NOTICE OF PUBLIC MEETING
of the
CARSON CITY
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

DAY:	**Tuesday**
DATE:	**March 4, 2014**
TIME:	**1:30 PM**
PLACE:	**Carson City Fire Department** **777 S. Stewart Street** **Carson City, Nevada**

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Carson City Fire Department in writing at 777 S. Stewart Street, Carson City, NV 89701, or by calling 775-887-2210 at least 24 hours in advance.

AGENDA

1. **Call to Order**

2. **Roll Call and Determination of a Quorum**

3. **Agenda Management Notice — Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

4. **Public Comments and Discussion**

   The public is invited at this time to comment on and discuss any topic that is relevant to the Local Emergency Planning Committee. In order for members of the public to participate in the Committee's consideration of an agenda item, the Committee strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

5. **For Possible Action: Approval of December 3, 2013, Meeting Minutes**

6. **For Possible Action: To appoint Mark Cyr (The Salvation Army Carson City Corps) as the Community Group representative to the LEPC**

7. **For Possible Action: To appoint Robert Schreihans (Carson City Fire Department) as the Firefighting representative to the LEPC in replacement of Dan Shirey**

8. **For Possible Action: To appoint Stacey Belt (Carson City Fire Department) as a Civil Defense/Emergency Management representative to the LEPC**

9. **For Possible Action: To review and approve the FY 2015 State Emergency Response Commission (SERC) Planning, Training, Equipment, and Operations Grant Application**

10. **For Possible Action: To approve additional language in the bylaws to include the Citizen Corps Council and the Community Health Care Coalition as part of the LEPC**

11. **For Possible Action: Approval of December 3, 2013, Citizen Corps Advisory Subcommittee Meeting Minutes**

12. **Report on activities associated with the Citizen Corps Council Initiatives (Discussion Only)**

13. **Report on activities associated with the Community Health Care Coalition (Discussion Only)**

14. **Report on the Hazard Vulnerability Analyses for the Carson Tahoe Regional Medical Center and the Sierra Surgery Hospital (Discussion Only)**

15. **Reports of Committee Members (Discussion Only – No Action)**

16. **Next Meeting Date: June 3, 2014**

17. **Public Comment:** The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. No action may be taken on a matter raised under this item of the agenda. Comments may be limited to three minutes per person or topic. If your comment requires extended discussion, please request the Chairperson to schedule the matter for a future meeting.

18. **For Possible Action: To adjourn**

In accordance with NRS 241.020, this notice of agenda was posted at or before 9:00 a.m. on February 27, 2014, at the following locations:

Carson City Manager's Office, 201 N. Carson Street, Carson City, NV
Carson City Community Center, 851 E. Williams Street, Carson City, NV
Carson City Fire Station No. 51, 777 S. Stewart Street, Carson City, NV
Carson City Library, 900 N. Roop Street, Carson City, NV
Carson City Website, www.carson.org