# City of Carson City Agenda Report

Hen# 4-2

| Date Submitted: August 28, 2007  | Agenda Date Requested: September 6, 200 Time Requested: Consent   |
|--|---|
| To: Mayor and Supervisors  |   |
| From: District Court/Juvenile Court  |   |
| Subject Title: Action to approve Resolution Nointerlocal contract between the State of Nevada acti and Human Services, Division of Welfare and Supp Court of the State of Nevada in and for Carson City City to recruit and appoint court masters to hold chi related thereto. | ng by and through its Department of Health<br>portive Services, the First Judicial District<br>and Storey County and the City of Carson |
| Staff Summary:   |   |
| Type of Action Requested: (check one)  (_XX_) Resolution  () Formal Action/Motion  | Ordinance Other (Specify)   |
| Does this action require a Business Impact State   | ment: ( ) Yes (X) No  |
| and approving an interlocal contract between the Sta<br>Department of Health and Human Services, Divisio<br>First Judicial District Court of the State of Nevada i<br>the City of Carson City to recruit and appoint court<br>other matters properly related thereto.          | on of Welfare and Supportive Services, the in and for Carson City and Storey County and   |
| Explanation for Recommended Board Action: C reimbursement in the amount of \$30,000 for each fithrough June 30, 2011, from the Department of Hea and Supportive Services, for City employees who are of child support matters.   | scal year beginning September 1, 2007<br>alth and Human Services, Division of Welfare   |
| Applicable Statue, Code, Policy, Rule or Regulat   | ion: NRS 277.180  |
| Fiscal Impact: Yes, reimbursement to the City of C   | Carson City General Fund.   |
| Explanation of Impact: Estimated amount of \$30,01, 2007 through June 30, 2011.  | 000 for each fiscal year beginning September  |
| Funding Source: n/a  |   |
| Alternatives: Not approving the contract.  |   |
| Supporting Materials: Resolution and Interlocal C  | Contract.   |

| Prepared By  | : Maxine Cortes, Court Admin     | istrator                              |  |
|--|----------------------------------|---------------------------------------|--|
| Reviewed B   |                                  | Date:                                 |  |
| Concurrence  | (Department Heatt)               | Date:                                 | 8-28-07  |
|  | (City Manager) WWW Consideration | · · · · · · · · · · · · · · · · · · · | -Fo-8s   |
|  | (District Attorney)              | Date: 8                               |  |
|  | (Finance Director)               | Date: 8                               | [648] I  |
| Board Action   | n Taken:                         |                                       |  |
| The state of the s |                                  | 1)                                    | Aye/Nay  |
|  |                                  | 2)                                    |  |
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| RESOLUTION NO.                         |                |  |
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A RESOLUTION ADOPTING AND APPROVING AN INTERLOCAL CONTRACT BETWEEN THE STATE OF NEVADA ACTING BY AND THROUGH ITS DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF WELFARE AND SUPPORTIVE SERVICES, THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR CARSON CITY AND STOREY COUNTY AND THE CITY OF CARSON CITY TO RECRUIT AND APPOINT COURT MASTERS TO HOLD CHILD SUPPORT HEARINGS AND OTHER MATTERS PROPERLY RELATED THERETO.

WHEREAS, pursuant to NRS 277.180, any one or more public agencies may enter into interlocal contracts with any one or more other public agencies for the performance of any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, the City of Carson City is a political subdivision of the State of Nevada and the Department of Health and Human Services, Division of Welfare and Supportive Services and the First Judicial District Court of the State of Nevada in and for Carson City and Storey County are agencies of the State of Nevada; and

WHEREAS, NRS 277.180 provides that every such contract must be ratified by appropriate official action of the governing body of each party to the contract as a condition precedent to its entry into force; and

WHEREAS, NRS 277.180 also provides that every such contract must set forth fully the purposes, powers, rights, objectives and responsibilities of the contracting parties; and

WHEREAS, the parties to the interlocal contract for the recruitment and appointment of court masters to hold child support hearings desire to adopt and approve such contract as required by NRS 277.180. A copy of the interlocal contract is attached to this Resolution as Exhibit "A;" and

**NOW, THEREFORE, BE IT RESOLVED** that the terms and conditions of the interlocal contract for the recruitment and appointment of court masters to hold child support hearings are hereby adopted and approved; and

BE IT FURTHER RESOLVED that the interlocal contract for the recruitment and appointment of court masters to hold child support hearings shall be spread at large upon the minutes or attached in full thereto as an exhibit, and that a copy of this

Resolution shall be sent to the First Judicial District Court of the State of Nevada in and for Carson City and Storey County and the State of Nevada, Department of Health and Human Services.

| Upon motion by Supervisor | , seconded by            |
|---------------------------|--------------------------|
|                           |                          |
| this, 200                 | 7 by the following vote: |
| AYES:                     | notion by Supervisor     |
| ABSENT:                   | ABSTAIN:                 |
|                           |                          |
|                           |                          |
|                           |                          |
| ATTEST:                   |                          |
| Alan Glover, Clerk        |                          |
| Carson City, Nevada       |                          |

#### INTRASTATE INTERLOCAL CONTRACT BETWEEN PUBLIC AGENCIES

A Contract Between the State of Nevada Acting By and Through Its

Department of Health and Human Services Division of Welfare and Supportive Services 1470 College Parkway Carson City NV 89706

And

The First Judicial District Court of the State of Nevada in and for Carson City and Storey County Department One, Room 3061 885 East Musser Street Carson City NV 89701

And

City of Carson City 201 N. Carson Street Carson City NV 89701

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the contract is authorized by law to perform; and

