

Reviewed By:

[Signature]
(City Manager)
Melanie Burkett
(District Attorney)

Date:

6-26-07

Date:

6-26-07

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)

RECEIVED

MAY 08 2007

May 7, 2007

CARSON CITY
EXECUTIVE OFFICES

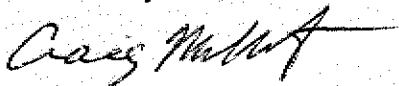
Board of Supervisors
Carson City Executive Office
201 N. Carson Street, Suite #2
Carson City, NV 89701

Dear Mayor and Supervisors,

I am interested in serving a second term at the pleasure of the Board and the citizenry of Carson City as a Planning Commissioner. I have enjoyed my first term and hope I have been an asset in the development of the latest Master Plan, numerous changes and additions to Title 18. I look forward to the on going work of the Downtown District and Carson City. It has been a real joy working with the professional planning staff, Carson City as amassed and to continuing that relationship.

Thank you for your consideration in my reappointment.

Sincerely



Craig Mullet

Carson City Application for Appointive/Volunteer Position

RECEIVED *resident voter*
 JUN 15 2007

Please print or type

CARSON CITY
 EXECUTIVE OFFICES

Title of Board or Commission: Planning Commission			
Title of Position: Member			
Name: Woodbury		Stacy M.	
<small>Last</small>	<small>First</small>	<small>Middle Initial</small>	
Address: 2445 Dawn Circle		Carson City	NV 89701
<small>Street</small>	<small>City</small>	<small>State</small>	<small>Zip</small>
Occupation/Business: Self-employed web site designer - Appearances, LLC			
Telephone: Work	830-2817	Home	883-7972
		Cell	830-2817
		E-mail	turt@sbcglobal.net
How long have you lived in Carson City: 6 years		Are you an <u>active</u> Carson City Registered Voter? yes	

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

I served for one year on the Southeast Reno Neighborhood Advisory Board (Ward 3), which made recommendations to the Reno Planning Commission regarding master plan amendments, zoning changes, and variances prior to the Planning Commission hearings. I was employed with the State of Nevada for the last 8 years in capacities which required me to review state laws and regulations, interpret these to given situations, and make judgments, decisions, and recommendations regarding how the law applies. For the past 18 years, my career required me to exercise similar discretion regarding state and federal laws and regulations as well as participation in the legislative arena.

2. List the Community Organizations in Which You Have Participated and Describe Participation.

Board member of the Battle Born Chapter, Daughters of the American Revolution, in Carson City. Board member of the Carson City Active 20/30 Club. Volunteer at St. Teresa School, including literacy efforts and design and maintenance of the school web site, as well as being a lector and eucharistic minister at St. Teresa of Avila Catholic Community. Parent volunteer in Cub Scout Den 3, Pack 16, in Carson City.

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

None

4. Do You Anticipate Any Potential Conflicts of Interest? Yes No If Yes Please Explain.

On occasion my husband, an attorney, represents clients before the Planning Commission. This does not happen frequently, and should this situation arise I would follow the statutory disclosure and abstention requirements found in NRS 281.501, plus any additional or more restrictive requirements set forth by Carson City.

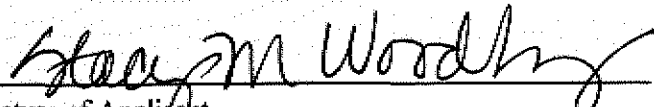
Business in Carson City Service Area:

Length of time in Business:

Personal/Professional References:

Name	Address	Telephone #
The Hon. James Todd Russell	District Judge, Carson City Court House	775-882-1996
Bob Crowell, Attorney	510 W. Fourth Street, Carson City, 89703	775-882-1311

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

Stacy M. Woodbury, MPA

2445 Dawn Circle, Carson City, Nevada 89701

775.883.7972 ♦ turt@sbcglobal.net

EXPERIENCE SUMMARY

- ♦ *President*
Appearances, LLC, Carson City, Nevada
January 2007 to present
- ♦ *Deputy Secretary of State for Operations*
Nevada Secretary of State Dean Heller, Carson City, Nevada
May 2006 to December 2006
- ♦ *Executive Director*
Nevada Commission on Ethics, Carson City, Nevada
May 2002 to May 2006
- ♦ *Executive Director*
Nevada State Dairy Commission, Reno, Nevada
March 1999 to May 2002
- ♦ *Vice President and Interim President*
Nevada Hospital Association, Reno, Nevada
September 1997 to February 1999
- ♦ *Senior Research Analyst*
Legislative Counsel Bureau, Carson City, Nevada
October 1996 to August 1997
- ♦ *Budget, Strategic Planning, & Legislative Affairs Administrator*
Arizona Department of Gaming, Phoenix, Arizona
May 1995 to September 1996
- ♦ *Budget Analyst*
Governor's Office of Strategic Planning and Budgeting, Phoenix, Arizona
July 1993 to April 1995
- ♦ *Legislative and Public Affairs Specialist*
Arizona Credit Union League, Phoenix, Arizona
July 1990 to July 1993

