

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3 Carson City, NV 89701
775-283-7137/FAX 887-2107

<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS

Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

7/29/2015

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. As a reminder, this is a federally funded project with Disadvantaged Business Enterprise Requirements. Reference is made to Attachment D regarding goals, procedures that must be followed and forms that must be submitted with bids.
2. Update all asphalt references to include a reference to 75 blow asphalt. All asphalt shall be 75 blow asphalt.
3. Please replace the "Butterfly Valve Collar Plan" detail with the attached detail.

The following questions have been received as of 7/28/2015. Responses are in italics.

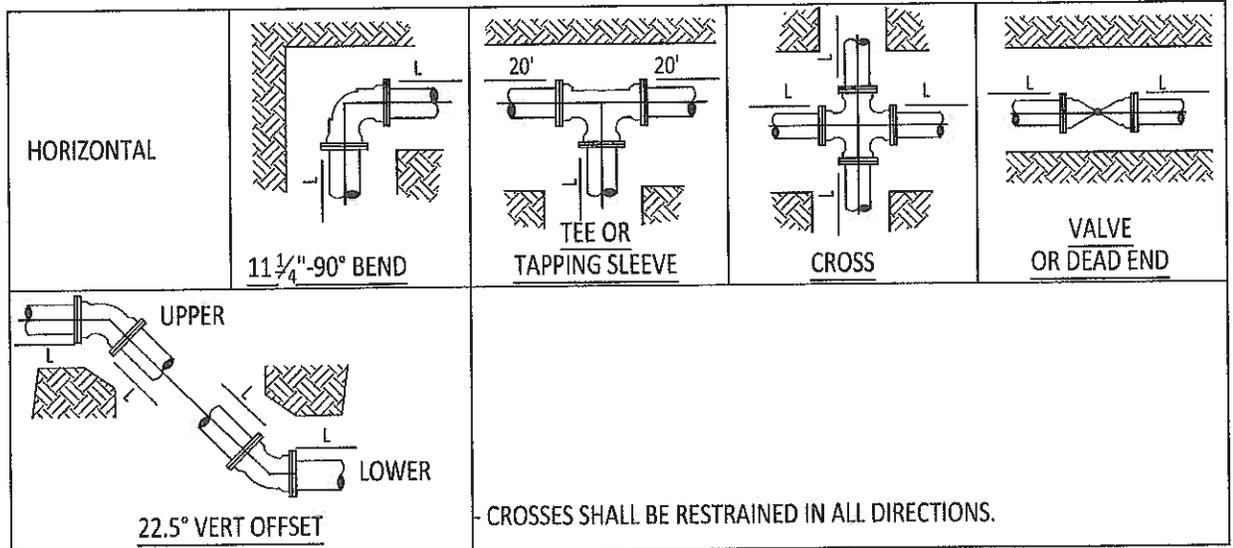
1. Will the contractor or Carson City perform E_W Phase 2A-2 construction surveying?
The Contractor shall be responsible for all construction surveying and the setting of all construction control stakes. The cost of surveying is included in the other items of work, no additional compensation will be allowed.
2. Will Carson City perform construction management / administration?
Carson City will manage the construction and administer the contract.
3. Please confirm that restrained lengths will be required on either side of fittings along the 24" water line and that Fusible PVC® pipe is an acceptable alternate for these restrained lengths as specified in previous projects. If this is the case, please provide the required restrained lengths.
Restrained lengths are required for all fittings – reference Sheets 7-10, keynote 1 stating "Joint restraints for PVC pipe shall be used on all fittings," and Sheet 1, Note 18 stating "Contractor shall comply with the manufacturers recommendations regarding mechanically restrained joints,

and shall ensure that sufficient pipe length is restrained to restrict movement.”

Please reference the attached table showing restrained pipe lengths for various joint configurations.

If proposing fusible PVC as an alternative to mechanically restrained bell-and-spigot PVC, please provide calculations demonstrating equivalent restraint.

4. Please confirm that all buried hardware is to be 304 stainless steel as required on previous Carson City transmission main projects.
304 stainless steel bolts, nuts and washers are required for all buried and submerged work as specified on the standard details and shown on the plans.



