

**NOTICE OF PUBLIC MEETING
PARKS AND RECREATION COMMISSION**

DAY: Tuesday

DATE: February 6, 2018

TIME: 5:30 P.M.

LOCATION: Sierra Room
Carson City Community Center
851 East William Street
Carson City, Nevada 89701

AGENDA

CALL TO ORDER

ROLL CALL AND DETERMINATION OF QUORUM

PUBLIC COMMENTS

Members of the public who wish to address the Parks and Recreation Commission may come forward and speak on matters related to the Commission. Comments may be limited to three minutes per person or topic. If your item requires extended discussion or action, please request the Chairperson to schedule the matter for a future meeting. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

1. FOR POSSIBLE ACTION ON APPROVAL OF MINUTES (December 18, 2017)

2. MODIFICATIONS TO THE AGENDA

Agenda Management Notice: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Note: Items scheduled at a **specific time** cannot be heard earlier than the scheduled time per Open Meeting Law requirements.

3. MEETING ITEMS

A. Introduction of Andrew Menendez, new Youth Program Supervisor (*Dan Earp*)

Public Comments

- B. **Park/Program of the Month:** Presentation and discussion on AmeriCorps VISTA projects and programs supporting the Carson City Parks, Recreation and Open Space Department. (*Chaja Hogeweg/Danielle Hatch*)

Public Comments

- C. Presentation by Gillian Mandel on her Girl Scout Gold Award project at the Linear Park.

Public Comments

- D. **For Possible Action:** Review, discussion, and possible recommendation to the Board of Supervisors to submit a Land and Water Conservation Fund grant application (approximately \$73,388 city cash match and \$8,400 city in-kind match) for paved path rehabilitation at Long Ranch Park. (*Jennifer Budge, jbudget@carson.org.*)

Public Comments

- E. **For Possible Action:** Review, discussion and possible recommendation to the Board of Supervisors regarding the Fiscal Year 2018-2019 Capital Improvement Program budget request and priorities for the Parks, Recreation and Open Space Department. (*Jennifer Budge, jbudget@carson.org.*)

Public Comments

4. STAFF UPDATES - DISCUSSION ONLY

- A. Director's Report: Updates regarding the Department's recruitment for vacant position; 2017 flood damage and repairs; grant updates (Recreation Trails Program and Community Development Block Grant); update on Department programs and events, and Board of Supervisor's action items. (*Jennifer Budge*)

5. MEMBERS' ANNOUNCEMENTS AND REQUESTS FOR INFORMATION

No action among the members or with staff will take place during this item of the agenda.

- A. Report from the School Board liaison.
- B. Report from Carson City Foundation for Parks and Recreation

6. FUTURE AGENDA ITEMS – DISCUSSION ONLY

Activity here will be limited to placing new matters on future agendas only.

7. PUBLIC COMMENTS

Members of the public who wish to address the Parks and Recreation Commission may come forward and speak on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. Comments may be limited to three minutes per person or topic. If your item requires extended discussion or action, please request the Chairperson to schedule the matter for a future meeting.

8. FOR POSSIBLE ACTION ON ADJOURNMENT

If you would like more information about any of the agenda items listed above, please contact the staff member listed at the end of the particular item you are interested in at (775) 887-2262.

The Parks, Recreation & Open Space Department is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special assistance or arrangements for the meeting are necessary, please notify the Parks, Recreation & Open Space Department by calling (775) 887-2262 or in writing at 3303 Butti Way, Building #9, Carson City, Nevada, 89701.

To request a copy of the supporting materials for this meeting contact Patti Liebespeck at pliebespeck@carson.org or call (775) 887-2262.

This agenda and supporting materials are available at www.carson.org and at the Carson City Parks, Recreation & Open Space Department located at 3303 Butti Way, Building #9, Carson City, Nevada, 89701.

In accordance with NRS 241.020, this agenda has been posted before 9:00 a.m. three working days before the day of the meeting at the following locations:

City Hall, 201 North Carson Street
Carson City Library, 900 North Roop Street
Carson City Community Center, 851 East William Street
Carson City Planning Division, 108 East Proctor Street
Carson City Parks, Recreation & Open Space Department, 3303 Butti Way, Building #9
Carson City, Nevada