CAREER ACHIEVEMENTS

- ♦ Received audit with no deficiencies or recommendations for improvements from Nevada Legislative Counsel Bureau, Audit Division in December, 2004.
- ♦ Developed Internal Controls Manuals for two state agencies satisfying statutory requirements with no recommendations for improvement.
- ♦ Developed budgets and strategic plans for more than 20 state agencies.
- ♦ Successfully lobbied legislation and budgets through Arizona and Nevada Legislatures.
- ♦ Coordinated formation of new state agency.
- ♦ Structured reorganization and right-sizing plan eliminating 18 percent of workforce.
- ♦ Formulated strategy for amending federal laws and formed coalition to successfully effect change.
- ♦ Enhanced organizational communications and relationships through web site design, newsletter design and publication, and implementation of public relations strategies under target budgets.
- ♦ Organized special and educational events including annual membership meetings, golf tournaments, themed fund raisers, training seminars, and public relations campaigns.
- ♦ Received award for political action fundraising.
- ♦ Coordinated statewide implementation of first Nevada Childhood Immunization Week, resulting in 15 free clinics providing 500 children with 1,500 vaccinations.

EDUCATION

Master of Public Administration, 1993

Arizona State University, Tempe, Arizona

Emphasis on public policy analysis and program evaluation

Bachelor of Science, Magna Cum Laude, Public Relations, 1989

Northern Arizona University, Flagstaff, Arizona

Emphasis on problem resolution and oral/written communications

PROFESSIONAL RESPONSIBILITY SUMMARY

President, Appearances, LLC

Carson City, Nevada, January 2007 to present

President of this small business which assists other small businesses in developing a cost-effective presence on the Internet and exploring innovative and inexpensive electronic tools to reach both current and potential customers to expand their customer base.

Deputy Secretary of State for Operations, Nevada Secretary of State Dean Heller

Carson City, Nevada, May 2006 to present

Responsible for administrative oversight of agency operations for the Secretary of State including accounting, planning, human resources, payroll, \$12 million operating budget, purchasing, contracts, inventory, and information technology. Ensured agency compliance with state laws and regulations relating to administrative functions and operations of 140 plus employees in five office locations. Developed personnel policy manual, internal controls, and internal inventory system. Responsible for \$100 million in revenues generated by the office each year, and served as agency liaison to the State Economic Forum. Served as legislative liaison and media spokesperson. Served as administrative hearings officer for the Notary Division.

Executive Director, Nevada Commission on Ethics

Carson City, Nevada, May 2002 to present

Chief executive officer of legislative-executive Commission charged with governing the conduct of elected and appointed public officers and employees in the executive and legislative branches of government, including the city and county levels of government. Responsible for administrative oversight of agency operations including planning, human resources, and budget. Investigated third party requests for opinion (ethics complaints), and made written recommendations regarding just and sufficient cause for two-member panels of the Commission. Developed and conducted highly successful ethics in government training for state and local government, public interest groups, and other interested parties. Represented the agency before the Nevada Legislature. Drafted regulation revisions and conducted public workshop and hearing forums. Ensured agency compliance with state laws and regulations. Developed strategic plan and internal controls.

Executive Director, Nevada State Dairy Commission

Reno, Nevada, March 1999 to May 2002

Chief executive officer of 17-employee state agency with a self-funded operating budget in excess of \$1.3 million annually. Managed offices in Las Vegas and Reno in all aspects of planning, personnel, budget, performance, and enforcement of regulatory standards. Formulated policy recommendations for Governor-appointed Dairy Commission. Represented the agency before the Nevada Legislature. Drafted regulation revisions and conducted public workshop and hearing forums. Ensured agency compliance with state laws and regulations. Developed strategic plan and directed automation of agency workflow. Managed staff of professional auditors and investigators, assuring compliance with state laws and regulations for three regional market areas and 180 plus licensees.

Stacy M. Woodbury - Page 3

*Vice President and Interim President, Nevada Association of Hospitals and Health Systems
Reno, Nevada, September 1997 to February, 1999*

Engaged in advocacy efforts on behalf of member hospitals with legislative committees, state regulatory agencies, and other groups. Monitored legislative and legal issues. Represented NAHHS on various committees and task forces statewide. Planned annual membership meeting and educational programs. Authored and coordinated preparation of publications including bi-monthly newsletter, annual compensation and benefit survey, consent manual, annual report, etc. Designed web site. Collected and disseminated data/statistics. Developed and provided oversight for \$1 million operating budget. Supervised 9 employees, including independent contractors. Served as Interim President from October, 1998 to February, 1999.

