

**NOTICE OF MEETING OF THE
CARSON CITY PLANNING COMMISSION
WEDNESDAY, APRIL 30, 2014 AT 5:00 P.M.
COMMUNITY CENTER, SIERRA ROOM, 851 EAST WILLIAM STREET
CARSON CITY, NEVADA**

*Items scheduled at a **specific time** cannot be heard earlier than at the scheduled time per the Nevada Open Meeting Law Requirements. A dinner recess may be taken. If a dinner recess is taken, any unfinished business will be heard after the meeting is resumed.*

A. Roll Call, Determination of a Quorum and Pledge of Allegiance

B. Public Comments**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of the Planning Commission, including any matter that is not specifically included on the agenda as an action item.

C. For Possible Action: Approval of the Minutes – March 26, 2014

D. Modification of Agenda

Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

E. Disclosures

Any member of the Commission may wish to explain any contact with an applicant or the public regarding an item on the agenda or business of the Commission.

F. Public Hearing Matters

F-1 SUP-14-012 For Possible Action: To consider a request for a Special Use Permit from Stott Outdoor Advertisement (property owner: Polichio Family Properties) to allow continued use of an off-premises double faced advertising (billboard) sign, with an overall height of no more than 28 feet above the adjacent roadway, with dimensions of 10 feet by 40 feet or 400 square feet, on property zoned General Commercial (GC), located at 2794 Hwy 50 East, APN 008-161-07. (Kathe Green)

Summary: Special Use Permits for billboards are valid for five years and then must be renewed. The billboard is being sold and the new owner is requesting an early review to provide a full five years from the purchase date until the next review period. No changes are being proposed to the billboard.

F-2 Discussion Only regarding an update on the progress of the Nevada State Prison Steering Committee to make recommendations to the Legislature for potential future use of the Nevada State Prison. (Susan Dorr Pansky)

Staff Summary: Carson City's representatives on the Nevada State Prison Steering Committee will provide an update to the Planning Commission regarding the committee's progress.

**Agenda items with an asterisk (*) indicate that final action will be taken unless appealed or otherwise announced. The Planning Commission's "ACTION" may include either approval, approval with conditions, denial, continuance, or tabling of an item*

Appeal of a Commission item: An appeal must be submitted to the Planning Division within 10 days for the Commission's action. In order to be part of the administrative record regarding an appeal of an item on the agenda, you must present your comments at the podium or have previously sent correspondence to the Planning Division or have spoken to staff regarding an item on this agenda. For information regarding an appeal of a Commission decision, please contact the Community Development Director at 775-887-2180, via e-mail at lpemel@carson.org, or via fax at 775-887-2278.

G. Staff Reports (non-action items)

- G-1 - Director's report to the Commission. (Lee Plemel)
- Future agenda items.
- Commissioner reports/comments

H. Public Comment**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of the Planning Commission, including any matter that is not specifically included on the agenda as an action item.

I. For Possible Action: For adjournment

**** PUBLIC COMMENT:** *The Commission will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. In addition, it is Carson City's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to **three minutes** per person or topic at the discretion of the Chair in order to facilitate the meeting*

For further information

If you would like more information about an agenda item listed above, please contact the staff member listed at the end of the particular item in which you are interested at 775-887-2180. Contact Rea Thompson at 775-887-2180 or planning@carson.org if you would like copies of supporting materials for an agenda item. Supporting materials for the meeting are available in the Planning Division office located at 108 E. Proctor Street, Carson City or at www.carson.org/agendas. All written comments to the Planning Commission regarding an item must be submitted to the Planning Division by 4:00 p.m. on the day prior to the Commission's meeting to ensure delivery to the Commission before the meeting.

The Commission is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify the Planning Division in writing at 108 E. Proctor St., Carson City, Nevada 89701, or call 775-887-2180, as soon as possible.

The meeting can be viewed on Charter Cable channel 191 at www.accesscarsoncity.org.

This agenda has been posted at the following locations before 5:00 PM on April 23, 2014.

City Hall, 201 North Carson Street
Carson City Library, 900 North Roop Street
Community Center-Sierra Room, 851 East William Street
Planning Division/ Building Division/Permit Center, 108 E. Proctor Street
Dept. of Public Works, Corporate Yard Facility, 3505 Butti Way

This agenda is also available on the Carson City Website at www.carson.org/agendas