WHEREAS, it is deemed that the services of The First Judicial District Court of the State of Nevada, hereinafter set forth are both necessary to Division of Welfare and Supportive Services (DWSS) and in the best interests of the State of Nevada:

NOW, THEREFORE, in consideration of the aforesaid premises, the parties mutually agree as follows:

- 1. <u>REQUIRED APPROVAL</u>. This Contract shall not become effective until and unless approved by appropriate official action of the governing body of each party. This Interlocal Contract is not in effect until approved by the State of Nevada Board of Examiners.
- 2. <u>DEFINITIONS</u>. "State" means the State of Nevada and any state agency identified herein, its officers, employees and immune contractors as defined in NRS 41.0307. "Court" and "County/City" are used interchangeably throughout this contract and both are responsible parties under the terms of this contract.
- 3. <u>CONTRACT TERM</u>. This Contract shall be effective <u>retroactive to September 1, 2007 (upon Board of Examiner approval, anticipated to be October 9, 2007) to June 30, 2011</u>, unless sooner terminated by either party as set forth in this Contract.
- 4. <u>TERMINATION</u>. This Contract may be terminated by either party prior to the date set forth in paragraph (3), at any time without cause upon provision of sixty (60) days notice in writing to either party; or in the event of: (1) material breach of this contract by either party; (2) failure to take corrective action; (3) termination of the program established by Congress in Title IV-D of the Social Security Act; (4) any changes resulting from AB536 of the 2007 Legislative session; or (5) any significant change in federal or state funding provisions. Termination

will be effective sixty (60) days after written notice is received by the other party. DWSS shall reimburse the Judicial District Court for costs incurred pursuant to this contract through the last effective date of this contract, unless Section III. E of Attachment A of this contract applies. The parties expressly agree that this Contract shall be terminated immediately if for any reason federal and/or State Legislature funding ability to satisfy this Contract is withdrawn, limited, or impaired.

- 5. <u>NOTICE</u>. All notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by telephonic facsimile with simultaneous regular mail, or mailed certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address set forth above.
- 6. <u>INCORPORATED DOCUMENTS</u>. The parties agree that the services to be performed shall be specifically described; this Contract incorporates the following attachments in descending order of constructive precedence:

ATTACHMENT A: SCOPE OF WORK

ATTACHMENT B: NOTICE/APPEAL PROCESS

ATTACHMENT C: BUDGET ANALYSIS

- 7. CONSIDERATION. The First Judicial District Court of the State of Nevada agrees to provide the services set forth in paragraph (6) at a cost to be determined per Attachment C and not to exceed \$43,856 for State Fiscal Year (SFY) 2008; \$38,095 for SFY 2009; \$41,905 for SFY 2010 and \$46,096 for SFY 2011 with the total Contract or installments payable: monthly, not exceeding \$169,952 or the approved annual budget, whichever is less. Any intervening end to a biennial appropriation period shall be deemed an automatic renewal (not changing the overall Contract term) or a termination as the results of legislative appropriation may require.
- 8. <u>ASSENT</u>. The parties agree that the terms and conditions listed on incorporated attachments of this Contract are also specifically a part of this Contract and are limited only by their respective order of precedence and any limitations expressly provided.

#### 9. INSPECTION & AUDIT.

- a. <u>Books and Records</u>. Each party agrees to keep and maintain under general accepted accounting principles full, true and complete records, agreements, books, and documents as are necessary to fully disclose to the State or United States Government, or their authorized representatives, upon audits or reviews, sufficient information to determine compliance with all state and federal regulations and statutes.
- b. <u>Inspection & Audit</u>. Each party agrees that the relevant books, records (written, electronic, computer related or otherwise), including but not limited to relevant accounting procedures and practices of the party, financial statements and supporting documentation, and documentation related to the work product shall be subject, at any reasonable time, to inspection, examination, review, audit, and copying at any office or location where such records may be found, with or without notice by the State Auditor, Employment Security, the Department of Administration, Budget Division, the Nevada State Attorney General's Office or its Fraud Control Units, the State Legislative Auditor, and with regard to any federal funding, the relevant federal agency, the Comptroller General, the General Accounting Office, the Office of the Inspector General, or any of their authorized representatives.
- c. <u>Period of Retention</u>. All books, records, reports, and statements relevant to this Contract must be retained a minimum three years and for five years if any federal funds are used in this Contract. The retention period runs from the date of termination of this Contract. Retention time shall be extended when an audit is scheduled or in progress for a period reasonably necessary to complete an audit and/or to complete any administrative and judicial litigation which may ensue.
- 10. <u>BREACH: REMEDIES</u>. Failure of either party to perform any obligation of this Contract shall be deemed a breach. Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including but not limited to actual damages, and to a prevailing party reasonable attorneys' fees and costs.
- 11. <u>LIMITED LIABILITY</u>. The parties will not waive and intend to assert available NRS chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Actual damages

for any State breach shall never exceed the amount of funds which have been appropriated for payment under this Contract, but not yet paid, for the fiscal year budget in existence at the time of the breach.