PVC PIPE

Diameter	HORIZONTAL, L (FEET)				Tee* and Cross	Valves and Dead End	22.5° VERT OFFSET, L (FEET)	
	11 1/4°	22 1/2°	45°	90°			UPPER	LOWER
12	3	6	12	28	1	90	23	5
16	4	8	15	36	1	117	29	6
24	5	10	21	50	30	168	42	9

RESTRAINT LENGTH VALUES WERE CALCULATED IN ACCORDANCE WITH EBAE IRON'S RESTRAINT LENGTH CALCULATOR V7.1.2 (<http://rcp.ebae.com/calculator.php>), AND THE FOLLOWING INPUTS:

SOIL TYPE: SC
 SAFETY FACTOR: 1.5 TO 1
 TRENCH TYPE: 5
 DEPTH OF BURY: 3.5 FT
 TEST PRESSURE: 165 PSI

ALL JOINTS WITHIN THE CALCULATED LENGTH MUST BE RESTRAINED.

IF THE DISTANCE BETWEEN FITTINGS IS LESS THAN OR EQUAL TO THE CALCULATED RESTRAINT LENGTH, RESTRAIN ALL JOINTS BETWEEN THOSE FITTINGS.

IF FIELD CONDITIONS DIFFER FROM THE ABOVE, CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER.

* BRANCH RESTRAINED LENGTH PRESUMING A NOMINAL 18-FOOT PIPE LENGTH ALONG RUN FOR EACH SIDE OF THE TEE, AND A 24" NOMINAL/RUN SIZE.

SINGLE FITTING RESTRAINED JOINT
165 PSI TEST PRESSURE

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NOTICE TO BIDDERS

Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/11/2015

Addendum No. 2

Please make the following additions/changes to the above referenced project.

1. Please replace Attachment B with the attached revised Bid Proposal Form.
2. Please replace Plan Sheet 8 with the revised Plan Sheet 8 with stamp date 8/11/2015. The revised plan sheet is available at <http://www.carson.org/index.aspx?page=998>
3. At SC 6.2 DESCRIPTION OF BID ITEMS AND BASIS FOR PAYMENT please delete the following sections in their entirety:
 - SC 6.2.5 16" Ø PVC C905, DR-25, 165 PSI WATER MAIN - BELL & SPIGOT (BP.5)
 - SC 6.2.8 16" Ø BUTTERFLY VALVE (INCLUDING FCA'S) (BP.8)
 - SC 6.2.10 24"Ø X 24"Ø X 16"Ø X 16"Ø CROSS (INCLUDING FCA'S) (BP.10)

End of Addendum 2

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NOTICE TO BIDDERS
Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/24/2015
Addendum No. 3

The following questions have been received as of 8/12/2015. Responses are in italics.

1. What is the difference between SC 6.2.31 WATERBORNE PAINT (BP.31) and SC 6.2.32 SIGNAGE AND STRIPING (BP.32).

The two items may be combined. Therefore:

- Please delete item BP.32 SIGNAGE AND STRIPING in its entirety.
- Please replace Attachment B with the attached revised Bid Proposal Form.
- Please replace SC 6.2.31 WATERBORNE PAINT (BP.31) in its entirety with the following:

SC 6.2.31 WATERBORNE PAINT (BP.31)

Work under these bid items shall conform to the requirements of Section 324, "PAINTING, PAVEMENT AND MARKING" and applicable Technical Specifications.

Measurement of this item will be on a Lump Sum basis.

Payment for this item will be made at the unit price named in the Proposal Summary, which price shall constitute full compensation for furnishing and installing all pavement markings shown in the plans and specifications including "piano keys", stop bars, solid striping, skip striping, lane lines, legends, parking stripes, cross hatch, chevrons, handicapped legends, curb paint and all other labor, tools, equipment, materials and incidentals required to perform the work.

2. Where are the grindings to be stockpiled?
The grindings shall be stockpiled per the Construction Manager's direction at the Public Works Corporate Yard, 3505 Butti Way. Grindings shall be clean and free of dirt, base etc.
3. If no centerline monuments exist, will the surveyor be required to establish said monuments for the "Record of Survey"?
No.

4. In the specs under GC 2.6.10 Surveys, Lines and Grades it calls for the project surveyor to set centerline blue top and red top hubs. The plans do not have a centerline profile and or cross slope on the pavement sections. Will the project surveyor be required to provide red top and blue top hubs?
No.

