

**NUCP MEMBER ORGANIZATIONS**

- Carson Area Metropolitan Planning Organization (CAMPO)
- Clark County Department of Aviation, McCarran International Airport (McCarran)
- Nevada Department of Transportation (NDOT)
- Regional Transportation Commission of Southern Nevada (RTC SNV)
- Regional Transportation Commission of Washoe County (RTCW)
- Reno-Tahoe Airport Authority (RTAA)



**AGENDA**

**Nevada Unified Certification Program (NUCI),  
Disadvantaged Business Enterprise (DBE) and  
Airport Concessions Disadvantaged Business Enterprise (ACDBE)  
Certification Review Meeting  
Tuesday, August 29, 2017  
10:00 a.m.**

**Physical Locations:**

Regional Transportation Commission of Southern Nevada  
600 South Grand Central Parkway, Las Vegas, NV 89106  
Conference Room 127

Regional Transportation Commission – Washoe County  
1105 Terminal Way  
3<sup>rd</sup> Floor Conference Room  
Reno, NV 89502

**Meeting Available via Conference Call:**

Phone Number: 1-218-862-3461  
Passcode: 34897, Followed by a #

**This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:**

4<sup>th</sup> Street Station – 200 E. 4<sup>th</sup> Street, Reno, NV  
Carson City Public Works – 3505 Butti Way, Carson City, NV  
Carson City Community Center, Sierra Room – 851 E. William Street, Carson City, NV  
Carson City Hall – 201 N. Carson Street, Carson City, NV  
Carson City Library – 900 N. Roop Street, Carson City, NV  
Centennial Plaza – 1421 Victorian Avenue, Sparks, NV  
City of Henderson, Office of the City Clerk, 240 Water Street, Henderson, NV  
Clark County Central Services – 309 S. 3<sup>rd</sup> Street, Las Vegas, NV  
Clark County Government Center – 500 S. Grand Central Parkway, Las Vegas, NV  
Clark County Regional Justice Center – 200 Lewis Avenue, Las Vegas, NV  
Douglas County Executive Offices – 1594 Esmeralda Avenue, Minden, NV  
Elko County Administrative Offices – 571 Idaho Street, Elko, NV  
Grant Sawyer State Office Building – 555 East Washington Ave., Las Vegas, NV  
Incline Village General Improvement District – 893 Southwood Boulevard, Incline Village, NV  
Lyons County Manager’s Office – 27 S. Main Street, Yerington, NV  
McCarran International Airport – 5757 Wayne Newton Blvd., Las Vegas, NV

NDOT Carson City – 1263 S. Stewart Street, Carson City, NV  
NDOT Las Vegas – 123 E. Washington, Las Vegas, NV  
NDOT Sparks – 310 Galletti Way, Sparks, NV  
Nevada Governor’s Office/State Capitol Building – 101 N. Carson Street, Carson City, NV  
RTC Southern Nevada – 600 S. Grand Central Parkway, Las Vegas, NV  
RTC Washoe County – 1105 Terminal Way, Reno, NV  
Reno City Hall – 1 E. First Street, Reno, NV  
Reno-Tahoe Airport Authority Administrative Offices – 2001 E. Plumb Lane, Reno, NV  
Sparks City Hall – 541 Prater Way, Sparks, NV  
Washoe County Administrative Offices – 1001 E. 9<sup>th</sup> Street, Reno, NV

**The agenda is also available at:**

[www.carsonareampo.com](http://www.carsonareampo.com)  
[www.renoairport.com](http://www.renoairport.com)

[www.mccarran.com](http://www.mccarran.com)  
[www.rtcnv.com](http://www.rtcnv.com)

[www.nevadadot.com](http://www.nevadadot.com)  
[www.rtcwashoe.com](http://www.rtcwashoe.com)

**REQUESTS FOR ASSISTANCE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Requests for auxiliary aids or services to assist individuals with disabilities or limited English proficiency should be made with as much advance notice as possible to Tonita Brown at (702) 676-1507

Items on the Agenda may be taken out of order. The NUCP may combine Agenda items, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.

Public comment may be limited to three (3) minutes per speaker and may be reasonably reduced to accommodate an unusually large number of persons desiring to speak. Period devoted for the general public to provide comments are limited to matters relevant to the NUCP’s jurisdiction.

No vote may be taken on a matter not listed on the posted agenda.

Copies of agendas and meeting minutes will be made available upon written request to [fallen@renoairport.com](mailto:fallen@renoairport.com) or [loneill@renoairport.com](mailto:loneill@renoairport.com).

- I.       ACTIVATE CONFERENCE CALL RECORDER**
  
- II.       Call to Order – Roll Call**
  
- III.       Housekeeping Issues**
  
- IV.       Approval of Minutes of the July 25, 2017 Meeting (For Possible Action)**
  
- V.        Approval of August 29, 2017 Agenda (For Possible Action)**
  
- VI.       Public Comment (Opening Period)** Public comment may be limited to three (3) minutes per speaker.
  
- VII.      New Business**

- a. **McCarran International Airport Certification Review:**
  - i. **Paper Flower Couture – Las Vegas, NV – ACDBE/DBE/SBE (For Possible Action)**
  - ii. **Firouzeh’s Foods, LLC – Las Vegas, NV – ACDBE/DBE/SBE (For Possible Action)**
  - iii. **H.O.P.E., Helping, LLC – Las Vegas, NV – DBE/SBE (For Possible Action)**
  - iv. **Audio Video Warehouse – Las Vegas, NV – SBE (For Possible Action)**
  - v. **J&S Diesel Service, LLC – Las Vegas, NV – DBE/SBE (For Possible Action)**
  - vi. **Claymore Development, LLC – Henderson, NV – SBE (For Possible Action)**
  - vii. **Airport Enterprises Vegas, LLC – Las Vegas, NV – ACDBE/DBE/SBE (For Possible Action)**
- b. **Nevada Department of Transportation Review:**
  - i. **Essnova Solutions, Inc. – Birmingham, AL – Interstate DBE/SBE (For Possible Action)**
  - ii. **Bantam Strategy Group, LLC – Birmingham, AL – Interstate DBE/SBE (For Possible Action)**
  - iii. **Fencing Specialists – North Las Vegas, NV – DBE/SBE (For Possible Action)**
  - iv. **Big Foote Transport Corporation, dba Big Foote Transport Corporation – Las Vegas, NV – DBE/SBE (For Possible Action)**
  - v. **United Pacific Construction, Inc. – Henderson, NV – DBE/SBE (For Possible Action)**
  - vi. **Lewis K Cleaning Services, LLC – Las Vegas, NV – DBE/SBE (For Possible Action)**

**VIII. Other**

**IX. Public Comment (Concluding Period)** Public comment may be limited to three (3) minutes per speaker.

**X. Next Meeting: Tuesday, September 26, 2017– 10:00 a.m.**

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600 South Grand Central Parkway, Las Vegas, NV 89106  
Conference Room 127

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**XI. Adjournment**