

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Reyman Brothers Construction, Inc.

as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ \*\*5%\*\* Dollars

(state sum in words) Five percent of attached bid  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-134** and titled "**Fuji Park/Fairgrounds Maintenance Building**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 20 day of January 2014

Signature of Principal: *Patricia Owens*

Title: SEC. TREAS.

Firm: Reyman Brothers Construction, Inc.

Address: 151 South 18th St.

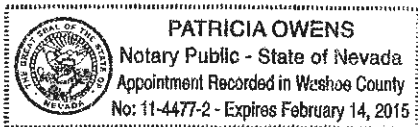
City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: *Patricia Owens*

(Seal)



Subscribed and sworn before me this 20th day of January 2014

(printed name of notary) Patricia Owens Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Travelers Casualty and Surety Company of America Name of Local Agent L/P Insurance Services, Inc.

Address 11070 White Rock Rd.

Address 6275 Neil Rd.

City Rancho Cordova

City Reno

State/Zip Code CA 95670

State/Zip Code NV 89511

Name Lori Jones

Agent's Name Lori Jones

Title Attorney-In-Fact

Agent's Title Resident Agent

Phone 775-996-9037

Agents Phone 775-996-6037

Surety's Acknowledgement *Lori Jones*

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223412

Certificate No. 005424188

KNOW ALL MEN BY THESE PRESENTS: That Farmington Casualty Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company are corporations duly organized under the laws of the State of Connecticut, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Teri L. Wood, Michael Talbott, Nicholas D. E. Rossi, Lori Jones, and Patricia Owens

of the City of Reno, State of Nevada, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 25th day of March, 2013.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
Robert L. Raney, Senior Vice President

On this the 25th day of March, 2013, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature: Marie C. Tetreault]
Marie C. Tetreault, Notary Public

# BID PROPOSAL

**BID # 1314-134**

**BID TITLE: "Fuji Park/Fairgrounds Maintenance Building"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 12 Addendums.

**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A: Base bid Items</b>					
BP. 1	Mobilization, Demobilization and Clean-up (SC 4.3.2)	1	LS		
BP. 2	Maintenance Building (SC 4.3.3)	1	LS		2000
BP. 3	8' Chainlink Fence with Barb Wire (SC 4.3.4)	225	LF		75,957.54
	<b>Subtotal: Schedule A</b>				8138.46
<b>Schedule B: Bid Additive Alternates</b>					
BP. 4	Concrete Slab (SC 4.3.5)	1680	SF		10,369.44
BP. 5	Type II Base Pad and Driveway (SC 4.3.6)	2400	SF		4619.94
	<b>Subtotal: Schedule B</b>				17989.48
BP. 6	<b>Total Base Bid Price (Schedule A + Schedule B)</b>				98,086.00

BP.7 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

10,000.00  
108,086.00  
ONE HUNDRED EIGHT THOUSAND AND EIGHTY SIX AND 00/100

# BID PROPOSAL

## BP.8 BIDDER INFORMATION:

Company Name:	REYMAN BROS. CONST. INC.
Federal ID No.:	880300087
Mailing Address:	151 SOUTH 18TH ST
City, State, Zip Code:	SPARKS, NEVADA 89431
Complete Telephone Number:	775-356-0150
Complete Fax Number:	775-356-0247
Fax Number including area code:	
E-mail:	jcallender@reymanbrothers.com

Contact Person / Title:	JACE CALLENDER SEC. TREAS.
Mailing Address:	SEE ABOVE
City, State, Zip Code:	
Complete Telephone Number:	
Complete Fax Number:	
E-mail Address:	

## BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:
License Classification(s):
Limitation(s) of License:
Date Issued:
Date of Expiration:
Name of Licensee:
Carson City Business License Number:
Date Issued:
Date of Expiration:
Name of Licensee:

# BID PROPOSAL

## BP.10 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

### Corporation: REYMAN BROS. CONST. INC.

State in which Company is Incorporated:	NEVADA
Date Incorporated:	MARCH 25 <sup>TH</sup> 1993
Name of Corporation:	REYMAN BROTHERS CONSTRUCTION INC.
Mailing Address	151 SOUTH 18 <sup>TH</sup> STREET
City, State, Zip Code:	SPARKS, NEVADA 89431
Telephone Number:	775-356-0150
President's Name:	MIKE REYMAN
Vice-President's Name:	KENNETH REYMAN
Other 1) Name & Title:	JACE CALLENDER SEC/TREAS

# BID PROPOSAL

## BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) JACE CAWENDER	32
Title 1) SEC/TREAS. - PROJECT MGR.	

Name 2) DORAN ADAMS	17
Title 2) SUPT.	