- 12. <u>FORCE MAJEURE</u>. Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of the Contract after the intervening cause ceases.
- 13. <u>INDEMNIFICATION</u>. Neither party waives any right or defense to indemnification that may exist in law or equity.
- 14. <u>INDEPENDENT PUBLIC AGENCIES</u>. The parties are associated with each other only for the purposes and to the extent set forth in this Contract, and in respect to performance of services pursuant to this Contract, each party is and shall be a public agency separate and distinct from the other party and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract. Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for one agency whatsoever with respect to the indebtedness, liabilities, and obligations of the other agency or any other party.
- 15. <u>WAIVER OF BREACH</u>. Failure to declare a breach or the actual waiver of any particular breach of the Contract of its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.
- 16. <u>SEVERABILITY</u>. If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.
- 17. <u>ASSIGNMENT</u>. Neither party shall assign, transfer or delegate any rights, obligations or duties under this Contract without the prior written consent of the other party.
- 18. <u>OWNERSHIP OF PROPRIETARY INFORMATION</u>. Unless otherwise provided by law any reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer code (which is intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by either party in performance of its obligations under this Contract shall be the joint property of both parties.
- 19. <u>PUBLIC RECORDS</u>. Pursuant to NRS 239.010, information or documents may be open to public inspection and copying. The parties will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests.
- 20. <u>CONFIDENTIALITY</u>. Each party shall keep confidential all information, in whatever form, produced, prepared, observed or received by that party to the extent that such information is confidential by law or otherwise required by this Contract.
- 21. <u>PROPER AUTHORITY</u>. The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract and that the parties are authorized by law to perform the services set forth in paragraph (6).
- 22. <u>GOVERNING LAW: JURISDICTION</u>. This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada. The parties consent to the jurisdiction of the Nevada district courts for enforcement of this Contract.
- 23. ENTIRE AGREEMENT AND MODIFICATION. This Contract and its integrated attachment(s) constitute the entire agreement of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other agreements that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such attachment and this Contract shall be construed consistent with the terms of this Contract. Unless

otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto, approved by the Office of the Attorney General.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

|   | Mayor,   |
|---|--|
|   | Carson City  |
| Mary Teixeira Date  | Title  |
| HIGH FEINGILE   |  |
|   |  |
|   | District Attorney,   |
|   |  |
|   | Carson City  |
| Neil A. Rombardo Date   | Title  |
|   |  |
|   |  |
|   | Chairman,  |
|   | Board of County Commissioners, Storey County   |
| John Flanagan Date  | Title  |
|   |  |
|   |  |
|   | District Attorney,   |
|   | Storey County  |
| 77 - 77 - 70 - 70 - 7   |  |
| Harold Swafford Date  | Title  |
|   |  |
|   |  |
| June 7, Kunel 8-08-07   | Chief Judge,   |
| June 11 Kuned 8-08-07   | 1st Judicial District Court  |
| James T. Russell Date   | Title  |
|   | Administrator,  Division of Welfare and Supportive Services  |
| Nancy K. Ford Date  | Title Comments of the Comments |
|   |  |
|   |  |
|   | Director,  |
|   | Department of Health and Human Services  |
| Michael J. Willden Date   | Title  |
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|   | APPROVED BY BOARD OF EXAMINERS   |
| Signature - Nevada State Board of Examiners   |  |
|   |  |
|   | On <u> </u>  |
|   | (Date)   |
|   |  |
| Approved as to form for the State of NV by:   |  |
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| Donald Winne  | (Date)   |
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## ATTACHMENT A SCOPE OF WORK

WHEREAS, Title IV, Part D (Title IV-D), 42 USC § 651, authorizes an appropriation for each fiscal year for the purpose of enforcing support obligations owed by non-custodial parents to their children, locating non-custodial parents, establishing paternity, obtaining child support, and adjusting support orders; and

WHEREAS, the Child Support Enforcement Program (CSEP) within the Division of Welfare and Supportive Services (DWSS), has been designated the single and separate organizational unit to develop and administer the Nevada State Plan pursuant to Title IV-D, 42 USC § 654; and

WHEREAS, Title IV-D, 42 USC § 654(7) authorizes DWSS to enter into interlocal contracts with appropriate courts and law enforcement officials to implement an efficient statewide system to meet the purposes of this Act; and

WHEREAS, Title IV-D, 42 USC § 666(a)(2) requires expedited processes for establishing paternity and establishing, modifying and enforcing support obligations and 42 USC § 666(c) more specifically defines this obligation; and

WHEREAS, the NRS authorizes the District Courts of the State of Nevada to take evidence, hear arguments, and issue orders regarding establishing paternity, securing support, adjusting support orders, enforcing and recovering support debts for children who may or may not be receiving public assistance; and

WHEREAS, the NRS and Title IV-D of the Social Security Act require DWSS attempt to establish paternity, secure support, and recover support debts for children who may or may not be receiving public assistance; and

WHEREAS, DWSS may carry out its responsibilities through, and in coordination with, the District Courts of the State of Nevada in connection with this contract, under the authority of NRS 277.180; and

WHEREAS, the Title IV-D Child Support Enforcement Program (CSEP) offers federal financial participation (FFP) in the form of reimbursements and incentives with which to plan, coordinate, and improve support enforcement services to Nevada's children and taxpayers; and

WHEREAS, the Title IV-D Child Support Enforcement Program requires the development of an effective and efficient system to assist children in obtaining and securing their birth rights.

NOW, THEREFORE, the parties agree as follows:

#### I. The JUDICIAL DISTRICT COURT(S) agrees:

- A. To recruit and appoint Court Masters pursuant to NRS 3.405 and NRS Chapter 425 to hold hearings on matters related to paternity, support establishment and payment of support in accordance with the purposes of CSEP.
- B. To appoint a sufficient number of substitute Court Masters to maintain an uninterrupted court calendar in the event the primary Court Master is unavailable.
- C. To consult with the Chief of the CSEP prior to appointment of Court Masters.