*Senior Research Analyst, Research Division, Nevada Legislative Counsel Bureau
Carson City, Nevada, October 1996 to August 1997*

Served as Policy Analyst for Assembly Committee on Commerce, 1997 Legislative Session. Performed research on laws and regulations in Nevada and other states, as well as court decisions in pertinent areas. Prepared policy briefings and recommendations for legislators. Wrote speeches and constituent communications. Coordinated with state agencies, lobbyists, and others to reach consensus and draft amendments to legislation. Policy areas focused on financial institutions, consumer lending, insurance/managed care, real estate, trade regulations and unfair trade practices, professions and occupations, public works projects, manufactured and mobile homes, intellectual property, cable television, economic development zones, and landlord/tenant law.

*Budget, Strategic Planning, & Legislative Affairs Administrator, Arizona Dept. of Gaming
Phoenix, Arizona, May 1995 to September 1996*

Organized and supervised creation of new state agency growing from 12 employees to more than 50 during one fiscal year. Developed and provided oversight for \$3.2 million annual operating budget. Developed inventory control system. Researched and prepared legislative agenda. Lobbied on behalf of the Department at the Arizona Legislature. Served as first point of contact for elected officials. Developed strategic plan and performance measures. Prepared annual report.

*Budget Analyst, Governor's Office of Strategic Planning and Budgeting
Phoenix, Arizona, July 1993 to April 1995*

Coordinated budget development and strategic planning activities for ten executive agencies and eight regulatory boards/commissions. Evaluated agency budget requests and formulated Executive Budget recommendations for Governor approval. Lobbied Executive Budget at Arizona Legislature. Analyzed legislation for fiscal impacts, and recommended Governor's action on legislation enacted by the Legislature. Analyzed and prepared policy packages with fiscal impacts.

*Legislative and Public Affairs Specialist, Arizona Credit Union System
Phoenix, Arizona, July 1990 to July 1993*

Developed policy positions and lobbied Arizona Legislature and state/federal agencies on behalf of members. Developed and implemented public awareness campaigns. Raised and distributed political action committee funds. Mobilized volunteers for political candidates and grassroots issue campaigns. Served as media spokesperson, and composed all press releases and external public relations pieces. Produced five monthly publications. Promoted from Governmental Affairs Specialist after 1 year.

PROFESSIONAL AND CIVIC INVOLVEMENT

- ◆ Volunteer webmaster, various civic organizations in Carson City, 2002 - 2006
- ◆ Board of Directors, Carson City Active 20/30 Club, 2005-2007
- ◆ Corresponding Secretary, Battle Born Chapter, Daughters of the American Revolution, Carson City, 2004 - 2007
- ◆ State Officer, Nevada Society Daughters of the American Revolution, 2002-2006
- ◆ Literacy/library volunteer, St. Teresa School, 2004 - 2006
- ◆ Southeast Reno Neighborhood Advisory Board (Ward 3), 2000-2001
- ◆ Member, Junior League of Reno, 2000-2001
- ◆ Honored as Northern Nevada Woman of Achievement, November 1999
By *Reno Gazette-Journal*, Reno, Nevada
- ◆ Planning Committee, 1998 Nevada Health Quality Forum – Reno
- ◆ Honored as 1998 National Outstanding Junior Member (member under 35),
National Society Daughters of the American Revolution, Washington, D.C.

N/A

3. What do you envision as the future of the Carson City Airport?

Growth

4. Statement of why you feel you will be an effective participant.

My past experience as a citizen activist and a public employee.

5. Do you anticipate any potential conflicts of interest? No If yes, please explain.

6. List other areas of interest, and your hobbies.

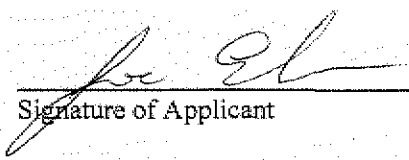
Volunteer service, aiding community, working with community organizations for the betterment of our community

Level of Education:

Major(s) and/or Degree(s): BS Management MS Telecommunication

Personal/Professional References:

Name	<u>Pete¹ Livermore</u>	<u>AL² Kramer</u>	<u>Bob³ Crowell</u>
Address	<u></u>	<u></u>	<u></u>
Phone#	<u>882-5056</u>	<u>882-0907</u>	<u>882-1311</u>



Signature of Applicant

May 10, 2007
Date

YOU MAY ATTACH A COPY OF YOUR RESUME.

5/21/07 - George request his application be resubmitted for 2007 openings - info. updated

Resident Voter

Carson City Application for Appointive/Volunteer Position

RECEIVED

JUN 14 2006

Please print or type

CARSON CITY EXECUTIVE OFFICES

Title of Board or Commission: CARSON CITY PLANNING COMMISSION

Title of Position: COMMISSIONER

Name: WENDELL GEORGE D.