End of Addendum 2

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Peek Brothers Construction

as Principal, hereinafter called Contractor, and Old Republic Surety Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5%-- Dollars

(state sum in words) Five percent of the total amount of the bid--

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1516-015 and titled "East West Transmission Main Ph. 2A-2".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 19th day of August 2015

Signature of Principal: _____

Title: President

Firm: Peek Brothers Construction

Address: PO Box 2608

City/State/Zip Code: Fernley, NV 89408

Written Name of Principal: Travis Peek

ATTEST NAME

Signature of Notary _____

(Seal)



Subscribed and sworn before me this 27th day of August 2015

(printed name of notary) Brandi R Barnett Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information County of Lyon
Complete for out of state bonding companies

Name of Surety Old Republic Surety Company

Address 445 S. Moorland Rd.

City Brookfield

State/Zip Code WI 53005

Name JoAnna Greig

Title Attorney-in-Fact

Phone 360-892-5840

Surety's Acknowledgement see attached

Name of Local Agent Phoenix Surety & Insurance Agency, Inc.

Address 1499 SE Tech Center Place, Ste. 280

City Vancouver

State/Zip Code WA 98683

Agent's Name Robert W. Lagler

Agent's Title President

Agents Phone 360-892-5840

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT BY SURETY

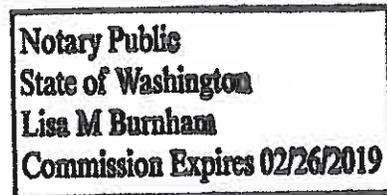
STATE OF Washington }
County of Clark } ss.

On this 19th day of August, 2015, before me personally
appeared JoAnna Greig, known to, me to be the Attorney-in-Fact of
Old Republic Surety Company, the corporation
that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and
year in this certificate first above written.



Notary Public in the State of Washington
County of Clark



OLD REPUBLIC SURETY COMPANY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

ROBERT W. EAGLER, JOANNA GREIG, OF VANCOUVER, WA

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$50,000,000, for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED AN AGGREGATE OF FIVE MILLION DOLLARS (\$5,000,000) FOR ANY SINGLE OBLIGATION, REGARDLESS OF THE NUMBER OF INSTRUMENTS ISSUED FOR THE OBLIGATION.

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that, the president, any vice-president, or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER, that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 23RD day of APRIL, 2015.

OLD REPUBLIC SURETY COMPANY

Phyllis M. Johnson
Assistant Secretary



Alan Pavlic
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA-SS

On this 23RD day of APRIL, 2015, personally came before me Alan Pavlic and Phyllis M. Johnson, to me known to be the individuals and officers of the OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say, that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Kathryn R. Pearson
Notary Public
My commission expires: 9/28/2018

CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY, a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

78-0101

Signed and sealed at the City of Brookfield, WI this 19th day of August, 2015.



Joanna Greig
Assistant Secretary

PHOENIX SURETY & INSURANCE

THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTI-COLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK. IF THESE FEATURES ARE ABSENT, THIS DOCUMENT IS VOID.

ATTACHMENT B

BID # 1516-015

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-2"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP.1	Mobilization, Demobilization, Cleanup	1	LS	50,000 ⁰⁰	50,000 ⁰⁰
BP.2	Traffic Control	1	LS	75,000 ⁰⁰	75,000 ⁰⁰
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF	4 ³⁵	211,225 ⁰⁰
BP.4	24"ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF	280 ⁰⁰	787,640 ⁰⁰
BP.5	46"ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	0	LF		
BP.6	12"ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF	240 ⁰⁰	3,600 ⁰⁰
BP.7	24"ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA	10,000 ⁰⁰	30,000 ⁰⁰
BP.8	46"ø Butterfly Valve (including FCA's)	0	EA		
BP.9	12"ø Gate Valve	1	EA	16,800 ⁰⁰	16,800 ⁰⁰
BP.10	24"ø x 24"ø x 16"ø X 16"ø Cross (including FCA's)	0	EA		
BP.11	24"ø x 24"ø x 12"ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA	45,000 ⁰⁰	45,000 ⁰⁰
BP.12	Special Construction Crossing	6	EA	13,500 ⁰⁰	81,000 ⁰⁰
BP.13	Install Fire Hydrant Assembly	4	EA	23,000 ⁰⁰	92,000 ⁰⁰
BP.14	Install 3 - 4"ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF	34 ⁰⁰	96,152 ⁰⁰