- D. To ensure Court Masters recommendations are compliant with federal and state laws and regulations.
- E. To permit authorized state and federal personnel to monitor and/or audit the activities, procedures, cases, and accounting records that are subject to this contract, and to develop correctional plans to rectify any exceptions noted in monitoring and/or audit reports that place them out of compliance with this contract or federal/state statues and regulations.
- F. To ensure through its own court resources and processes: (1) expedited process time frames pursuant to NRS 3.415 are met, and (2) pursuant to NRS 425.3844, it shall approve or reject a master's recommendation for modification(s) within ten (10) days from the date of receipt of the master's recommendation in inter-county cases.
- G. To ensure compliance with 45 CFR Part 300, et. seq. which may be viewed at <a href="www.access.gpo.gov/nara/cfr/waisidx\_03/45cfrv2\_03.html">www.access.gpo.gov/nara/cfr/waisidx\_03/45cfrv2\_03.html</a> (Note this website is not maintained by the DWSS and is subject to change by the U.S. Government Printing Office.)
- H. To conduct a master's court in which the plaintiff and the defendant are both given the opportunity to present their side with or without attorney representation.
- I. In IV-D actions brought before the master, cases will be presented pursuant to NRS 425.3852 and a program representative may participate telephonically or by video conferencing whichever is available to present cases before the master based on the considerations contained in NRS 130.316.
  - J. To submit a budget annually to DWSS for approval. During even numbered years, projected two-year budgets must be provided. The budget projection will commence on July 1 of the even numbered years and end on June 30 two years later. This information will be used to obtain authority from the state legislature for reimbursements.
  - K. To limit any claims for reimbursement to those costs for hearings held under the "master system" meeting the purpose of CSEP. Total expenditures shall not exceed the yearly estimated budget as approved by the Chief of CSEP or designee, and subject to work program authority granted pursuant to the State Budget Act, NRS 353.150 to 353.246, inclusive. Any expenditure exceeding yearly budgeted amounts will not reimbursed by the DWSS. An annual budget must be submitted pursuant to Attachment C attached hereto.
    - Court Masters actual time spent preparing for court, in court, preparing recommendations, in travel status, participating in program related training and/or performing policy analysis may be reimbursable when included as part of the budget approved by the Chief of CSEP or designee.
    - Costs not included in the annual budget approved by the Chief of CSEP or designee are not reimbursable without the approval of the Chief prior to the expense being incurred.
    - A monthly IV-D master claim form, as provided by the Chief of CSEP
      must be completed, approved by the District Court Judge or designee and
      submitted to the Chief of CSEP before reimbursement can be paid.

- 4. All masters' requests for training shall be submitted on a travel request form attached hereto and hereby incorporated by reference, to the Chief of CSEP. If approved, the master must submit a travel expense form, attached hereto and incorporated by reference, to the Chief of CSEP before reimbursement can be paid.
- L. To file all claims for reimbursement through the Chief of CSEP within 30 days of each calendar month end. Expenses which are more than 90 calendar days older than the date the reimbursement claim is submitted will be considered stale and rejected from reimbursement consideration.
- M. Federal statutes, regulations and policies established for all state IV-D programs will be complied with to the extent they do not violate the U.S. Constitution and the Nevada Constitution. This includes, but is not limited to, the federal requirements for review and adjustment as part of the state IV-D program.
- N. Any equipment or furniture purchased with CSEP/federal funds must be clearly marked and all purchasing records prepared so as to identify CSEP as the source of funds for the purchase. An inventory must be developed based on these records, which identifies where the items are being stored or used in the office. If the Judicial District Court ceases to offer services under this contract, all equipment and furniture purchased must be properly accounted for before first being offered to the Chief of CSEP or disposed of according to federal statutes, regulations, and the CSEP manual.
- O. Any administrative and/or cost recovery amount or program must be approved by the Chief of CSEP or designee prior to implementation.
- P. Must provide services to all interstate and intrastate cases, whether public assistance/referred under state assignments (45CFR 301.1, i.e. TANF, Title IV-E Foster Care, Medicaid only cases, et. al.) or non-public assistance in an equal manner. This standard includes all services in UIFSA [NRS Chapter 130], parentage, enforcement and modification of court orders.
- Q. The parties agree to adhere to all case processing time frames and procedures in 45 CFR. Chapter 300, including, but not limited to:

| 45 CFR 303.100 | Income Withholding       |
|----------------|--------------------------|
| 45 CFR 303.101 | Expedited Service        |
| 45 CFR 303.31  | Medical Health Insurance |
| 45 CFR 303.8   | Review and Adjustment    |

- R. The expenditure of funds under this program are subject to the annual audit requirements under the Single Audit Act of 1984 (P.L. 98-502) and the Office of Management and Budget Circular A-133 (Audit of States, Local Governments, and Non-Profit Organizations). OMB A-133 states in part: non-federal entities that expend \$500,000 or more in a year in Federal awards shall have a single or program-specific audit conducted for that year in accordance with the provision of this part.
- II. Division of Welfare and Supportive Services Agrees:
  - A. To pay the unmatched portion of Federal Financial Participation [FFP] of the allowable costs (state share) based upon the budget approved by the Chief of CSEP within 30 days of receiving and approving reimbursement requests, for current billings. The amount for Scope of Work

- the Judicial District Court shall not exceed the yearly estimated budget as approved by the Chief, and subject to work program authority granted pursuant to the State Budget Act, NRS 353.150 to 353.246, inclusive.
- B. To submit the total cost of the master's system to the federal program for reimbursement. DWSS agrees to reimburse THE JUDICIAL DISTRICT COURT(S) by installments, as documentation of actual costs and travel claims are submitted to the Program within 30 days of receiving and approving reimbursement requests, for current billings.

