

Item 4-3

**City of Carson City
Agenda Report**

Date Submitted: 06/12/07

Agenda Date Requested: 06/21/07

Time Requested: Consent

To: Carson City Board of Supervisors

From: Health and Human Services Department

Subject Title: Action to approve a grant award in the amount of \$151,037 from the Nevada Department of Human Resources, Health Division, for funds to support nursing activities at the Carson City Community Health Clinic.

Staff Summary: This grant will be used, through a private provider, to provide community health nursing activities at the Carson City Community Health Clinic (CCCHC).

Type of Action Requested: (check one)
 Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to approve a grant award in the amount of \$151,037 from the Nevada Department of Human Resources, Health Division, for funds to support nursing activities at the Carson City Community Health Clinic.

Explanation for Recommended Board Action: Public health is rapidly evolving. The emergence of new diseases, the continued disparities in health between racial and ethnic groups, and the growing use of technology require that nurses have the skills to address these issues specific to their community with the best efficiency possible. Our goal is to provide professional public health nursing services to Carson City residents, particularly very young children, medically under-served pregnant women and the elderly in a manner that maintains their dignity, promotes their self-reliance and cultural integrity in order to enable individuals, families and communities to be healthy and productive. When the Board of Health was created, Carson City made a commitment to ensure these services would continue to be provided with the best efficiency possible, making them less fragmented.

This grant will be used to address a wide scope of public health issues and to improve the efficiency and availability of clinic services. Supporting nursing activities at the Carson City Community Health Clinic (CCCHC) would include services such as: family planning methods, reproductive health services and education to men, women, and adolescents; working towards the prevention of sexually transmitted diseases; provide testing and education for Tuberculosis and Human Immunodeficiency Virus (HIV)/Acquired Immunodeficiency Syndrome (AIDS); and to ensure that children within our community have access to adequate immunization resources.

Carson City is in a unique position because we have the ability to subgrant these dollars to a private provider within the community. This would allow Carson City the ability to affect change regarding public health activities within the clinic, without actually providing clinical services. The Carson City Health Department believes that they can enhance the level of service and create an integrated system, allowing patients more flexibility when seeking their health care needs.

Applicable Statue, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: \$151,037, which will be reimbursed from the grant.

Explanation of Impact: Monies will be spent from the funding source prior to being reimbursed

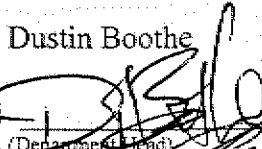
Funding Source: State Grant (No match required)

Alternatives: Do Not Approve

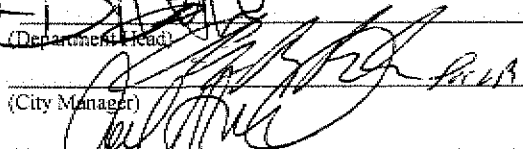
Supporting Material: N/A

Prepared By: Dustin Boothe


Reviewed By:




(Department Head)



(City Manager)



(District Attorney)



(Finance Director)

Date: 6/14/07

Date: 6/14/07

Date: 6-14-07

Date: 6-14-07

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

Department of Health and Human Services

Health Division

08022

HEALTH DIVISION

(hereinafter referred to as the DIVISION)

DRAFT

Budget Account #: 3224

Category #: 04/18/23/25

GL #: 8501

NOTICE OF SUBGRANT AWARD

Program Name: Community Health Nursing Program Bureau of Community Health Nevada State Health Division		Subgrantee Name: Carson City Public Health Clinic Carson City Health and Human Services	
Address: 4150 Technology Way, Suite #101 Carson City, NV 89706-2009		Address: 900 East Long Street Carson City, NV 89706	
Subgrant Period: July 1, 2007 through June 30, 2008		Subgrantee EIN#: 88-6000189 Subgrantee Vendor#: T81073584	
Reason for Award: The Bureau of Community Health (BCH) Carson City clinic has transitioned to Carson City Health and Human Services (HHS). The duties, responsibilities, and services to be provided by Carson City HHS will be the same as those previously rendered by BCH, Community Health Nursing (CHN) Program, State of Nevada.			
County(ies) to be served: () Statewide (X) Specific county or counties: Carson City			
Approved Budget Categories:			
1. Personnel	\$	127,437	
2. Travel	\$	0	
3. Operating	\$	3,000	
4. Equipment	\$	1,500	
5. Contractual/Consultant	\$	6,000	
6. Training	\$	2,600	
7. Other	\$	10,500	
Total Cost		\$	151,037
Disbursement of funds will be as follows: Payment will be made upon receipt and acceptance of an invoice and supporting documentation specifically requesting reimbursement for actual expenditures <i>specific to this subgrant</i> . Total reimbursement will not exceed \$ 151,037.00 during the subgrant period.			
Source of Funds:	% of Funds:	CFDA#:	Federal Grant #:
1. Office of Population Affairs-	52%	93.217	FPHPA091175-31
2. Maternal & Child Health Block Grant	10%	93.994	1B04MC021419
3. SAPTA Sub-grant	15%	93.959	04114TX
4. Temporary Assistance for Needy Families Interlocal Contract (TANF)	23%	93.558	
Terms and Conditions In accepting these grant funds, it is understood that: 1. Expenditures must comply with appropriate state and/or federal regulations. 2. This award is subject to the availability of appropriate funds. 3. Recipient of these funds agrees to stipulations listed in Sections A, B, and C of this subgrant award.			
Linda Ritter City Manager	Signature		Date
Pamela Graham, BS, RN, LNC Program Manager			
Deborah McBride, MBA Bureau Chief			
Alex Haartz, MPH Administrator, Health Division			

LATE MATERIAL HEALTH DIVISION

MEETING DATE 6/21/07 (hereinafter referred to as the DIVISION)
 ITEM # 4-3

Budget Account #: 3224
 Category #: 04/18/23/25
 GL #: 8501

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Linda Ritter City Manager	Signature		Date
Pamela Graham, BS, RN, LNC Program Manager	<i>L. Cooper for Pam Graham</i>		6/11/07
Deborah McBride, MBA Bureau Chief <i>DMC</i>	<i>Deborah McBride</i>		06-14-07
Alex Haartz, MPH <i>AH</i> Administrator, Health Division			