic control, storm water mgmt., erosion control, micro paving, pedestrian ramps, signs & markers.	\$209,855.08	Carson City Purchasing 201 N. Carson St. Carson City, NV 89701 775-387-2000
21039	New Equipment Parking Area/Fallon Army - Remove concrete paving & pad, regrade for new elevations and pour 3" Type III AC on 6" type I. Class B egg base	\$146,019.71	NV State Public Works Board 515 L. Musser St. #102 Carson City, NV 89701 Leif Hester 775-684-4141

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81020	Bottom Road Overlay/CCRD - Pave, shoulder and stripe, reconstruct intersection at Bottom & Alcorn Roads.	\$82,500.00	Churchill County Road Dept. 330 N. Broadway Fallon, NV 89408
81028	CCHS Design & Build Running Track - Removal of old track surface, asphalt & base. Overlay 12" 18", install fabric & pit run material, stabilize & resurface track.	\$320,248.00	Churchill County School Dist. 645 Richards St. Fallon, NV 89406
30943	Hwy 50 Lift Station Force Main - Construction of gravity sewer pipeline, underground electrical, sewage force main and sanitary sewer lift station.	\$1,815,060.56	City of Fernley 505 Silverface Blvd. Fernley, NV 89408
60912	S. Curry Street Ph. 1 - Remove existing concrete, excavation, Type 1 Class II aggregate base, Type 1 PCC curb and gutter, PCC driveway apron 6" thick, pavement markings and striping, remove and replace existing signs, adjust existing sanitary manhole to finish grade, 18" & 24" HDPE plain storm drain, VDO 1 type 4 storm drain manhole & sanitary sewer.	\$3,013,239.81	Carson City Purchasing 201 N. Carson St., #11 Carson City, NV 89701 Sandy Sacchi, Mgmt. Asst. 775.887.2135

BID PROPOSAL

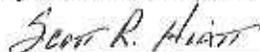
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 23 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	1.04	2.25
2013	0.91	3.20

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>D. Kearney & Sons, Inc.</i>		Address <i>FALLON, NV</i>	
Phone <i>(775) 825-1636</i>	Nevada Contractor License # <i>24548</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address		
<i>M. KEARNEY MOVERS, INC.</i>	<i>FALLON, NV</i>		
Phone	Nevada Contractor License #	Limit of License	
<i>(775) 825-1634</i>	<i>24548</i>	<i>UNLIMITED</i>	
Description of work			
<i>ALL WORK NOT SPECIFICALLY SUB CONTRACTED TO OTHERS</i>			
Name of Subcontractor	Address		
<i>LUMAS ASSOCIATES</i>	<i>CARSON CITY, NV</i>		
Phone	Nevada Contractor License #	Limit of License	
<i>(775) 888-7077</i>	<i>PROF SEAL</i>	<i>---</i>	
Description of work			
<i>Survey monuments</i>			
Name of Subcontractor	Address		
<i>Pavement Recycling Systems</i>	<i>Yuba Valley, CA</i>		
Phone	Nevada Contractor License #	Limit of License	
<i>(661) 948-5599</i>	<i>36328</i>	<i>UNLIMITED</i>	
Description of work			
<i>Cold Milling</i>			
Name of Subcontractor	Address		
<i>Intermountain Survey Seal</i>	<i>Reno, NV</i>		
Phone	Nevada Contractor License #	Limit of License	
<i>(775) 358-1355</i>	<i>23657</i>	<i>Unlimited</i>	
Description of work			
<i>STRIPING</i>			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 26 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>ART KATH MOWERS, INC.</i>		Address <i>FALLON, NV</i>	
Phone <i>(775) 825-1634</i>	Nevada Contractor License # <i>24548</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>ALL WORK NOT SPECIFICALLY SUBCONTRACTED TO OTHERS</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

BP. 27

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.



NEVADA STATE CONTRACTORS BOARD

9570 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 686-1141 FAX (775) 686-1271, INVESTIGATIONS (775) 686-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89014, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0024548 ORIGINAL ISSUE DATE: 04/08/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2015 AND EXPIRES ON APRIL 30, 2016, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Margi A. Grein
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 5/1/2015
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

A & K EARTH MOVERS INC

Licensed since April 08, 1987

License No. 0024548

is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KELLY BART HIATT, President Qualified In
MICHAEL ANTHONY HIATT, Vice President
SCOTT RAY HIATT, Vice President Qualifie
CHRISTIAN SPROSS, Secretary
SHARON JUNE REAM, Treasurer

A-GENERAL ENGINEERING

LIMIT: Unlimited
EXPIRES: 04/30/2016



Chairman, Nevada State Contractors Board



STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY
LISTED BELOW IS LICENSED IN THE STATE OF
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

A & K EARTH MOVERS INC
515 WINDMILL DR
FALLON NV 89406

LIC. NO.
0024548
EXPIRES:

LIMIT:
Unlimited
Class: A

04/30/2016

STATE OF NEVADA
STATE CONTRACTORS BOARD
9670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$_____ to cover the cost of _____ additional
pocket cards at ten dollars (\$10.00) each.

Firm Name _____

License No. _____

Date: _____ By: _____

A & K EARTH MOVERS INC
515 WINDMILL DR
FALLON NV 89406



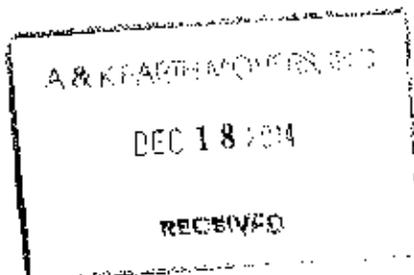
CITY OF CARSON CITY
Business License Division
 108 E. Proctor St.
 Carson City, NV 89701
 (775) 887-2105

LICENSE RECEIPT

A & K EARTHMOVERS
 PO BOX 1059

FALLON NV 89406

License Number: 15-00004382
 Expiration Date: December 31, 2015
 Business Location: O OF T, FALLON



IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are **NON-TRANSFERABLE**.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
 108 E. Proctor St.
 Carson City, NV 89701
 (775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

A & K EARTHMOVERS
 PO BOX 1059

FALLON NV 89406

Business Location: O OF T, FALLON
 Nature of Business: GENERAL ENGINEERING

License Number: 15-00004382
 License Expiration Date: December 31, 2015
 Date Issued: December 15, 2014

License renewal is the responsibility of the licensee holder and must be renewed prior to the expiration date to avoid penalties.