Address: 300 Hot Springs Road, Carson City, NV 89706
Last First Middle Initial
Street City State Zip

Occupation/Business: Senior Pastor & Founder Victory Christian Center

Telephone: Work- 885-7722 Home- 882-8282 Cell- 412-2262 E-mail- vccwendells@sbcglobal.net

How long have you lived in Carson City: 51 yrs Are you an active Carson City Registered Voter: Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
University of Nev. -Reno	Criminal Justice	Bachelor of Arts Degree
University of Nev. -Reno	Law Enforcement	Assoc. of Science Degree
FBI National Academy	Crim. Justice Management	(9) credit hours toward Masters Degree
Fed. Govt. Training Schools	Crim. Justice Planning	Certificates of Completion available
Refer to attached Professional Profile		

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.
In my opinion, my extensive education and experience in management and planning involving the whole State of Nevada, as well as my direct involvement in the planning, development and implementation of projects and programs throughout the State of Nevada will be extremely beneficial to the City of Carson. Please refer to the attached Professional Profile which contains detailed information regarding my education and experience.

2. List the Community Organizations in Which You Have Participated and Describe Participation.
Greater Nevada Credit Union - past board member
Nevada Narcotics Officers Assn. - Past Pres. and member
Carson City Sheriff's Office - Police Reserve assisting regular Deputies - see Resume
Carson City Sheriff's Office - Detective Sergeant & Polygraph Examiner -- see Resume
Chamber of Commerce member

3. List Your Affiliation With Professional or Technical Societies. (If required for the Position)
- Appointed to Nevada Private Investigators License Board of State of Nevada - served 16 years
 - Program Coordinator of the Governor's Task Force on Crime in Nevada
 - Past member of Nat'l Assoc. of State Drug Enforcement Alliance
 - Past Board member of Rocky Mountain Information Network
 - FBI National Academy Associates
 - Nev. Sheriffs & Chief of Police Association
4. Do You Anticipate Any Potential Conflicts of Interest? No. If Yes Please Explain.

Business in Carson City Service Area: Senior & Founding Pastor of Victory Christian Center / Wendell Investigations

Length of time in Business: VCC - 12+ years / seven years

Personal/Professional References:

Name	Address	Telephone #
Honorable Noel Manoukian	1155 Autumn Hills, Gardnerville NV	782-2308
Thomas T. Young	4 Hillside Way, Carson City, NV	882-5623
Michael A. Pintar, Esq.	402 N. Division, Carson City, NV	687-0202
Mayor James Robertson	#5 Glenbrook Circle	882-1529

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

George D. Mendel
 of Applicant

June 14, 2006 Signature
 Date

You May Attach More Information -- See Professional Profile attached

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
 (775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

GEORGE D. WENDELL
Professional Profile

P. O. Box 4447
Carson City, Nevada 89703
(775) 885-7722

Professional Profile

George D. Wendell
2157 West Washington Street
P. O. Box 4447
Carson City, Nevada 89702

May, 2005
Home: 882-1800
Office: 885-7722

Age: 64
Health: Excellent
Married

Qualifications:

Senior Pastor of Victory Christian Center for over eleven (11) years, ministering to families, as well as counseling in domestic matters.

Over twenty-eight (28) years of diversified and increasingly responsible law enforcement experience of which twenty-six (26) years included the enforcement of the criminal statutes of the State of Nevada.

Law enforcement experience, which includes over fifteen (15) years of managerial experience and over four (4) years of supervisory experience, is supported by a Bachelor of Arts degree in Criminal Justice, an Associate of Science degree in Law Enforcement, a Certificate of Graduation from the F.B.I. National Academy and numerous training courses in criminal justice administration, polygraph examination techniques and technology, and criminal investigation and narcotics.

Able to tactfully and effectively communicate with a wide variety of people; make responsible and timely decisions; work without supervision; meet critical deadlines; convert new ideas and concepts into meaningful results; and to initiate and successfully complete projects and programs encompassing numerous agencies, which was widely demonstrated as the Program Coordinator for the Nevada

Governor's Task Force on Crime in 1982, and as the Program Coordinator for the development of Nevada's statewide anti-drug enforcement strategy in 1990.

Ability to develop, coordinate and implement multi-state conferences, which were successfully demonstrated in January 1990 and again on January 15-17, 1991 in Reno, NV. These conferences involved the Governor's Executive Forum on Narcotics Control and Drug Abuse, which drew in excess of 500 participants, representing the twelve Western states.

Demonstrated leadership techniques depicting professional attention to detail, clarity of expression, with the ability to establish priorities and initiate and implement effective procedures.

Skilled at planning and coordinating law enforcement programs, staff supervision, office and budget administration, grant writing and curriculum development.

Able to interface with judges, attorneys, legislators and administrators of all agencies within and outside the criminal justice system.

