Hem#4-2B

## CARSON CITY, NEVADA REQUEST FOR BOARD ACTION

Date Submitted: July 6, 2007 Agenda Date Requested: July 19, 2007

Time Requested: Consent Agenda

To: Mayor and Supervisors

From: Public Works

**Subject Title:** Action to accept Public Works recommendation on the "Professional Land Surveying Services Agreement-Tri State", Contract # 2006-206 and authorize Public Works to issue payments to Tri State Surveying, Ltd., for a contract amount of \$100,000.00 from Various Capital Improvement Projects, as provided for in FY 2007/2008.

**Staff Summary:** The Carson City Public Works Department has a responsibility of managing an extensive Capital Improvement Project Program, which includes the design and construction of various public facilities; street improvements; water, sewer, storm drain and reclaimed water utility infrastructure; parks and recreational facilities. To facilitate the design and construction of such improvement projects the City requires the services of a professional land surveyor.

The firm may be responsible for surveying and mapping services for a variety of public works projects.

Type of Action Requested: (Check One)

( ) Resolution ( ) Ordinance

(\*\*) Formal Action/motion ( ) Other (Specify)

Does this Action Require a Business Impact Statement: ( ) Yes (X) No

**Recommended Board Action:** I move to accept Public Works recommendation on the "Professional Land Surveying Services Agreement", Contract # 2006-206 and authorize Public Works to issue payments to Tri State Surveying, Ltd., for a contract amount of \$100,000.00 from Various Capital Improvement Projects, as provided for in FY 2007/2008.

**Explanation for Recommended Board Action:** This is a professional services contract. This consultant was selected using the guidelines of NRS as indicated below. Although not required by law, a Statement of Qualification process was used to select this consultant.

**Applicable Statute, Code, Policy, Rule or Regulation**: Architects, Engineers and Surveyors are considered professional services contracts pursuant to the requirements of N.R.S., Chapters 332 and 625; therefore, a formal bidding process is not required.

## CARSON CITY, NEVADA REQUEST FOR BOARD ACTION

Fiscal Impact: Not to exceed \$100,000.00. Explanation of Impact: If approved, the referenced account(s) could be decreased by \$100,000.00. Funding Source: Various Capital Improvement Projects as Provided for in FY 2007/2008. Alternatives: Provide Other Direction Pursuant to Board Action Supporting Material: Agreement & Proposal from Consultant Prepared by: Sandy Scott, Contract Coordinator Reviewed By: Date: / /\_\_\_ Kim Belt, Capital Program Manager Date: 7 //0 / 07 Reviewed By: (C/M) Reviewed By: (Finance Dir) Natur Reviewed By: (DA) Date: 7 /10 /07 Reviewed By: (Public Works)\_ BOARD ACTION: (Aye) Motion (Nay) (Vote Recorded By)

THIS AGREEMENT, made and entered into this 19th day of July, 2007, by and between the

City and County of Carson City, a political subdivision of the State of Nevada, hereinafter referred to as the "CITY", and Tri State Surveying, Ltd., a qualified firm, licensed in the State of Nevada and Carson City, with an office located at 425 E. Long Street, Nevada, 89706, hereinafter referred to as the "CONSULTANT".

#### WITNESSETH:

**WHEREAS**, the Contracts Division for the City and County of Carson City is authorized to approve and accept the Agreement as set forth in and by the following provisions; and

WHEREAS, no contract or agreement concerning the duties, responsibilities, and/or scope of work by the CONSULTANT presently exists; and

WHEREAS, the CITY desires to employ the services of the CONSULTANT for the intended work of hereinafter referred to as "CONTRACT #2006-206", and titled "Professional Land Surveying Services-Tri State"; and

WHEREAS, the CONSULTANT shall be compensated for all services rendered as herein agreed.

NOW, THEREFORE, in consideration of the premises, mutual promises, covenants and undertakings hereinafter set forth, the parties agree as follows:

#### ARTICLE 1

### 1 SCOPE OF WORK:

- 1.1 <u>Description of Work:</u>
  - 1.1.1 See attached Statement of Qualification from Consultant dated April 25, 2007.
- 1.2 The **CONSULTANT**, as promptly and as economically as practicable, shall perform the services as described in the **Description of Work**.
- 1.3 This agreement represents the entire understanding between the parties. Any amendments to this Agreement shall be agreed upon in writing between the CITY and CONSULTANT.

