

NOTICE OF OFFICES FOR WHICH CANDIDATES WILL
BE NOMINATED AT THE CARSON CITY PRIMARY
ELECTION- **JUNE 12, 2018**

Filing dates for judicial offices: January 2-12, 2018.

Filing dates for all other offices: March 5-16, 2018.

Offices to file with the Secretary of State:

United States Senate

United States Representative in Congress, District 2

Governor

Lieutenant Governor

Secretary of State

State Treasurer

State Controller

Attorney General

State Senate, District 16

State Assembly, District 40

Supreme Court Justice, Seat C

Supreme Court Justice, Seat F

Supreme Court Justice, Seat G

University Board of Regents, District 9

Offices to file with the Carson City County Clerk:

Justice of the Peace, Department 1 \$100

Justice of the Peace, Department 2 \$100

Assessor \$100

Clerk-Recorder \$100

District Attorney \$100

Sheriff \$100

Treasurer \$100

Supervisor, Ward 1 \$100

Supervisor, Ward 3 \$100

School Trustee, District 1 \$30

School Trustee, District 3 \$30

School Trustee, District 4 \$30

School Trustee, District 6 \$30

All candidates filing for office must present identification and proof of current residence. Filing fee must be paid by cash, cashier's check, or certified check; see NRS 293.193 for additional filing fees.

CONTACT INFORMATION:

CARSON CITY'S ELECTION OFFICE: 887-2087

www.carson.org/elections

Email: elections@carson.org

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Carson City, Nevada 89701

SECRETARY OF STATE'S ELECTION OFFICE: 684-5705

www.nvsos.gov

Email: nvelect@sos.nv.gov

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