



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** January 7, 2016

**Staff Contact:** Robert Schreihans, rschreihans@carson.org

**Agenda Title:** Presentation of Retirement Plaque - James Quilici, Carson City Fire Department

**Staff Summary:** Chief Schreihans will be presenting Captain James Quilici with a retirement plaque in recognition of his service to the Carson City Fire Department.

**Agenda Action:** Other/Presentation

**Time Requested:** Five Minutes

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## Proposed Motion

N/A

## Board's Strategic Goal

N/A

## Previous Action

N/A

## Background/Issues & Analysis

N/A

## Applicable Statute, Code, Policy, Rule or Regulation

N/A

## Financial Information

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

## Alternatives

Do not present plaque.

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay

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\_\_\_\_\_  
(Vote Recorded By)