#### ARTICLE 2

### 2 TIME OF COMPLETION:

- 2.1 **CONSULTANT** shall complete the **Scope of Work** on or before July 19, 2008, however, this contract continues as long as funding exists to continue. The contract may be terminated after this date by either party giving five (5) days written notice to terminate the contract.
- 2.2 If, however, the **CONSULTANT** is delayed in the performance or completion of the work under this Agreement by labor strikes, lock-outs, fire, unavoidable casualties, or other causes beyond the control of the **CONSULTANT** and without his fault or negligence, then the time for the performance or completion of said work may be extended for a reasonable period to allow therefore.

## ARTICLE 3

#### 3 **COMPENSATION**:

- 3.1 CITY agrees to pay the CONSULTANT upon performance of the work described in Scope of Work.
- 3.2 CITY shall pay CONSULTANT compensation based upon time and materials not to exceed a maximum amount of \$100,000.00 hereinafter referred to as the CONTRACT SUM.
- The compensation named herein is for the completed work, and includes the furnishing of all materials, and all labor, equipment, tools, and appliances, and all expenses, direct or indirect, connected with the proper execution of the work.
- 3.4 CITY agrees to make payments within thirty (30) days after acceptance of the completed work or from the date the correct invoice is received by the *Contact Person*, whichever is the latter date. Payment is deemed to be made on the date payment is mailed to the **CONSULTANT**.
- 3.5 The CITY reasonably believes that funds can be obtained sufficiently to make all payments during the term of this Agreement. If the CITY does not allocate funds to continue the function performed by the CONSULTANT obtained under this Agreement, this Agreement shall be terminated when appropriated funds expire.
- None of the sums due or to become due, nor any of the work to be performed under this Agreement shall be assigned, nor shall the **CONSULTANT** subcontract any substantial portion of this Agreement without the **CITY'S** prior written consent.

## ARTICLE 4

## 4 PERMITS AND REGULATIONS:

- 4.1 Before commencing with the performance of any work under this Agreement, the CONSULTANT shall obtain all necessary permits and licenses as may be necessary.
- 4.2 Before and during the progress of work under this Agreement, the **CONSULTANT** shall give all notice and comply with all the laws, ordinances, rules and regulations of every kind and nature now or hereafter in effect promulgated by any Federal, State, County, or other Governmental Authority, relating to the performance of work under this Agreement.
- 4.3 If the **CONSULTANT** performs any work that is contrary to any such law, ordinance, rule or regulation, he shall bear all the costs arising therefrom.
- 4.4 CONSULTANT agrees to obtain a Carson City Business License and provide a copy of same to Carson City Public Works Contracts Division prior to commencing work.

## ARTICLE 5

## 5 CITY'S RESPONSIBILITIES:

- 5.1 The CITY shall provide requested information to the CONSULTANT in a timely manner.
- The CITY shall designate three (3) representatives who are authorized to act on the CITY'S behalf with respect to the Project. These authorized representatives shall render decisions on documents submitted by the CONSULTANT in a timely manner in order to avoid unreasonable delay in the orderly and sequential progress of the services.
  - 5.2.1 **Contract Administrator:**

Sandy Scott, Contract Coordinator
Carson City Public Works - Contracts Division
3505 Butti Way
Carson City, NV 89701
775-887-2355 x1101 / FAX 887-2112

5.2.2 Project Manager:

Kim Belt, Capital Program Manager Carson City Public Works 3505 Butti Way Carson City, NV 89701 775-887-2355 x 1016/ FAX 887-2112

5.2.3 Detailed Invoices using the City's format shall be mailed to:

3

Karen White, Management Assistant Carson City Public Works - Engineering

3505 Butti Way Carson City, NV 89701 775-887-2355 x1023 / FAX 887-2112

#### ARTICLE 6

## 6 **INSURANCE**:

### 6.1 **GENERAL LIABILITY:**

- 6.1.1 The CONSULTANT agrees, as a condition precedent to any duty of the CITY to make any payment under this Agreement, to furnish and maintain throughout the term of the Agreement at no cost to the CITY, such general liability and property damage insurance as shall protect the CONSULTANT and any subconsultant performing work covered by the Agreement from claims for, but not limited to, bodily injury, sickness, disease, death, or property damage arising or resulting from the CONSULTANT'S performance, or by any subconsultant, person, firm or employee directly or indirectly employed by him.
- 6.1.2 The **CONSULTANT** agrees that the City of Carson City, 3505 Butti Way, Carson City, Nevada 89701 shall be listed as an additional insured in the amount Two Million Dollars (\$2,000,000.00) and One Million Dollars (\$1,000,000.00) per occurrence.

#### 6.2 PROFESSIONAL LIABILITY:

6.2.1 The CONSULTANT agrees, as a condition precedent to any duty of the CITY to make any payment under this Agreement, to furnish and maintain throughout the term of the Agreement at no cost to the CITY, errors and omissions insurance in the amount Two Million Dollars (\$2,000,000.00) and One Million Dollars (\$1,000,000.00) per occurrence.