#### III. ALL PARTIES Mutually agree:

- A. That this contract is contingent upon DWSS concurring with the rules and procedures adopted by the DISTRICT COURT for application to the master's system. Said concurrence will not be unreasonably withheld.
- B. That the standardized forms developed for the Nevada automated computer system will be used in all IV-D cases, unless specifically exempted by procedures described in the CSEP Manual.
- C. To provide Title IV-D services in compliance with federal law and any other applicable requirements so long as such services are authorized or permitted under the NRS, and regulations adopted by DWSS.
- D. That the parties shall not use or disclose any information concerning a recipient of services under this contract, for any purpose not in conformity with the Social Security Act.
- E. That failure to comply with this contract or any of the federal regulations and state laws pertaining to Title IV-D of CSEP may result in a disallowance of reimbursement by the state for the state share of costs and/or the FFP provided pursuant to this contract. Notice will be provided thirty (30) days prior to the reduction. Notice and appeal process are outlined in Attachment B.
- F. This contract will be reviewed periodically by DWSS, not less than once per duration of the contract, to be conducted not less than ninety (90) days prior to the expiration date of this contract, to ensure that continuous IV-D master's hearings are provided. Renewal of this contract is contingent upon satisfactory levels of compliance with all federal state laws pertaining to the Title IV-D, CSEP.
- G. This contract may be renewed for additional periods as mutually agreed, and shall only be valid when they have been reduced to writing, duly signed, and attached to the original of this contract. Renewal must be approved/negotiated not less than thirty (30) days prior to the existing contract's ending date, and will be effective upon expiration of the existing contract.
- H. There shall be no discrimination on the basis of race, color, sex, religion, ancestry, national origin, age, or handicap. No otherwise qualified individual shall be excluded from participation in, be denied the benefits of, or be subjected to discrimination under this contract. The parties agree to treat, without regard to the aforementioned factors, all individuals on an equal basis in employment practices, in connection with CSEP.

#### ATTACHMENT B

### NOTICE/APPEAL PROCESS

Under this contract, the parties responsible for completing each identified function agree to meet the following performance standards:

#### NOTICE/APPEAL PROCESS:

- A. The Chief of the Child Support Enforcement, DWSS will provide written notice thirty (30) days prior to withholding or assessing a penalty or reducing Federal Financial Participation (FFP) per the terms of this agreement. If the Judicial District Court(s) does not disagree pursuant to paragraph B below, the penalty will be assessed.
- B. The Judicial District Court(s) have thirty (30) days from the date of notice to respond in writing to the Chief if they disagree with the above notice. The response must contain arguments and documentation why the Chief should not withhold FFP or assess the penalty. If the Judicial District Court(s) fails to respond in accordance with the above, the Chief will take the action outlined in "A".
- C. The Chief will respond in writing within thirty (30) days of receipt, indicating what action will be taken.
- D. If the Judicial District Court(s) disagrees with the Chief's decision, an appeal may be submitted in writing to the Administrator, DWSS within fifteen (15) days. The appeal must contain written arguments and documentation why the Chief should not take the action outlined in "A" and "C".
- E. The Administrator may request additional information and will make a written decision within sixty (60) days of receipt of the appeal or all information, whichever is later. The decision of the Administrator is final.

#### ATTACHMENT C

# CHILD SUPPORT ENFORCEMENT PROGRAM BUDGET ANALYSIS

Grant: Child Support Enforcement, Catalog of Federal Domestic Assistance (CFDA) number 93.563
The expenditure of funds under this program are subject to the annual audit requirements under the Single Audit Act of 1984 (P.L. 98-502) and the Office of Management and Budget Circular A-133 (Audit of States, Local Governments, and Non-Profit Organizations).

Attachment C, Budget Analysis, is divided into two parts. Part one is a general explanation of the budget process. Part two contains instructions on how to prepare your annual budget analysis. Submit the annual budget using your County/City format.

#### PART ONE: EXPLANATION

The budget review process is implemented to provide an estimate of Title IV-D funds needed in any fiscal year, and to analyze requests for FFP, state share and County/City match to examine the cost effectiveness of the proposal.

Based on fiscal guidelines provided by DWSS on or before April 15<sup>th</sup> of each year, a budget must be submitted to the Chief of the Child Support Enforcement Program, for establishment of a maximum level of reimbursements no later than May 15<sup>th</sup>.

FFP is approved at the applicable matching federal rate by the federal government through the Federal Offset of Child Support Enforcement (OCSE) and transmitted to your office.

Budgetary costs that are not covered by FFP pursuant to 45 CFR 304.21 & 23 includes, but is not limited to the following:

- 1. Bad Debts
- 2. Contingencies
- 3. Contributions and Donations
- 4. Entertainment
- 5. Fines and Penalties
- 6. Governor's expenses
- 7. Interest and Other Financial Costs
- 8. Legislative Expenses
- 9. Under recovery of Costs Under Grant Agreements
- 10. Building Space and Related Facilities

Budgetary costs that require approval prior to the expenditure in order to be covered by FFP are listed as the following:

- Data Processing
- 2. Capital Expenditures
- 3. Insurance and Indemnification
- 4. Management Studies
- 5. Pre-Agreement Costs
- 6. Professional Services
- 7. Proposal Costs

Listed are various categories of expenses which could arise. An office's particular cost allocation plan may not provide for every category listed which may necessitate an amendment to that office's plan. The Title IV-D accounting unit will coordinate any required amendments with an office.

