

# NOTICE OF PUBLIC MEETING RANGE TASK FORCE

**DAY:** Wednesday  
**DATE:** April 3, 2019  
**TIME:** 1:15 P.M.  
**LOCATION:** Sierra Room  
Carson City Community Center  
851 East William Street  
Carson City, Nevada 89701

## AGENDA

### CALL TO ORDER

### ROLL CALL AND DETERMINATION OF QUORUM

### PUBLIC COMMENTS

Members of the public who wish to address the Range Task Force may come forward and speak on matters related to the Task Force. Comments may be limited to three minutes per person or topic. If your item requires extended discussion or action, please request the Chairperson to schedule the matter for a future meeting. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

**1. FOR POSSIBLE ACTION ON APPROVAL OF MINUTES:** February 14, 2019 & March 6, 2019.

### **2. MODIFICATIONS TO THE AGENDA**

Agenda Management Notice: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**Note:** Items scheduled at a **specific time** cannot be heard earlier than the scheduled time per Open Meeting Law requirements.

### **3. MEETING ITEMS**

**A. For Possible Action:** Discussion and possible action to make a recommendation to the Board of Supervisors regarding the draft Cooperative Agreement between Carson City and Carson Rifle and Pistol Club. (*Jennifer Budge and Chris Carver*)

- B. For Possible Action: Discussion and possible action regarding directions to staff and/or recommendations to the Board of Supervisors regarding Carson City Rifle Range budget, grants, and future projects. (*Jennifer Budge and David Navarro*)
- C. For Possible Action: Discussion and possible action regarding directions to staff about expanding Carson Rifle and Pistol Range hours. (*Jennifer Budge and David Navarro*)

**4. STAFF UPDATES - DISCUSSION ONLY**

- A. Director's Report: Non substantive update on departmental activities related to the Carson Rifle and Pistol Range including updates on Bureau of Land Management/Lyon County discussions regarding alternate range locations and legislative activities. (*Jennifer Budge*)

**5. MEMBERS' ANNOUNCEMENTS AND REQUESTS FOR INFORMATION**

The following items are for discussion only and no action among the members or with staff will take place during this item of the agenda.

- A. Report from member Howell regarding signage.
- B. Report from member Giurlani regarding operations.
- C. Report from member Bagwell regarding funding.
- D. Report from member Blackwood regarding long term issues.

**6. FUTURE AGENDA ITEMS – DISCUSSION ONLY**

Activity here will be limited to placing new matters on future agendas only.

- A. Scheduling a possible field trip to Carson Rifle and Pistol Range. (*requested by member Blackwood*)

**7. PUBLIC COMMENTS**

Members of the public who wish to address the Range Task Force may come forward and speak on any matter that is not specifically included on the agenda as an action item and allowable under the Open Meeting Law. Comments may be limited to three minutes per person or topic. If your item requires extended discussion or action, please request the Chairperson to schedule the matter for a future meeting.

**8. FOR POSSIBLE ACTION ON ADJOURNMENT**

If you would like more information about any of the agenda items listed above, please contact the staff member listed at the end of the particular item you are interested in at (775) 887-2262.

The Parks, Recreation & Open Space Department is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special assistance or arrangements for the meeting are necessary, please notify the Parks, Recreation & Open Space Department by calling (775) 887-2262 or in writing at 3303 Butti Way, Building #9, Carson City, Nevada, 89701.

To request a copy of the supporting materials for this meeting contact Patti Liebespeck at pliebespeck@carson.org or call (775) 887-2262.

This agenda and supporting materials are available at [www.carson.org](http://www.carson.org) and at the Carson City Parks, Recreation & Open Space Department located at 3303 Butti Way, Building #9, Carson City, Nevada, 89701.

In accordance with NRS 241.020, this agenda has been posted before 9:00 a.m. three working days before the day of the meeting at the following locations:

City Hall, 201 North Carson Street  
Carson City Library, 900 North Roop Street  
Carson City Community Center, 851 East William Street  
Carson City Planning Division, 108 East Proctor Street  
Carson City Parks, Recreation & Open Space Department, 3303 Butti Way, Building #9  
Carson City, Nevada