Name 3)	
Title 3)	

Name 4)	
Title 4)	

Name 5)	
Title 5)	

Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.12 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	EP MINERALS
Contract Person:	LON KEEL
Mailing Address:	250 COM CYN. RD.
City, State, Zip Code:	LOVELOCK, NEVADA 89419
Complete Telephone Number:	775-824-7558
E-Mail Address:	lon.keel@epminerals.com
Project Title:	104' x 260' BAG W/SE
Amount of Contract:	420K
Scope of Work:	104' x 260' 18' EAVE 4 IN 12 BAG W/SE.
Company Name 2):	EP MINERALS
Contract Person:	MIKE BOLLMAN
Mailing Address:	640 CLARK STATION RD.
City, State, Zip Code:	SPARKS, NV. 89434
Complete Telephone Number:	775-750-7636
E-Mail Address:	mike.bollman@epminerals.com
Project Title:	120 x 120 w Add 18' EAVE 1 IN 12 BAG W/SE & PROCESS
Amount of Contract:	240K
Scope of Work:	120 x 160' 18' EAVE 1 IN 12 BAG W/SE & PROCESS

# BID PROPOSAL

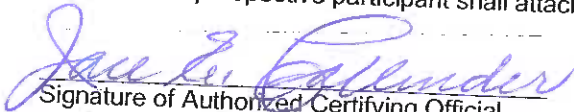
Company Name 3):	LESS SCHWAB TIRE CENTERS
Contract Person:	BRIAN HUDSPETH
Mailing Address:	PO Box 667
City, State, Zip Code:	PRINEVILLE, OR 97754
Complete Telephone Number:	541-416-5633
E-Mail Address:	brian.t.hudspeth@lesschwab.com
Project Title:	ELKO, NV. TIRE CENTER TRUCK CANOPIES
Amount of Contract	507K
Scope of Work:	NEW AND REMODEL OF TRUCK CANOPIES AND EXISTING STORE MISL.
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	



# BID PROPOSAL

## BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 Signature of Authorized Certifying Official  
JACE CHANDLER  
 Printed Name

SEC. TREAS  
 Title  
1-21-2014  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2011	1.17	22.33
2010	1.16	7.02

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.14 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>REYMAN BROS.</i>	Address <i>SPARKS, NV.</i>	
Phone <i>775-356-0150</i>	Nevada Contractor License # <i>12481C</i>	Limit of License <i>9M</i>
Description of work <i>Supl., STEEL Bldg., Doors Hdwr, MIS.</i>		
Name of Subcontractor <i>THOMPSON GARAGE DOOR</i>	Address <i>SPARKS, NV.</i>	
Phone <i>775-356-6601</i>	Nevada Contractor License # <i>12481B</i>	Limit of License <i>750K</i>
Description of work <i>OVERHEAD DOOR</i>		
Name of Subcontractor <i>ARTISTIC FENCE</i>	Address <i>RENO, NV.</i>	
Phone <i>775-786-6002</i>	Nevada Contractor License # <i>7798A</i>	Limit of License <i>UNLIMITED</i>
Description of work		
Name of Subcontractor <i>VERSIT GRADE</i>	Address <i>SPARKS, NV.</i>	
Phone <i>775-284-1964</i>	Nevada Contractor License # <i>72539</i>	Limit of License <i>3M</i>
Description of work		
Name of Subcontractor <i>VALLEY CONC.</i>	Address <i>SPARKS, NV.</i>	
Phone <i>775-329-0656</i>	Nevada Contractor License # <del>72539</del> <i>8697A</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>CONCRETE AND REBAR</i>		

ALL SUBS LISTED ON THIS PAGE  
17%, 5% - ALL

# BID PROPOSAL

## SUBCONTRACTORS

**BP.15 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 16 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 17

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.





In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this public works contract by the undersigned contractor for the following payroll period:

# Altered to include State of NV Regulations

## BID PROPOSAL

Date \_\_\_\_\_

### (b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

I, \_\_\_\_\_ (Name of Signatory Party) \_\_\_\_\_ (Title) do hereby state:

(1) That I pay or supervise the payment of the persons employed by \_\_\_\_\_ (Contractor or Subcontractor) on the \_\_\_\_\_ (Building or Work); that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and ending the \_\_\_\_\_ day of \_\_\_\_\_, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said \_\_\_\_\_ (Contractor or Subcontractor) from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967, 76 Stat. 357, 40 U.S.C. § 3145), and described below.

REMARKS:

EXCEPTION (CRAFT)	EXPLANATION

(c) EXCEPTIONS

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

NAME AND TITLE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.



# BID PROPOSAL

## BP.18 ACKNOWLEDGMENT AND EXECUTION:

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

I \_\_\_\_\_ (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fuji Park/Fairgrounds Maintenance Building", contract number 1314-134, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: JACE CALLENDER

TITLE: SEC. TREAS.

FIRM: REYMAN BROS. CONST. INC

Address: 151 SOUTH 18<sup>th</sup> ST.

City, State, Zip: SPARKS, NEVADA 89431

Telephone: 775-356-0150

Fax: 775-356-0247

E-mail Address: jcallender@reymanbrothers.com

Jace L. Callender  
(Signature of Bidder)

DATED: 1-21-2014

State of Nevada  
County of Washoe

Signed and sworn (or affirmed) before me on this 21<sup>st</sup> day of January, 2014, by Jace Callender

Terry Cobb  
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

BP - 16