The U.S. Congress has shown an interest in reviewing the cost effectiveness of the program, and every state and local unit of government must take appropriate action to protect this valuable funding source. It is recommended that each office review its office operation from the following positions:

- 1. Ensure office procedures maintain an efficient flow of work;
- 2. Ensure that Title IV-D resources and staff are directed to Title IV-D matters only;
- 3. Ensure that efficient and effective methods are applied in processing the legal aspects of cases; and
- 4. Control program costs so only essential expenditures are made.

Administrators must consider the cost effectiveness of their proposals to assure the Title IV-D Program meets or exceeds its past relationships between total expenditures and child support collected. The only exception to this policy is if an administrator plans a management move that will increase the future efficiency of the office that has been approved by the Chief of the Child Support Enforcement Program.

FFP is reimbursed to each office by the submittal of claims for reimbursement to the state IV-D agency based upon each office's approved annual budget analysis. The claim reimbursement procedure is as follows:

Claims from your office for FFP reimbursement are to be submitted within thirty (30) days from incurred expenditure unless an approval for an extension is granted by the Chief of the Child Support Enforcement Program or designee. Claims not submitted within ninety (90) days of the end of the month in which the expenses are incurred will be considered stale and non payable.

Claims for reimbursement must include a listing of costs incurred pursuant to the Title IV-D Program with receipts for such costs retained and available for review. As noted in part two of this budget analysis, certain expenditures require approval prior to County/City expenditure/claim for FFP reimbursement.

Upon receipt by the state IV-D agency, claims are audited and approved/disapproved. Disapproved claims are returned to the appropriate office with a letter of explanation. Approved claims are vouchered and forwarded for distribution by the state controller's office.

# PART TWO: INSTRUCTIONS FOR COMPLETING ITEMS A-K OF THE BUDGET ANALYSIS

Complete the detail for items A-K. For categories in which explanation is requested, please annotate or attach extra pages as needed. Guidelines for completing categories A-K are as follows:

# A. <u>PERSONNEL</u>: (salaries only)

- 1. List titles of positions for which you are requesting reimbursements.
- 2. List the number of staff within each position classification that are Title IV-D staff.
- 3. List annual salary of the position(s)
- 4. Estimate the percentage of time and activities each staff member will be assigned to Title IV-D responsibilities as well as provide the estimated percentage of time and activities spent for non Title IV-D responsibilities.
- 5. Identify the annual salary apportioned to Title IV-D activities.

Example:

| - | Position    | Annual   | IVD Activity and | Non IVD Activity  | Annual Salary  |
|---|-------------|----------|------------------|-------------------|----------------|
|   | Title       | Salary   | % of Time Spent  | and % of Time     | Apportioned to |
|   |             |          |                  | Spent             | IVD Activities |
|   | Hearing     | \$20,000 | Court Prep 30%   | Juvenile Hearings | \$14,000       |
|   | Master      |          | Hearings 40%     | 30%               |                |
|   | Court Clerk | \$10,000 | Filing 20%       | Filing            | \$6,000        |
|   |             |          | Court time 40%   | 10%               |                |
|   |             |          |                  | Court time        |                |
|   |             |          |                  | 30%               |                |

#### B. FRINGE BENEFITS:

1. The standard benefits given government employees are listed in this category. The rate for each benefit must be identified along with the portion of a staff member's salary that is dedicated to Title IV-D activities. The portion of a staff member's salary that is dedicated to Title IV-D work is multiplied by the rate of the particular fringe benefit.

#### Example:

| Title IV-D     | Retirement | Reti | rement      |
|----------------|------------|------|-------------|
| Costs for DA x | Rate       |      | <u>Cost</u> |
| \$2,500 x      | 15%        |      | \$375       |

2. Each category is based on rate except group insurance. The applicant will have to provide a brief explanation of how this category was computed.

## C. COUNTY/CITY INDIRECT COSTS:

Indirect costs are those incurred for a common or joint purpose benefiting other programs in your County/City in addition to the Title IV-D Child Support Enforcement Program. Examples of indirect costs are:

- Depreciation or use allowance on buildings and equipment;
- Cost of operating or maintaining facilities such as heat and utilities or building maintenance;
- Salaries for time spent by employees not employed by the IV-D program whom are indirectly performing child support tasks, such as County/City clerks; and
- Supplies purchased by County/City funds which are used by more than one County/City entity, including the use by or benefit of your office, for which your office must reimburse the County/City.

Costs allocated as indirect and calculated in your County/City's indirect cost rate should not be listed as direct costs in this budget proposal.

The indirect cost is computed at a rate of 10% of salaries (not including overtime or fringe costs).

#### D. INSTATE TRAVEL, TRAINING, AND POLICY ANALYSIS:

- 1. All travel, training and policy analysis, in which you seek Title IV-D reimbursement, requires PRIOR approval by the Chief of the Child Support Enforcement Program or designee. The travel must be for the purpose of administration of the Title IV-D Program. Travel is approved at the prevailing state rate for travel.
- 2. Training and policy analysis costs would include registration fees, travel expenses, and per diem allowances at the state rate, or any other related IV-D activity the Chief of the Child Support Enforcement Program approves.

#### E. OUT OF STATE TRAVEL, TRAINING, AND POLICY ANALYSIS:

Same as instate travel.

- F. SUPPLIES, COMMUNICATIONS, EQUIPMENT RENTAL, AND MAINTENANCE (data processing not included):
  - 1. Office/Janitor Supplies:

Identify the various types of supplies your agency defines as office/janitorial.

2. Postage and Freight:

All claims must be supported with documentation of actual Title IV-D expenditures. Records must be retained for audit purposes.

