

**City of Carson City  
Agenda Report**

**Date Submitted:** 1/6/2015

**Agenda Date Requested:** 1/15/2015

**Time Requested:** 10 Minutes

**To:** Mayor and Supervisors

**From:** Fire Department

**Subject Title:** For Possible Action: To adopt Resolution #\_\_\_\_\_ a Resolution of the Carson City Board of Supervisors accepting a fee schedule for use in billing for Fire Department services. *(Stacey Giomi)*

**Staff Summary:** The Fire Department is often called upon to provide emergency response, emergency management, and/or educational assistance to citizens or other local governments. In those instances where these services are provided on a fee for service basis, the Department must have a fee schedule in place. This fee schedule is an updated version of the one adopted by the Board in December of 2013 and will be used to seek reimbursement for services provided under assistance for hire circumstances, for the provision of elective educational programs, or to seek restitution in the case of a conviction in a court of law.

**Type of Action Requested:** (check one)  
 Resolution  Ordinance  
 Formal Action/Motion  Other (Specify)

**Does This Action Require A Business Impact Statement:**  Yes  No

**Recommended Board Action:** To adopt Resolution #\_\_\_\_\_ a Resolution of the Carson City Board of Supervisors accepting a fee schedule for use in billing for Fire Department services.

**Explanation for Recommended Board Action:** By approving this Resolution the Board will set the fee schedule and provide a means for the fire department to seek reimbursement and/or restitution for services that are provided outside of established mutual aid agreements.

**Applicable Statute, Code, Policy, Rule or Regulation:**

**Fiscal Impact:** The fiscal impact should be revenue neutral.

**Explanation of Impact:** Fees charged will be used to offset costs of providing the services.

**Funding Source:** N/A

**Prepared By:** R. Stacey Giomi, Fire Chief

Reviewed By: Ronald S. Skoni  
(Fire Chief)  
Nicholas Mann  
(City Manager)  
Joseph L. Wundt  
(District Attorney)  
Warry Paulson  
(Finance Director)

Date: 1/6/15

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**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)

**RESOLUTION NO. 2015-R-\_\_\_\_\_**

**A RESOLUTION OF THE CARSON CITY BOARD OF SUPERVISORS ACCEPTING A FEE SCHEDULE FOR USE IN BILLING FOR FIRE DEPARTMENT SERVICES.**

**WHEREAS**, Carson City owns and provides fire, emergency medical services, emergency management, and educational resources; and

**WHEREAS**, these resources are made available to other government agencies, private organizations or businesses, and the general public; and

**WHEREAS**, these resources are often used to mitigate an emergency or incident caused by the intentional or negligent act of an individual(s) during the commission of a crime; and

**WHEREAS**, the costs incurred to provide these resources should be borne by the agency, individual, or organization that uses said resources and/or is responsible for the acts that lead to the need to utilize these resources; and

**WHEREAS**, Carson City desires to continue to provide these costs with minimal impact to the citizens of Carson City;

**NOW, THEREFORE**, the Board of Supervisors hereby resolves that the fee schedule below shall be adopted and utilized, effective January 15, 2015, when the Carson City Fire Department seeks reimbursement for services provided under assistance for hire circumstances, for the provision of elective educational programs, or to seek restitution in the case of a conviction in a court of law.

The following fee schedule shall apply for all billable fire department standby events, mutual aid responses, and/or for the purpose of cost recovery. The rates are for a minimum period of two hours.

<u>EQUIPMENT</u>	<u>RATE</u>
• Structure Engine - Type I or II (Staffed with 4 or 3 personnel)	\$410/hr
• Brush Engine - Type III (Staffed with 3 personnel)	\$315/hr
• Brush Engine - Type IV thru type VI (Staffed with 3 personnel)	\$315/hr
• Water Tender (Staffed with 2 people)	\$260/hr
• Squad/Air Unit (Staffed with 2 people)	\$260/hr
• Haz Mat Unit (Vehicle use only - no staffing included)	\$240/hr

- Ambulance (ALS or BLS) \$255/hr  
(Staffed with 2 people)
- Sedan/SUV/Light Duty Truck .65/mile
- Miscellaneous Equipment  
(Variable charges will apply for equipment that is contaminated, consumed or damaged based on actual replacement costs and/or labor required to repair, maintain or replace)

**PERSONNEL**

	<u>RATE</u>
• Chief Officer	\$90/hr
• Captain	\$59/hr
• Pump Operator/Driver	\$53/hr
• Firefighter/Paramedic	\$53/hr
• Firefighter	\$48/hr
• Investigator/Inspector	\$68/hr

**VEHICLES**

	<u>RATE</u>
Sedan	\$45/day
Pick-up (1/2 ton or smaller)	\$55/day
Van	\$65/day
Pick-up (3/4 or larger) & SUV	\$80/day

**COMMUNITY EDUCATION AND FIRE PREVENTION**

	<u>RATE</u>
• Heart saver CPR/First aid	\$75/class
• Heart saver CPR basic	\$45/class
• Healthcare Provider CPR	\$45/class
• First aid	\$35/class

**WHEELCHAIR TRANSPORT SERVICES**

• Base rate – one way transport	\$55 per trip
• Mileage (10 free miles included in base rate)	\$6/mile

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**NOTE:**

With the exception of the rates established by municipal code, charges may be modified based upon contractual agreements, mutual aid agreements, or for non-profit community service organizations at the direction of the City Manager or Fire Chief.