## 6.3 INDUSTRIAL INSURANCE:

6.3.1 The **CONSULTANT** agrees, as a condition precedent to any duty of the **CITY** to make any payment under this Agreement, to furnish and maintain throughout the term of the Agreement at no cost to the **CITY**, worker's compensation insurance as required by the provisions of Chapter 616 of the NRS.

#### 6.4 ADDITIONAL INSURANCE REQUIREMENTS:

6.4.1 Upon failure to provide insurance, the CITY may, at its sole option, order the

**CONSULTANT** to stop work, suspend the Agreement, or terminate the Agreement.

- 6.4.2 The CONSULTANT shall furnish to the City of Carson City, 3505 Butti Way, Carson City, Nevada 89701, the certificates of said insurances prior to commencing work.
- 6.4.3 Within 24 hours of any suspension, cancellation, reduction, or termination of coverage, the **CONSULTANT** agrees to provide the **CITY** written notice of same.
- 6.4.4 In the event the CITY must pay any premium(s) on behalf of the CONSULTANT, after the execution of this Agreement, the CONSULTANT shall reimburse the CITY for all such payment(s). Said payment(s) shall be deducted from any compensation due, or about to become due the CONSULTANT by the CITY.

#### ARTICLE 7

## 7 <u>INDEMNIFICATION</u>:

- This Agreement does not create an employee/employer relationship between the 7.1 parties. It is the parties' intention that the CONSULTANT will be an independent contractor and not Carson City's employee for all purposes, including but not limited to the application of the Fair Labor Standards Act, The Federal Unemployment Tax Act, the provisions of the Internal Revenue Code, Nevada State revenue and taxation law. The CONSULTANT will remain sole and absolute discretion in the iudament of the manner and means of carrying out the CONSULTANTS activities and responsibilities hereunder. The CONSULTANT agrees that it is a separate and independent enterprise from the public employer, that it has full opportunity to find other business, that it has made its own investment in its business, and that it will utilize a high level of skill necessary to perform the work. This agreement shall not be construed as creating any joint employment relationship between the CONSULTANT and the City, and the City will not be liable for any obligation incurred by the CONSULTANT, including but not limited to unpaid minimum wages and/or overtime premiums.
- 7.2 The CONSULTANT hereby agrees to indemnify, hold harmless and defend, not excluding the City's right to participate, the City, its officers, agents and employees, from and against all liability, claims, actions, damages, losses and expense, including but not limited to reasonable attorneys' fees and costs arising out of any negligent or willful acts or omissions of the CONSULTANT, its officers, agents and employees.

#### ARTICLE 8

#### 8 TERMINATION:

- 8.1 Anything in this Agreement to the contrary notwithstanding, if the CONSULTANT should fail to make progress as to endanger performance of this Agreement in accordance with its terms, or if he should fail to make prompt payments to subconsultants for material or labor, or if he should violate any laws, ordinances or regulations, or otherwise violate any provision of this Agreement, then the CITY may, without prejudice to any other right or remedy, terminate this Agreement in whole or from time to time in part upon written notice and proceed to complete or cause the work to be completed.
- 8.2 The CITY may deduct the cost of completing the said work from payments then or thereafter due to the CONSULTANT, who shall pay the CITY any amount by which such cost of completion shall exceed the unpaid monies due or to become due to the CONSULTANT.
- In addition to the provisions of the preceding paragraph, the CITY shall have the right to terminate this Agreement without cause upon five (5) days' written notice to the CONSULTANT. In that event, the CITY shall pay to the CONSULTANT a proportionate amount of the CONTRACT SUM, as amended, based upon the percentage of the completion of the work under this Agreement and any amendment hereto.

#### ARTICLE 9

## 9 USE OF CONSULTANT'S DRAWINGS, SPECIFICATIONS & OTHER DOCUMENTS:

- 9.1 The Drawings, Specifications and other documents prepared by the CONSULTANT for the Project are instruments of the CONSULTANT'S service for use solely with respect to the Project and, unless otherwise provided, the CONSULTANT shall be deemed the author of these documents and shall retain all common law statutory and other reserved rights, including the copyright.
- 9.2 The CITY shall be permitted to retain copies, including reproducible copies, of the CONSULTANT'S Drawings, Specifications, and other documents for information and reference in connection with the Project.
- 9.3 The **CONSULTANT'S** Drawings, Specifications and other documents shall not be used by the **CITY** or others without expressed permission of the **CONSULTANT**.

