

**NOTICE OF PUBLIC MEETING
CARSON CITY BOARD OF EQUALIZATION**

**TUESDAY, FEBRUARY 16, 2016
9:00 A.M.**

**COMMUNITY CENTER SIERRA ROOM
851 EAST WILLIAM STREET
CARSON CITY, NEVADA**

AGENDA

- A. CALL TO ORDER AND DETERMINATION OF QUORUM**
- B. PUBLIC COMMENT.**** The public is invited, at this time, to comment on and discuss any topic that is relevant to or within the authority of the Carson City Board of Equalization.
- C. For Possible Action: APPROVAL OF MINUTES - JANUARY 26, 2016**
- D. Informational Item: DISCUSSION REGARDING UPDATED OPEN MEETING LAW MANUAL**
- E. For Possible Action: PETITION FOR REVIEW OF ASSESSED VALUATION OF BOURGEOIS FAMILY TRUST, 2860 HIGHWAY 50 EAST, APN 008-161-08**
- F. For Possible Action: PETITION FOR REVIEW OF ASSESSED VALUATION OF MGP IX PROPERTIES, LLC, RALEY'S FAMILY OF STORES (LESSEE), 3675 SOUTH CARSON STREET, APN 009-123-03**
- G. For Possible Action: APPROVAL OF STIPULATION AGREEMENT FOR JC PENNEY PROPERTIES, INC., 3939 SOUTH CARSON STREET, APN 009-125-14**
- H. For Possible Action: APPROVAL OF STIPULATION AGREEMENT FOR HARLEY - DAVIDSON CREDIT CORP., 3650 ARROWHEAD DRIVE, APN 005-051-21**
- I. For Possible Action: APPROVAL OF STIPULATION AGREEMENT FOR DK SMITH HOLDINGS, LLC, 4749 HIGHWAY 50 EAST, APN 008-317-02**
- J. For Possible Action: APPROVAL OF STIPULATION AGREEMENT FOR LAWRENCE TORES, 2655 NORWOOD PLACE, APN 007-371-50**
- K. For Possible Action: APPROVAL OF STIPULATION AGREEMENT FOR T&D MACHINE PRODUCT, INC., 2850 CONESTOGA DRIVE, APN 008-816-39**
- L. For Possible Action: DISCUSSION AS TO THE DATE OF THE NEXT SCHEDULED MEETING, CURRENTLY SET FOR FEBRUARY 23, 2016**
- M. PUBLIC COMMENT.**** The public is invited, at this time, to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.
- N. For Possible Action: ADJOURNMENT**

**** PUBLIC COMMENT LIMITATIONS** - The Carson City Board of Equalization will provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law prior to adjournment. In addition, it is the Board's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The chair also retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of an item when: (1) it is deemed necessary by the chair to the orderly conduct of the meeting; (2) it involves an off-site non-action facility tour agenda item; or (3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.

AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

To request a copy of the supporting materials for this meeting, contact Assessor Dave Dawley at ddawley@carson.org or call 775-887-2130.

The agenda is available on the City's website at www.carson.org/agendas; the agenda and backup materials are available at the Carson City Assessor's Office, City Hall, 201 North Carson Street, Carson City, Nevada; 775-887-2130.

NOTICES: THE CARSON CITY BOARD OF EQUALIZATION IS PLEASED TO MAKE REASONABLE ACCOMMODATIONS FOR ANY CITIZEN WHO WISHES TO ATTEND THIS MEETING. IF SPECIAL ARRANGEMENTS FOR THE MEETING ARE NECESSARY, PLEASE NOTIFY THE CARSON CITY CLERK'S OFFICE, IN WRITING, AT 201 NORTH CARSON STREET, SUITE 1, CARSON CITY, NEVADA 89701, OR CALL KATHLEEN KING AT 775-283-7412, AS SOON AS POSSIBLE.

THIS NOTICE WAS POSTED AT THE FOLLOWING LOCATIONS BEFORE 9:00 A.M. ON WEDNESDAY, FEBRUARY 10, 2016:

Carson City Hall, 201 North Carson Street
Carson City Courthouse, 885 East Musser Street
Carson City Library, 900 North Roop Street

Carson City Community Center, 851 East William Street
Carson City Planning Division, 108 East Proctor Street
on the City's website: www.carson.org

and the State's website: <https://notice.nv.gov>