Education:

- | | |
|-----------------|--|
| 1994 to present | Extensive Ministerial Training at numerous Ministers conferences and seminars |
| 2002 | Oral Roberts University, Ministry Training and Development Institute, Diploma in Charismatic Ministry |
| 1990 | Nine ((9) semester credit hours of college instruction toward a Master of Arts Degree in Public Administration |

- 1980 Graduate of the University of Nevada, Reno
Bachelor of Arts Degree in Criminal Justice (GPA 3.30)
- 1980 Graduate of the F.B.I. National Academy, Quantico, VA (GPA
3.83)
- 1971 Graduate of the University of Nevada, Reno
Associate of Science Degree in Law Enforcement
(GPA 3.34)
- 1968 Graduate of Gormac School of Polygraph, Los Angeles, CA
- 1967 Graduate of Federal Bureau of Narcotics Training School,
Monterey, CA
- CERTIFIED - State of Nevada, Peace Officers Standards
& Training (P.O.S.T.)
- | | |
|-----------------------------|----------------------------|
| -- Basic Certification | -- Advanced Certification |
| -- Management Certification | -- Executive Certification |
- 1966 to 1991 Extensive professional training in law enforcement and
management (Certificates available upon request)

Employment History:

March 1, 1994 to present:

Founder and Senior Pastor of Victory Christian Center in Carson
City, Nevada.

July 15, 1991 to June 30, 1998:

Sole Proprietor of Wendell Investigations - Private
Investigations and Management Consultant

September 1972 to July 1991:

Employed by the Nevada Department of Public Safety.

Positions Held:

- Administrator of the Office of Narcotics Control Assistance. Primary responsibilities included the development of a statewide drug control strategy and administering the Federal Drug Improvement Formula Grant Program for the State of Nevada
- Deputy Director of the Department of Motor Vehicles and Public Safety for the period of October 1984 through April 1985.
- Deputy Chief of the Investigation Division, a position managing a law enforcement staff of (34) investigators, including (7) supervisors within (5) statewide offices. My position required directing and coordinating the Division's statewide investigatory program, which involved narcotic enforcement and general investigations regarding homicides, white collar crime and internal investigations involving the personnel of law enforcement agencies.
- District Supervisor of the Investigation Division. Duties and responsibilities in this position included the supervision and managerial responsibility of 23 criminal investigators working in the areas of intelligence, narcotics and dangerous drugs, polygraph, drug diversion and general investigations such as homicide, robbery, burglary, fraud and larceny.
- Senior Criminal Investigator. Duties and responsibilities primarily included the investigation of narcotic and homicide cases, as well as administering polygraph examinations for numerous law enforcement and other criminal justice agencies within the State.
- Criminal Justice Specialist/Courts. Responsibilities included criminal justice planning in the area of Courts, prosecution

and defense, as well as providing technical assistance to the various administrators within the State's Criminal Justice System.

September 1962 to September 1972:

Employed by the Carson City Sheriff's Office, Carson City, Nevada.

In January 1965, promoted to Detective and in July, 1968, promoted to Detective Sergeant. Responsibilities included: Investigation of major and minor criminal cases, courtroom presentation of facts and evidence, liaison with the District Attorney's Office, maintenance of department intelligence files and attendance at area and statewide intelligence meetings.

Investigation of criminal cases involved both local and area-wide organized crime and narcotics. My assignments also included undercover work, surveillance and investigations with and for other agencies.

Additional responsibilities included the conducting of polygraph examinations for the agency and other criminal justice agencies. Additional duties included staff supervision over 20 deputies and support staff and immediate supervision over two detectives and one narcotics officer.

Other work-related experience:

- 1981 Appointed by Governor Robert List to the Private Investigator's Licensing Board of the State of Nevada.
- 1982 Program Coordinator of the Governor's Task Force on Crime in Nevada.
- 1982-1989 Member of NASDEA - National Association of State Drug Enforcement Alliance

- 1983-1985 Board member of RMIN - Rocky Mountain Information Network (an intelligence network consisting of (8) western states.)
- 1983-1992 Reappointed by Governor Richard Bryan and Governor Bob Miller to the Private Investigator's Licensing Board and served as one member of a five member board managing the affairs of the Private Investigator's Licensing Board. Primary responsibilities required the review of applicants for licensing; review and subsequent approval or denial of regulations for the industry in compliance with Nevada law and adjudication of regulatory and statutory administrative violations of licenses.

Other Legal Experience:

Court Administration, National Judicial College, Reno, NV
Nevada Law Clerk training, National Judicial College, Reno, NV

Awards and Certificates:

- 1976 Citation received from the Sheriff of Carson City, Nevada, for the successful investigation and adjudication of a homicide involving two young women.
- 1968 Award for Outstanding Bravery by the National Police Officers Association of America, as a result of saving the lives of two individuals taken hostage by three escapees of the Nevada State Prison.

Professional Affiliations - Past and Present:

Member, Oral Roberts University Ministers Alliance
Member, International Charismatic Bible Ministers
Member, Victory Fellowship of Ministries
FBI National Academy Associates
Nevada Narcotics Officers Association
Nevada Sheriffs and Chiefs of Police Association

George D. Wendell
Professional Profile
Page 8

American Polygraph Association
American Police Polygraph Association
Western Nevada Peace Officers Association
Nevada Polygraph Association
Sierra Central Intelligence Unit
California Association of Polygraph Examiners
Board of Directors, Nevada State Employees Federal Credit Union

Hobbies:

Motorcycle riding - off road and street
Personal watercraft boating
Pistol shooting and competition
Hunting, fishing and camping
Home maintenance and remodeling

Family:

My wife's name is Marlene and I have four adult children. Marlene was employed by the City of Carson City from 1967 to 1995. Positions held: Office Manager and Legal Secretary, Carson City District Attorney's Office for ten years; and from 1977 to 1995, Judicial Assistant to the District Judge, Department II of the First Judicial District Court.