Upon motion by Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by the following vote:

AYES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

\_\_\_\_\_  
ROBERT L. CROWELL, Mayor

ATTEST:

\_\_\_\_\_  
Sue Merriwether, Clerk - Recorder

**RESOLUTION NO. 20132015-R-45**

**A RESOLUTION OF THE CARSON CITY BOARD OF SUPERVISORS ACCEPTING A FEE SCHEDULE FOR USE IN BILLING FOR FIRE DEPARTMENT SERVICES.**

**WHEREAS**, Carson City owns and provides fire, emergency medical services, emergency management, and educational resources; and

**WHEREAS**, these resources are made available to other government agencies, private organizations or businesses, and the general public; and

**WHEREAS**, these resources are often used to mitigate an emergency or incident caused by the intentional or negligent act of an individual(s) during the commission of a crime; and

**WHEREAS**, the costs incurred to provide these resources should be borne by the agency, individual, or organization that uses said resources and/or is responsible for the acts that lead to the need to utilize these resources; and

**WHEREAS**, Carson City desires to continue to provide these costs with minimal impact to the citizens of Carson City;

**NOW, THEREFORE**, the Board of Supervisors hereby resolves that the fee schedule below shall be adopted and utilized, effective January 15, 20142015, when the Carson City Fire Department seeks reimbursement for services provided under assistance for hire circumstances, for the provision of elective educational programs, or to seek restitution in the case of a conviction in a court of law.

The following fee schedule shall apply for all billable fire department standby events, mutual aid responses, and/or for the purpose of cost recovery. The rates are for a minimum period of two hours.

<u>EQUIPMENT</u>	<u>RATE</u>
• Structure Engine - Type I or II (Staffed with 4 or 3 personnel)	<del>\$395</del> 410/hr
• Brush Engine - Type III (Staffed with 3 personnel)	<del>\$299</del> 315/hr
• Brush Engine - Type IV thru type VI (Staffed with 3 personnel)	<del>\$299</del> 315/hr
• Water Tender (Staffed with 2 people)	<del>\$252</del> 260/hr
• Squad/Air Unit (Staffed with 2 people)	<del>\$252</del> 260/hr
• Haz Mat Unit (Vehicle use only - no staffing included)	<del>\$230</del> 240/hr

- Ambulance (ALS or BLS) \$~~247~~255/hr  
(Staffed with 2 people)
- Sedan/SUV/Light Duty Truck .65/mile
- Miscellaneous Equipment  
(Variable charges will apply for equipment that is contaminated, consumed or damaged based on actual replacement costs and/or labor required to repair, maintain or replace)

PERSONNEL

- |                          | <u>RATE</u>                    |
|--------------------------|--------------------------------|
| • Chief Officer          | \$90/hr                        |
| • Captain                | \$ <del>57</del> <u>59</u> /hr |
| • Pump Operator/Driver   | \$ <del>51</del> <u>53</u> /hr |
| • Firefighter/Paramedic  | \$ <del>51</del> <u>53</u> /hr |
| • Firefighter            | \$ <del>46</del> <u>48</u> /hr |
| • Investigator/Inspector | \$ <del>66</del> <u>68</u> /hr |

VEHICLES

- |                               | <u>RATE</u> |
|-------------------------------|-------------|
| Sedan                         | \$45/day    |
| Pick-up (1/2 ton or smaller)  | \$55/day    |
| Van                           | \$65/day    |
| Pick-up (3/4 or larger) & SUV | \$80/day    |

COMMUNITY EDUCATION AND FIRE PREVENTION

- |                             | <u>RATE</u> |
|-----------------------------|-------------|
| • Heart saver CPR/First aid | \$75/class  |
| • Heart saver CPR basic     | \$45/class  |
| • Healthcare Provider CPR   | \$45/class  |
| • First aid                 | \$35/class  |

WHEELCHAIR TRANSPORT SERVICES

- |   |                                     |
|---|-------------------------------------|
| • Base rate – one way transport                 | \$ <del>45</del> <u>55</u> per trip |
| • Mileage (10 free miles included in base rate) | \$6/mile                            |

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**NOTE:**

With the exception of the rates established by municipal code, charges may be modified based upon contractual agreements, mutual aid agreements, or for non-profit community service organizations at the direction of the City Manager or Fire Chief.

Upon motion by Supervisor ~~John McKenna~~ \_\_\_\_\_, seconded by Supervisor ~~Karen Abowd~~ \_\_\_\_\_, the foregoing Resolution was passed and adopted this ~~19<sup>th</sup>~~ \_\_\_\_\_ day of ~~December~~ \_\_\_\_\_, ~~2013~~2015, by the following vote:

AYES:       ~~Supervisor John McKenna~~ \_\_\_\_\_  
              ~~Supervisor Karen Abowd~~ \_\_\_\_\_  
              ~~Supervisor Brad Bonkowski~~ \_\_\_\_\_  
              ~~Supervisor Jim Shirk~~ \_\_\_\_\_  
              ~~Mayor Robert Crowell~~ \_\_\_\_\_

NAYS:       ~~None~~ \_\_\_\_\_

ABSENT:   ~~None~~ \_\_\_\_\_

ABSTAIN:   ~~None~~ \_\_\_\_\_

\_\_\_\_\_  
ROBERT L. CROWELL, Mayor

ATTEST:

\_\_\_\_\_  
~~ALAN GLOVER~~Sue Merriwether, Clerk - Recorder