ATTACHMENT B

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H2O Traffic Rated Lid and Bolt Down Steel Cover	4	EA	2000 ⁰⁰	8,000 ⁰⁰
BP.16	Install Modified Type 4R Curb Inlet	1	EA	1,750 ⁰⁰	1,750 ⁰⁰
BP.17	Remove Bituminous Surface	6101	SY	6 ⁵⁰	39,656 ⁵⁰
BP.18	Remove Curb & Gutter	1065	LF	10 ⁰⁰	10,650 ⁰⁰
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY	14 ⁵⁰	15,587 ⁵⁰
BP.20	Remove Fence	1	LS	1500 ⁰⁰	1,500 ⁰⁰
BP.21	Relocate Sign	2	EA	500 ⁰⁰	1,000 ⁰⁰
BP.22	Construct Curb & Gutter	489	LF	28 ⁰⁰	13,692 ⁰⁰
BP.23	Construct 4" PCC Sidewalk	3568	SF	8 ⁰⁰	28,544 ⁰⁰
BP.24	Construct 6" PCC Driveway Approach	1573	SF	9 ⁰⁰	14,157
BP.25	Construct ADA Ramp	3793	SF	21 ⁰⁰	79,653 ⁰⁰
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF	10 ⁰⁰	850 ⁰⁰
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA	200 ⁰⁰	2,400 ⁰⁰
BP.28	Construct Fence	130	LF	50 ⁰⁰	6,500 ⁰⁰
BP.29	1 1/2" Mill & Overlay	6251	SY	12 ²³	76,449 ²³
BP.30	Adjust Existing Utility to Grade	27	EA	450 ⁰⁰	12,150 ⁰⁰
BP.31	Waterborne Paint	1	LS	5800 ⁰⁰	5,800 ⁰⁰
BP.32	Signage & Striping	1	LS		
BP.33	Remove & Replace Landscaping	1	LS	10,000 ⁰⁰	10,000 ⁰⁰
BP.34	Stormwater Protection	1	LS	5,500 ⁰⁰	5,500 ⁰⁰
BP.35	Remove Existing Drop Inlet	1	EA	500 ⁰⁰	500 ⁰⁰
BP.36 Total Base Bid Price (Schedule A)				1,812,756 ²⁰	

BP.37 Total Base (Schedule A) Bid Price Written in Words

ONE MILLION EIGHT HUNDRED TWELVE THOUSAND SEVEN HUNDRED FIFTY SIX & ²⁰/₁₀₀

BID PROPOSAL

BP.39 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0077037
License Classification(s): General A
Limitation(s) of License: 4,000,000.00
Date Issued:5/31/2012
Date of Expiration:5/31/2016
Name of Licensee: Travis and Jennifur Peek
Carson City Business License Number:
Date Issued:
Date of Expiration:
Name of Licensee:

BP.40 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: Travis Peek
Address: P.O. Box 2608
City, State, Zip Code: Fernley, NV 89408
Telephone Number: 775-835-6472
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title: Secretary/Treasurer
Name Jennifur Peek
Other 2) Title:
Name:

BID PROPOSAL

Corporation:

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>5/11/2012</i>
Name of Corporation: <i>Peek Brothers Construction Inc.</i>
Mailing Address: <i>P.O. Box 21008</i>
City, State, Zip Code: <i>Fernley NV. 89408</i>
Telephone Number: <i>775-835-16472</i>
President's Name: <i>Travis Peek</i>
Vice-President's Name:
Other 1) Name & Title: <i>Jennifer Peek Secretary / Treasurer</i>

BP.41 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Travis Peek</i>	<i>6</i>
Title 1) <i>owner / President</i>	
Name 2) <i>John Garrett</i>	<i>2</i>
Title 2) <i>Project Mgr.</i>	
Name 3) <i>Joy Peek</i>	<i>3</i>
Title 3) <i>Foreman</i>	
Name 4) <i>Jenny Peek</i>	<i>6</i>
Title 4) <i>Foreman</i>	
Name 5) <i>Danny Duckett</i>	<i>3</i>
Title 5) <i>Foreman</i>	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.42 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Lyon County Public Works
Contract Person: Matt VanDyne (Farr West Engineering)
Mailing Address: P.O. Box 1699
City, State, Zip Code: Dayton, NV 89403
Complete Telephone Number: 775-246-6220
E-Mail Address:
Project Title: Flowery Avenue Sewer Line Replacement
Amount of Contract: \$395,000.00
Scope of Work: Excavating, Grading, Sewer Line Replacement
Company Name 2): City of Sparks
Contract Person: Andy Hummell
Mailing Address: 431 Prater Way
City, State, Zip Code: Sparks, NV 89431
Complete Telephone Number: 775-353-2325
E-Mail Address:
Project Title: Howard Drive Storm Drain Replacement
Amount of Contract: \$230,000.00
Scope of Work: Excavating, Grading, Trench and Backfill