3. Telephone Rental and Tolls:

All claims must be supported with documentation of actual Title IV-D expenditures. Records must be retained for audit purposes.

4. Printing:

Identify the forms/materials for which you are budgeting.

5. Equipment Rental/Maintenance/ Maintenance Contracts:

All contracts must meet state and federal procurement procedures. The use of a rental process must be justified from the point of cost effectiveness of continued use. Maintain copies of all contracts for audit purposes.

6. Other:

This line is for types of expenditures within this category not specifically identified as a cost.

# G. <u>EQUIPMENT PURCHASE/DEPRECIATION</u> (data processing not included):

- Lump sum reimbursements on equipment may be made on expenditures up to \$25,000. Equipment procurements in excess of this amount must be depreciated over the life expectancy of the piece of equipment.
- Equipment procurements with costs in excess of \$300.00 must receive PRIOR approval by the Chief of the Child Support Enforcement Program or designee to be eligible for Title IV-D reimbursement.
- 3. An equipment inventory system must be maintained to identify all equipment procured with a federal interest, and the equipment must be managed in compliance with 45 CFR 95, Subpart G. The inventory control form must be updated with each new procurement, and a copy of the updated form must be transmitted to the Title IV-D accounting unit.

## H. OTHER EXPENSES:

1. Copies/Reproductions:

This category is for the costs of copying documents (not for equipment procurement). Charges for the shared use of copying systems must include a procedure to log of Title IV-D use exclusive of other office uses.

2. Bonds:

This category is for the cost of premiums on bonds covering employees who handle Title IV-D funds. The County/City must calculate the portion of the premium that applies to the employee(s) when the bond covers other employees handing non-IV-D funds. An explanation of the calculation for bonding costs must be attached.

3. Advertising:

Must be related to Title IV-D matters/activities.

4. Building Maintenance:

This category is for costs incurred for necessary maintenance, repair, or upkeep of property, which neither add to the permanent value of the property nor appreciably prolong its intended life, but keep it in an efficient operating condition. Prior approval by the Chief of the Child Support Enforcement Program is required. Expenditures in this category will not be approved if they are calculated and charged to the INDIRECT COST category as explained in Part II, C.

5. Dues and Registration:

Must be related to Title IV-D matters/activities.

6. Publications/Periodicals:

Must be related to Title IV-D matters/activities.

7. Fees (Service of Process, Garnishment):

Must be related to Title IV-D matters/activities.

8. Other:

For categories not specifically identified.

#### I. DATA PROCESSING:

The planning, development, implementation, operation, equipment replacement, and/or enhancement of all Title IV-D systems must be in compliance with 45 CFR part 307 and Part 95, Subpart F.

#### PART THREE: APPROVAL OF BUDGET BY CHIEF

The Chief of the Child Support Enforcement or designee will approve the eligible IV-D expenditures and the budget will indicate the amount of expenditures out of FFP, state share and County/City costs.

The Chief of Child Support Enforcement's approval of the budget does not guarantee that all costs are IV-D eligible for reimbursement.

Upon federal review, any disallowed costs will be deducted from future federal reimbursement payments. The Division of Welfare and Supportive Services will provide thirty (30) days notice prior to the reduction. Parties agree to notify the other of any disallowed costs and work together on the disallowance.