References:

Available upon request

Carson City Application for Appointive/Volunteer Position

✓
resident
vote

RECEIVED

Please print or type

Title of Board or Commission: Planning Commission		MAY 18 2007	
Title of Position: Volunteer		CARSON CITY EXECUTIVE OFFICES	
Name: Enos	Donna	I.	
Last	First	Middle Initial	
Address: 2272 Snowflake Drive	Carson City	NV	89703
Street	City	State	Zip
Occupation/Business: Retired - U.S. Dept. of Justice, Washington, DC, 30 years			
Telephone: Work	Home 775-884-4835	Cell	E-mail enosmar@aol.com
How long have you lived in Carson City 4 1/2 yrs. Are you an <u>active</u> Carson City Registered Voter? Yes			

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

My skills and abilities include, but are not limited to:
 Good problem solving skills,
 Good organizational skills and ability to work in a team environment,
 Ability to manage varied and complex projects, and
 Ability to present ideas clearly and concisely orally and in writing.

2. List the Community Organizations in Which You Have Participated and Describe Participation.

Volunteer, Carson Tahoe Regional Medical Center (CTRMC)
 Member of the Board, CTRMC Auxiliary; Recently elected auxiliary secretary

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

Not applicable.

4. Do You Anticipate Any Potential Conflicts of Interest? No. If Yes Please Explain.

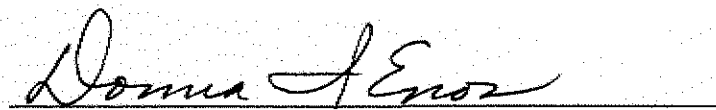
Business in Carson City Service Area: Not applicable.

Length of time in Business: Not applicable.

Personal/Professional References:

Name	Address	Telephone #
Jeanne Peyton	Weiss Rd., Carson City	882-7548
Jan Stewart	Lonesome Polecat Lane, Washoe Valley	882-1143

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

May 16, 2007
Date

You May Attach More Information

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Mail directly to Carson City Executive Offices

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(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

JUN 06 2007

Carson City Application for Appointive/Volunteer Position

resident ✓
w/04/07

CARSON CITY
Please print or type
EXECUTIVE

Title of Board or Commission: Carson City Planning Commission

Title of Position: Commissioner

Name: Block Jed (John) E.
Last First Middle Initial

Address: 3 Sierra Circle Carson City NV 89703
Street City State Zip

Occupation/Business: Business Owner / Incorporating Service / Document Filing and Retrieval

Telephone: Work 882-1013 Home 882-2520 Cell 720-7313 E-mail jed@nevadacorpfilings.co

How long have you lived in Carson City 29 years Are you an active Carson City Registered Voter? Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
---	---------------	------------------

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/ Commission/Committee.

I am very concerned about the future of Carson City. I am very passionate and prideful of Carson City history. Having an office and working in downtown is very rewarding. I have seen many changes from growing up here, going to college and moving back to Carson. I want to be an integral part of the continued success in Carson City Planning.

2. List the Community Organizations in Which You Have Participated and Describe Participation.

Boy Scouts Service projects BAC, Fuji Park, Job Corps Camp, St Marys Hospital (Virginia City) etc. Many hours volunteering at the B.A.C. Member of the Carson City Area Chamber of Commerce, Chair Transportation Committee, 2002 leadership graduate, co-chair leadership planning, membership committee member, ambassador, Member of the Dayton Area Chamber, Carson Valley Chamber, NNDA, Downtown Carson City Merchants Association and Partnership Carson City (anti-meth coalition). Was part of a two year redevelopment corridor work group 2003-2005 and also a Trustee of the WNC (formerly WNCC) foundation. Attend the HRC meetings and I am the Public comment at

Times

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)


4. Do You Anticipate Any Potential Conflicts of Interest? no If Yes Please Explain.

Business in Carson City Service Area: State Agent and Transfer Syndicate, Inc. 112 N. Curry Street

Length of time in Business: 104 years old / 20 years in present ownership

Personal/Professional References:		
Name	Address	Telephone #
Sally Zola	510 West Fourth Street CC NV89703	775-882-1311
Stan Jones	904 North Curry Street	775-883-6233

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

June 5, 2006
Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

Additional Personal /Professional References:

Robert E. Stewart (retired)	160 Overland Street CC NV 89702	775-882-4857
Samuel T. Cook	202 South Pratt Ave. CC NV 89701	775-882-4460
Michael Riggs	4825 Convair #14 CC NV 89706	775-883-3313