### ARTICLE 10

10 MISCELLANEOUS:

- 10.1 This Agreement shall be construed, interpreted, and the rights of the parties determined in accordance with the laws of the State of Nevada.
- 10.2 Causes of action between the parties to this Agreement pertaining to acts or failures to act shall be deemed to have accrued and the applicable statutes of limitations shall commence to run not later than either the date of Substantial Completion for acts or failures to act occurring prior to Substantial Completion, or the date of issuance of the final Certificate for Payment for acts or failures to act occurring after Substantial Completion.
- 10.3 The CITY and CONSULTANT, respectively, bind themselves, their partners, successors, assigns and legal representatives to the other party to this Agreement and to the partners, successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement.
- 10.4 This Agreement represents the entire and integrated agreement between the CITY and CONSULTANT and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both CITY and CONSULTANT.
- 10.5 Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the CITY or CONSULTANT.
- 10.6 CONSULTANT shall be required to maintain telephone service such that the CITY may contact or leave a message for the CONSULTANT or their designee at any time. CONSULTANT shall provide advance notice to the CITY of any change in telephone number.
- 10.7 Written notice under this Agreement, shall be deemed to have been duly served when delivered in person to the individual or to a member of the firm or to an officer of the corporation for whom it is intended, or if sent by registered mail to the CONSULTANT at the address shown on page 9, or to the CITY at the address shown herein.
  - 10.7.1 Notice to CITY shall be addressed to:

Carson City Public Works - Contracts Division C/O Sandy Scott, Contract Coordinator 3505 Butti Way Carson City, NV 89701 775-887-2355 x1101 / FAX 887-2112

10.8 Failure of either party to this Agreement to enforce any provision of this Agreement shall not be deemed a waiver of such provision or of subsequent failures to comply with any such provision.

### ARTICLE 11

## 11 COST ACCOUNTING AND AUDITS:

11.1 If required by the CITY, the CONSULTANT agrees to make available to the CITY within two (2) years after the completion of the work under this Agreement, such books, records, receipts, vouchers, or other data as may be deemed necessary by the CITY to enable it to arrive at appropriate cost figures for the purpose of establishing depreciation rates for the various materials and other elements which may have been incorporated into the work performed under this Agreement.

## 12 ACKNOWLEDGMENT AND EXECUTION:

12.1 This AGREEMENT entered into as of the day and year first written above.

CITY'S CONTRACTING AGENT	CITY DEPARTMENT:		
BY: Sandy Scott Title: Contract Coordinator Carson City Public Works Contracts Division 3505 Butti Way Carson City, Nevada 89701 Telephone: 775-887-2355 x1101	Public Works  I hereby concur with the initiation of this Agreement and I certify that the consultant will not be given authorization to begin work until this Agreement has been signed by all parties.  BY: Andrew Burnham		
Signature	Title: Public Works Director Address: 3505 Butti Way		
DATED this day of July, 2007  CITY CONTACT PERSON	Carson City, NV 89701 Telephone: 775-887-2355 x1001		
NAME: Kim Belt, Capital Program Manager	Signature		
<b>PHONE</b> : 775-887-2355 x 1016	DATED this day of July, 2007		
	I certify that the funds are available for this project.		
	FUNDING SOURCE: Various Capital Improvement Projects as needed		
	BUDGET ALLOCATION: \$100,000.00  By: Kim Belt, Capital Program Manager		
eritario de la comencia de la comen Nota de la comencia d	Signature		

STATE OF NEVADA	<b>)</b>			
CARSON CITY	, ) ss			
CONSULTANT, for w	deposes and says: That he is the hom the aforesaid described wor and understands the terms, con	k is to be perfo	ormed by; that I	ne has read the
I further understand signed by the Board	that I must not begin work on t I of Supervisor's.	his project ur	ntil this agreer	nent has been
	CONSULTANT			
	BY: Ken Iwamura, P.L.S. TITLE: Vice President FIRM: Tri State Surveying, Ltd. BUSINESS LICENSE #: 07-93 Address: 425 Long Street City: Carson City			
	State/Zip Code: Nevada 8970 Telephone: 775-887-9911 Fax# 775-887-9915	6		
	(Signatur	e of Consultar	nt)	
	DATED this day of July, 20	07		
NOTARY NAME:				
	d name of notary)	L.S.		
(signal	ture of notary)			
DATED this day	of July, 2007			

### 13 CONTRACT ACCEPTANCE AND EXECUTION:

13.1 The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of July 19, 2007, approved the acceptance of the attached contract hereinbefore identified as **CONTRACT No. 2006-205** and titled **"Professional Land Surveying Services Agreement"**. Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada, to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

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