

**NOTICE OF PUBLIC MEETING
CARSON CITY HISTORIC RESOURCES COMMISSION**

**THURSDAY, July 11, 2019, 5:30 P.M.
COMMUNITY CENTER - SIERRA ROOM
851 EAST WILLIAM STREET, CARSON CITY, NEVADA**

Please note: Any person who wishes to have their complete testimony included in the permanent record of this meeting should provide a written or electronic copy to the secretary in addition to any other written material. Minutes of the meeting are produced in a summary format and are not verbatim.

AGENDA

A. Call to Order and Determination of Quorum

B. Public Comments **

Members of the public who wish to address the Commission may approach the podium at this time to speak on matters relevant to or within the authority of the Historic Resources Commission, including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this public comment portion of the agenda.

C. For Possible Action: Approval of the Minutes from the May 9, 2019 and June 18, 2019 meetings

D. Modification of Agenda: Agenda Management Notice – Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

E. Meeting Items

E-1 HRC-19-085 For Possible Action: Discussion and possible action regarding replacing the grass in the front and side yards with decomposed granite, on property zoned Single Family 6000 and located at 402 Thompson Street, APN 003-133-26. (Hope Sullivan, hsullivan@carson.org)

Staff Summary: The applicant is seeking to replace the existing lawn with decomposed granite. The applicant has identified other properties in the area that have utilized similar landscaping. The Historic Resource Commission will review this for consistency with the design guidelines for the district.

E-2 HRC-19-077 For Possible Action: Discussion and possible action regarding the installation of pavers, benches, and picnic tables in front of the Children’s Museum of Northern Nevada, on property zoned Public Community and located at 813 North Carson Street, APN 002-164-01. (Hope Sullivan, hsullivan@carson.org)

Staff Summary: The applicant is seeking to install pavers, benches, and picnic tables in the area in front of the Children’s Museum. The Commission will review the request to determine if the request is consistent with the Development Standards for the Historic District.

E-3 HRC-19-109 – For Possible Action: Discussion and possible action regarding an addition to

the rear of an existing home, rebuild a balcony, build a new balcony, and modifying a garage on property zoned Single Family 6000 and located at 500 Mountain Street, APN 003-241-04. (Hope Sullivan, hsullivan@carson.org)

Staff Summary: The applicant is seeking to install a rear addition onto an existing home, rebuild a balcony, build a new balcony at the rear of the guest home, and modify the garage. The Commission will review the request to determine if the request is consistent with the Development Standards for the Historic District.

E-4 HRC-19-107 - For Possible Action: Discussion and possible action regarding the relocation of a metal shed, construction of a brick wall, construction of a garbage enclosure, and ground cover on property zoned Single Family 6000, and located at 602 West Spear Street, APN 003-243-04. (Hope Sullivan, hsullivan@carson.org)

Staff Summary: The applicant is seeking to relocate a metal shed to the south, to construct a six foot red brick wall along the north property line up to the setback line, and then a three foot tall wall within the required setback, construct a five foot tall garbage enclosure utilizing sandstone and brick, and utilizing sandstone as a ground cover around five trees. The Commission will review the request to determine if the request is consistent with the Development Standards for the Historic District.

E-5 HRC-19-113 For Possible Action: Discussion and possible action regarding a Section 106 Technical Report prepared for the US Army Corps of Engineers for the Lompa Ranch Flood Control Channels proposed on property located north of East Fifth Street, east of Saliman Road, and south of Robinson Street. (Hope Sullivan, hsullivan@carson.org)

Staff Summary: This item is before the Historic Resource Commission as a consulting agency. The proposed Lompa Ranch Flood Control Channels required permitting by the US Army Corps of Engineers. As part of this permitting, the applicant has prepared a Section 106 Technical Report to determine if the proposed project will have an adverse impact on any properties eligible for listing or listed on the National Register of Historic Places. The report is intended to identify alternatives that could avoid, minimize or mitigate these impacts. The Commission will review the report and provide comment as a consulting agency.

Appeal of a Commission item: An appeal must be submitted to the Planning Division within 10 days of the Commission's action. In order to be part of the administrative record regarding an appeal of an item on the agenda, you must present your comments at the podium or have previously sent correspondence to the Planning Division or have spoken to staff regarding an item on this agenda. For information regarding an appeal of a Commission decision, please contact the Community Development Director at 775-887-2180, via e-mail at lplemel@carson.org, or via fax at 775-887-2278.

F. Staff Reports

F-1 Discussion Only:

- Planning Division staff report to the Historic Resources Commission. (Hope Sullivan)
- Commissioner reports/comments.
- Future agenda items.

G. Public Comments**

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including any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this public comment portion of the agenda.

H. For Possible Action: Adjournment

*** PUBLIC COMMENT: The Commission will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. In addition, it is Carson City's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Comments may be limited to **three minutes** per person or topic at the discretion of the Chair in order to facilitate the meeting.*

ADDITIONAL INFORMATION

If you would like more information about an agenda item listed above, please contact the staff member listed at the end of the particular item in which you are interested at 775-887-2180. Contact Hope Sullivan at 775-887-2180 or planning@carson.org if you would like copies of supporting materials for an agenda item. Supporting materials for the meeting are available in the Planning Division office located at 108 E. Proctor Street, Carson City or at www.carson.org/agendas. All written comments to the Historic Resources Commission regarding an item must be submitted to the Planning Division by 4:00 p.m. on the day prior to the Commission's meeting to ensure delivery to the Commission before the meeting.

The Historic Resources Commission is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify the Planning Division in writing at 108 E. Proctor St., Carson City, Nevada 89701, or call 775-887-2180, as soon as possible.

The next meeting is tentatively scheduled for 5:30 p.m., Thursday, September 12, 2019, at the Carson City Community Center, Sierra Room, 851 East William Street, Carson City, Nevada 89701.

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS
BEFORE 5:00 P.M. ON JULY 5, 2019:

Dept. of Public Works, Corporate Yard Facility, 3505 Butti Way
Community Center, Sierra Room - 851 E. William Street
Community Development Department, 108 E. Proctor Street
Carson City Hall - 201 N. Carson Street

THIS AGENDA HAS ALSO BEEN POSTED ON THE FOLLOWING WEBSITES:

City Website at: <https://carson.org/government/meeting-information/agendas>
State of Nevada website at: <https://notice.nv.gov/>