BID PROPOSAL

Company Name 3): Eureka County Public Works
Contract Person:
Mailing Address: P.O. Box 714
City, State, Zip Code: Eureka, NV 89316
Complete Telephone Number: 775-237-5372
E-Mail Address:
Project Title: Spring Waterline Replacement
Amount of Contract: \$865,000.00
Scope of Work: Excavating, Grading, Utilities, Trench and Backfill
Company Name 4): TMWA
Contract Person:
Mailing Address: 1355 Capital Blvd
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775-834-8080
E-Mail Address:
Project Title: Moana Lane Project
Amount of Contract: \$355,000.00
Scope of Work: Excavating, Grading, Utilities

BID PROPOSAL

BP. 43 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Travis Peek

 Printed Name

President

 Title
 8/27/15

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2015	1.17	0
2014	.91	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.44 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Peck Brothers Const.</i>	Address <i>P.O. Box 2608 Fernley Nv. 89408</i>	
Phone <i>775-835-6472</i>	Nevada Contractor License # <i>0077037</i>	Limit of License <i>\$4,000,000.00</i>
Description of work <i>Excavating, Grading, Utilities</i>		
Name of Subcontractor <i>Silver State</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work <i>Traffic Control</i>		
Name of Subcontractor <i>Advanced Asphalt</i>	Address	
Phone	Nevada Contractor License # <i>0035835A</i>	Limit of License <i>\$5,000,000.00</i>
Description of work <i>Paving</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.45 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
<i>Peck Brothers Const.</i>	<i>P.O. Box 2608 Fernley NV. 89408</i>	
Phone	Nevada Contractor License #	Limit of License
<i>775-835-6472</i>	<i>0077037</i>	<i>\$4,000,000.00</i>
Description of work		
<i>Excavating, Grading, Utilities</i>		
Name of Subcontractor	Address	
<i>Advanced Asphalt</i>	<i>Box 2602 Muckee CA</i>	
Phone	Nevada Contractor License #	Limit of License
	<i>0035835A</i>	<i>\$5,000,000.00</i>
Description of work		
<i>Paving</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 46 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Peck Brothers Const.</i>		Address <i>P.O. Box 2608 Fernley NV. 89408</i>	
Phone <i>775-835-4472</i>	Nevada Contractor License # <i>0077037</i>	Limit of License <i>\$4,000,000.00</i>	
Description of work <i>Excavating, grading, Utilities</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

BP. 47

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Report shall be submitted monthly and shall contain only the employees that worked in said month. Separate Confidential Report is intended to match the certified payrolls submitted.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338.XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name <i>Peek Brothers Construction</i>		Project Name <i>East-West Water Transmission Main Phase 2A-2</i>	
Bid/ Proposal No. <i>1516-015</i>	Assistance Agreement ID No. (if known)	Point of Contact <i>Travis Peek</i>	
Address <i>P.O. Box 2608 Fenley W. 89408</i>			
Telephone No. <i>775-835-6472</i>		Email Address <i>travis@peekbrothers.net</i>	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
<i>Silver State Sign and Baricade</i>		<i>\$45,000.00</i>	<input checked="" type="checkbox"/>
<i>Jii-Stats Survey</i>		<i>\$5,000.00</i>	<input checked="" type="checkbox"/>

Continue on back if needed

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT D



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Travis Peek
Title	Date
President	8/31/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

[Return To List](#)

Subject **The East West Water Transmission Main Project**
Organization **Nevada Department of Transportation**
Posted **8/18/2015**

Project name – The East West Water Transmission Main Project

Request Type –Request for Proposals

Request Details – Electrical, Paving, Striping Bid Proposals

Bid Open date – 8/31/2015 @ 11:10 am (Please have bids submitted no later than 8/30/15)

Bid Close date – 8/31/2015

Contact Information – Travis Peek travis@peekbrothers.net 775-835-6472

Work Codes – Excavating, Grading, Utilities, Concrete