PLANNING COMMISSION MEMBERSHIP

<u>MEMBERSHIP</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
<p>William Vance 205 S. Ormsby Blvd. Carson City NV 89703 882-4764 (h) 220-7929 (cell) E-mail: vancenv@yahoo.com</p>	<p>Partial Term 6/04 Reappt.6/2005</p>	<p>6/2009</p>
<p>Craig Mullet 3710 Timberline Dr. Carson City, NV 89703 885-1779 (h) 450-1870 (cell) 885-0536 (f) E-mail: team1cm@msn.com</p>	<p>Initial Term 06/03</p>	<p>6/2007</p>
<p>Mark Kimbrough (Vice Chair) 6163 Rio Vista Lane Carson City NV 89701 775-298-0233 (w) 885-2095 (h) 298-0013 (f) E-mail: mkimbrough@parks.state.nv.us</p>	<p>Initial Term 6/02 Reappt. 6/06</p>	<p>6/2010</p>
<p>Roy Semmens 900 Ruby Lane Carson City NV 89706 887-2020 x1364 (w) 882-6054 (h) 882-5943*51 (f) 741-2191 (c) razorwire2@aol.com</p>	<p>Partial Term 4/03 Reappt. 6/03</p>	<p>6/2007</p>
<p>John Peery (Chair) 2352 Gentry Lane Carson City NV 89701 887-9348 (w) 885-0307(h) 887-9288 (f) djpeery@gbis.com</p>	<p>Initial Term 6/01 Reappt. 6/05</p>	<p>6/2009</p>
<p>Connie Bisbee 685 E. College Parkway #24 Carson City NV 89706 687-5049 x 231(w) 885-2949 (h) 220-5008 (c) cbisbee@dps.state.nv.us</p>	<p>Partial Term 6/05 Reappt. 6/06</p>	<p>6/2010</p>
<p>Steve Reynolds 388 Pasture Carson City NV 89701 887-8817 (w) 882-6749 (h) 887-8824 (f) 750-8244 (c) signpro@pyramid.net</p>	<p>Initial Term 6/04</p>	<p>6/2008</p>

ELECTED/APPOINTED REPRESENTATIVES

Walter Sullivan
Planning & Community Development
887-2188 ext 1001

Tom Grundy
Development Engineering
887-2305 ext. 1204

Attorney Assignment: District Attorney's Office
887-2070

AUTHORITY: NRS 278.030 and CCMC 18.02.010 requires 4-year staggered terms with seven resident members. Terms to expire every June 30th.

MEETINGS: This Commission usually meets the last Wednesday of every month at 3:30 p.m. at the Community Center, Sierra Room.

PURPOSE: To follow the requirements of the City's Charter, as well as CCMC Title 18 and NRS 278.

TYPICAL DUTIES: The approval of special use permits, variances, subdivisions, changes of land use, master plan amendments, street abandonments, etc.

Coordinator: Walt Sullivan, Planning and Community Development.



CARSON CITY PLANNING COMMISSION

The Carson City Board of Supervisors is seeking applications from persons interested in serving for about 12 to 16 hours a month on the Carson City Planning Commission. This Commission oversees all matters pertaining to Carson City's planning and zoning, land use and growth management. Meetings are the last Wednesday of every month at 3:30 P.M. There are two openings for four year terms, expiring June, 2011.

The Board of Supervisors shall appoint a qualified person to the Commission who is a resident and registered voter of Carson City.

Volunteer applications may be obtained from the Carson City Executive Offices or on our website. **Applications must be submitted by June 15, 2006.**

Let it be known that all applications submitted to this office for this position will be considered public information.

CARSON CITY EXECUTIVE OFFICES

201 N. Carson Street #2

Carson City, Nevada 89701

(775) 887-2100 FAX 887-2286

E-Mail rgardner@ci.carson-city.nv.us

Web Page <http://www.carson-city.nv.us>

AN EQUAL OPPORTUNITY EMPLOYER

CCMC - 18.02.005 Short title.

1. This title shall be known and may be cited in all proceedings as the Carson City Zoning Ordinance. (Ord. 2001-23 § 2 (part), 2001).

18.02.007 Power of board of supervisors (hereinafter in Title 18 referred to as "board")- Zoning and planning.

1. The board may:

- a. Divide Carson City into districts and regulate and restrict the erection, construction, reconstruction, alteration, repair or use of buildings, structures or land within those districts.
- b. Adopt master plans for Carson City which will serve as a pattern and guide for the kind of orderly physical growth and development of the city that will minimize impairment of the city's natural resources.
- c. Establish and adopt ordinances and regulations relating to the subdivision of land.

2. The board shall carry out the provisions of subsection 1 in the manner prescribed by Chapters 278 and 278A of Nevada Revised Statutes (NRS). (Ord. 2001-23 § 2 (part), 2001).

18.02.010 Planning commission.

1. Purpose. The purpose of this ordinance is to specify the establishment and authority of the Carson City Planning Commission (hereinafter in Title 18 referred to as "commission").

