

**NOTICE OF PUBLIC MEETING
CARSON CITY BOARD OF EQUALIZATION**

TUESDAY, FEBRUARY 12, 2019

9:00 A.M.

**COMMUNITY CENTER SIERRA ROOM
851 EAST WILLIAM STREET
CARSON CITY, NEVADA**

AGENDA

- A. CALL TO ORDER AND DETERMINATION OF QUORUM**
- B. PUBLIC COMMENT****
- C. For Possible Action: REVIEW AND POSSIBLE ACTION ON STIPULATION AGREEMENT FOR WAL-MART REAL ESTATE BUSINESS TRUST, 3200 MARKET STREET, APN 002-755-11**
- D. For Possible Action: REVIEW AND POSSIBLE ACTION ON STIPULATION AGREEMENT FOR WILLIAM D. LANDRY 0402 TRUST, WILLIAM D. LANDRY TRUSTEE, 3201 SOUTH CARSON STREET, APN 009-112-08**
- E. For Possible Action: HEARING AND POSSIBLE ACTION ON PETITION FOR REVIEW OF ASSESSED VALUATION OF WESTDALE CAPITAL INV. 1 LTD., 3809 NORTH CARSON STREET, APN 002-391-35**
- F. For Possible Action: REVIEW AND POSSIBLE ACTION ON STIPULATION AGREEMENT FOR CRAIG STEELE FAMILY TRUST, CRAIG C. STEELE TRUSTEE, 2263 MOUTON DRIVE, APN 008-851-05**
- G. For Possible Action: DISCUSSION AND POSSIBLE ACTION TO SET THE DATE OF THE NEXT SCHEDULED MEETING, CURRENTLY SET FOR FEBRUARY 19, 2019**
- H. PUBLIC COMMENT****
- I. For Possible Action: ADJOURNMENT**

**** PUBLIC COMMENT LIMITATIONS** - *The Carson City Board of Equalization will provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law prior to adjournment. In addition, it is the Board's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The chair also retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of an item when: (1) it is deemed necessary by the chair to the orderly conduct of the meeting; (2) it involves an off-site non-action facility tour agenda item; or (3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.*

AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

To request a copy of the supporting materials for this meeting, contact Assessor Dave Dawley at ddawley@carson.org or call 775-887-2130.

The agenda is available on the City's website at www.carson.org/agendas; the agenda and backup materials are available at the Carson City Assessor's Office, City Hall, 201 North Carson Street, Carson City, Nevada; 775-887-2130.

NOTICES: THE CARSON CITY BOARD OF EQUALIZATION IS PLEASED TO MAKE REASONABLE ACCOMMODATIONS FOR ANY CITIZEN WHO WISHES TO ATTEND THIS MEETING. IF SPECIAL ARRANGEMENTS FOR THE MEETING ARE NECESSARY, PLEASE NOTIFY THE CARSON CITY CLERK'S OFFICE, IN WRITING, AT 885 EAST MUSSER STREET, SUITE 1032, CARSON CITY, NEVADA 89701, OR CALL KATHLEEN KING AT 775-283-7412, AS SOON AS POSSIBLE.

THIS NOTICE WAS POSTED AT THE FOLLOWING LOCATIONS BEFORE 9:00 A.M. ON THURSDAY, FEBRUARY 7, 2019

Carson City Hall, 201 North Carson Street
Carson City Courthouse, 885 East Musser Street
Carson City Library, 900 North Roop Street

Carson City Community Center, 851 East William Street
Carson City Permit Center, 108 East Proctor Street
on the City's website: www.carson.org

and the State's website: <https://notice.nv.gov>