2. Authority; powers; duties; review by the board.

- a. The commission is hereby created, pursuant to NRS 278.030.
 - b. The commission shall perform all duties and functions delegated to a County Planning Commission by the terms of NRS 278.010 to 278.630, inclusive, and CCMC Title 2 (Planning Commission).
 - c. The commission shall take action to approve, conditionally approve or deny special use permits, variances, and appeals of administrative decisions. The commission shall hear applications and recommend to the board action on changes to the Master Plan, zoning districts, amendments to Title 18 ordinances, amendments to the Development Standards, and all other appropriate subjects.
 - d. On matters where the commission takes final action, the proponent, any aggrieved party, or member of the board may appeal the decision to the board.
 - e. On matters where the commission makes a recommendation to the board, the board by majority vote may affirm, deny, or return to the recommendation to the commission for further consideration of any proposed recommendations.
3. Membership; terms of office; vacancies; removal; attendance by director.
- a. There shall be seven (7) members of the commission.
 - b. The terms of the members shall be four (4) years or until a successor takes office and all terms shall expire on June 30th of their respective years.
 - c. Vacancies occurring before the expiration of a commissioner's term shall be filled for the remaining unexpired portion of the term.
 - d. Members may be removed, after a public hearing, by a majority vote of the board for inefficiency, neglect of duty, or malfeasance of office.

e. The Planning and Community Development Director (hereinafter in Title 18 referred to as director) or his designee shall be in attendance at all commission meetings.

4. Qualifications.

a. The mayor shall appoint, with the approval of the board, the members of the commission.

b. The members shall be residents of Carson City and registered voters therein at the time of their appointment and continuously throughout their term.

5. Compensation. All members of the commission shall serve without compensation.

6. Meetings and Records.

a. The commission shall hold at least one (1) regular meeting in each month.

b. The commission shall adopt by-laws and rules for the transaction of their business and shall keep a record of its decisions and findings. This record shall be a public record.

c. Complete records of official actions of the commission shall be kept on file in the office of the planning and community development department.

7. Chairman and Other Officers.

a. The commission shall elect yearly its chairman from among the appointed members.

b. The commission shall elect yearly other offices as it may determine necessary. (Ord. 2001-23 § 2 (part), 2001).

NRS 278.030 Creation by cities and counties; number of members.

1. The governing body of each city whose population is 25,000 or more and of each county whose population is 40,000 or more shall create by ordinance a planning commission to consist of seven members.
2. Cities whose population is less than 25,000 and counties whose population is less than 40,000 may create by ordinance a planning commission to consist of seven members. If the governing body of any city whose population is less than 25,000 or of any county whose population is less than 40,000 deems the creation of a planning commission unnecessary or inadvisable, the governing body may, in lieu of creating a planning commission as provided in this subsection, perform all the functions and have all of the powers which would otherwise be granted to and be performed by the planning commission.

[Part 3:110:1941; A 1947, 834; 1943 NCL § 5063.02]—(NRS A 1973, 914; 1989, 1917; **2001, 1967**)

NRS 278.040 Members: Appointment; qualifications; compensation and expenses; terms; removal; vacancies.

1. The members of the planning commission are appointed by the chief executive officer of the city, or in the case of a county by the chairman of the board of county commissioners, with the approval of the governing body. The members must not be members of the governing body of the city or county. The majority of the members of the county planning commission in any county whose population is 400,000 or more must reside within the unincorporated area of the county.
2. In Carson City, the members of the planning commission established as provided in **NRS 278.030** are appointed by the Mayor from the city at large, with the approval of the Board of Supervisors.
3. The governing body may provide for compensation to its planning commission in an amount of not more than \$80 per meeting of the commission, with a total of not more than \$400 per month, and may provide travel expenses and subsistence allowances for the members in the same amounts as are allowed for other officers and employees of the county or city.
4. Except as otherwise provided in this subsection, the term of each member is 4 years, or until his successor takes office. If applicable, the term of each member of a county or city planning commission in any county whose population is 400,000 or more is coterminous with the term of the member of the governing body who recommended his appointment to the appointing authority. If the recommending member resigns his office before the expiration of his term, the corresponding member of the planning commission may continue to serve until the office is next filled by election. If the office of the recommending member becomes vacant before the expiration of the term for any other reason, the corresponding member of the planning commission may continue to serve for the duration of the original term.
5. Except as otherwise provided in this subsection, members of a county or city planning commission may be removed, after public hearing, by a majority vote of the governing body for just cause. In a county whose population is 400,000 or more, members of a county or city planning commission serve at the pleasure of their appointing authority.
6. Vacancies occurring otherwise than through the expiration of term must be filled for the unexpired term.

[Part 3:110:1941; A 1947, 834; 1943 NCL § 5063.02]—(NRS A 1959, 13; 1969, 328; 1971, 1115; 1973, 914; 1979, 529, 1385, 1386; 1983, 1246; 1985, 22; 1989, 1917; 1991, 248; 1995, 198; **2001, 2804; 2003, 1733**)