# TRAVEL REQUEST

| 1. TRAVELER'S NAME (Print)   |  | 2. UNIT/E  | X   |   |   |   |  | -un  |  |  |
|--|--|--|---|---|---|---|--|--|--|--|
|  |  | /  |   |   |   |   |  |  |  |  |
| 3. POSITION TITLE 4  |  | 4. HOME  | 4. HOME PHONE 5. D                          |   |   | 5. DATE                                 | TO LEAVE                               | 6. APPROX # DAYS   |  |  |
|  |  |  |   |   |   | <u> </u>                                |  |  |  |  |
| 7. MODE OF TRAVEL  |  | 8. TYPE  | 8. TYPE REGULAR STATE TRAVEL SPECIAL TRAVEL |   |   |   |  |  |  |  |
| ☐ PRIVATE AUTO ☐ AIR   |  |  | CW In-State Transp.                         |   |   |   |  |  |  |  |
| ☐ WELFARE AUTO ☐ OTH   |  |  | ☐ In-State                                  |   |   |   | ot-of-State Tran<br>Pro Sves. – In-S   |  |  |  |
| ☐ MOTOR POOL AUTO (Explain ☐ PASSENGER   | n in Remarks)  |  | Out-of-Sta                                  | te                                      |   |   | Pro Sves Out                           |  |  |  |
| removalis  | ☐ CW Med – In-State ☐ CW Med – Out-of-State  |  |   |   |   |   |  |  |  |  |
|  |  |  |   |   |   | L. C 10 10                              | 4ea Oat-01-5ta                         | ite  |  |  |
| 9. TRAVEL INFORMATION  |  |  |   |   |   |   |  |  |  |  |
| <b>a</b>   | Ь.   |  |   | 4.00                                    | C.                                      | n over                                  |  | d  |  |  |
| ITINERARY  | DATE   |  | IIME  |   | NCY O<br>le Phone                       | K SHE<br>! Number)                      | PUR                                    | POSE OF TRIP   |  |  |
| LEAVE  |  |  | □AM / □PM                                   | *************************************** |   |   |  |  |  |  |
| ARRIVE   |  | 1  | □AM / □PM                                   | -                                       | <b>-</b> .                              |   |  |  |  |  |
| LEAVE  |  | i i  | □AM / □PM                                   |   |   |   |  |  |  |  |
| ARRIVE   |  | <u> </u>   | □AM / □PM                                   | -                                       | -                                       |   |  |  |  |  |
| LEAVE  |  | <del> </del>                                     | □AM / □PM                                   |   |   |   |  |  |  |  |
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| W 15 5 7 7 7   |  | <del>                                     </del> | □am/□pm                                     |   |   |   |  |  |  |  |
| LEAVE<br>ARRIVE  |  | <del>                                     </del> |   |   | _                                       | <b>.</b>                                |  |  |  |  |
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| LEAVE<br>ARRIVE  | and a second   | <del>                                     </del> |   | _                                       |   |   |  |  |  |  |
|  |  |  | _AM / □PM                                   |   |   | <u> </u>                                | <u> </u>                               |  |  |  |
| 10. WHERE CAN YOU BE REACHED AT I  | NIGHT? (Place and  | l Phone Num                                      | iberj                                       |   |   |   |  |  |  |  |
|  | <u> </u>   | <u> </u>   |   |   | * <u></u>                               | *************************************** | <u></u>                                |  |  |  |
| 11. REMARKS  |  |  |   |   |   |   |  |  |  |  |
| The property of Artistic   | en a lea mile  | ም እንደመን ሙሉ                                       | TNI MOTIFIA A CO                            | ionien e                                | T. 4 1 2 T. f                           | numarr                                  | LOS ON THE OWN                         |  |  |  |
| RECEIVED   | The state of the s |  | IN YOUR ASS<br>TRAVEL ACCO                  |   |   |   | ACCOUNT,                               | V. Andrews   |  |  |
| MOTEL  | FLEAJE.  | ENDICATE   | TRAVEL ACCO                                 | JON 1 10                                | DE CIV                                  | SKOED.                                  |  |  |  |  |
| CAR  | ACCOUN   | IT:  |   |   |   |   |  |  |  |  |
| SHUTTLE  |  | ,  |   | *. * .                                  |   | e ser je                                |  |  |  |  |
| 12. TRAVEL ADVANCE INFORMATION   | <u> </u>   |  | HOME ADDR                                   | RESS                                    | *************************************** |   | ************************************** |  |  |  |
| SOCIAL SECURITY NO.  | AMOUNT REQU  | ESTED  | 7   |   |   |   |  |  |  |  |
| •  | \$   |  |   |   |   |   |  |  |  |  |
| 13. SIGNATURE OF TRAVELER  |  | <del></del>                                      |   |   |   | T.                                      | DATE OF REQ                            | ICCT   |  |  |
| 13. SIGNATURE OF TRAVELER  |  |  |   |   |   |   | ENTE OF REQU                           | JEGI   |  |  |
|  |  |  |   |   |   |   |  |  |  |  |
| 14. SUPERVISORY INITIALS   | 15. A  | APPROVAL.  | AUTHORITY S                                 | IGNATU                                  | RE                                      |   | DATE                                   |  |  |  |
| West of the Control o |  |  |   |   | <u> </u>                                |   |  |  |  |  |
| INSTRUCTIONS: Refer to FRM and Admit<br>1. Complete items I through 9. CWS transpo   |  |  |   |   | andiani a                               | ******                                  | اداری<br>از داده کار میهادید را دارد   |  |  |  |
| 2. Complete items 10 if staying overnight.   | Mr reicis diny to trail  | shoung a or                                      | mid welldse winte                           | i ioi iion-i                            | meeticai j                              | aus proses.                             |  |  |  |  |
| 3. Complete Remarks section (item 11) if fur   | ther information is n  | ecessary. N                                      | ote attachments i                           | f necessar                              | y. This                                 | section is al-                          | ways completed                         | for CWS child  |  |  |
| transport and must include: Child(ren)'s of 4. Complete Travel Advance Information (its  | case number(s), who<br>em 12) if requesting  | is accompar                                      | nying, and name:                            | and addre                               | ss of wh                                | ere ticket pu                           | rchased.                               |  |  |  |
| 5. Sign and date (item 13).  | and an angenerating  |  |   |   |   |   |  |  |  |  |
| 6. Route for approval(s).  |  |  |   |   |   |   |  | and the second s       |  |  |

FINAL DISTRIBUTION: WHITE - Accounting; CANARY - Accounting; PINK - Approval Authority; GOLDENROD: Traveler 1036 - MF [3/88]

# STATE OF NEVADA TRAVEL CLAIM

| Name   | I declare under penalties of perjury that to the best of my knowledge this is a true and correct claim in conformance with the governing               |
|--|--|
| Employee ID#   | statutes and the State Administrative Manual and its updates.  I do <u>not</u> have a travel advance  I <u>do</u> have a travel advance from my agency |
| Official Station   |  |
|  | Signature of Traveler  |
|  | Supervisor Approval  |
| Transportation Codes: P - Plane X - Passenger in Car                 |  |
| PP - Private Plane PT - Public Trans: Subway, City Bus               | Traveler is:   |
| PC - Private Car SC - State Car: Motor Pool or Agency                | Car State Officer or Employee  |
| OT - Other*: Limousine, Taxi, Shuttle, Rental Car, Inter-City Bus, I | Railroad Board or Commission Member  |
| Miscellaneous Codes:   | Independent Contractor Whose Contract  |
| A - ATM Fees I - Incidental Expense                                  | Provides for Travel  |

Attach documentation

| ,   | Attach documentation |         |                |                |  |               | T    |                |   |               |   |             |      |
|---|----------------------|---------|----------------|----------------|--|---------------|------|----------------|---|---------------|---|-------------|------|
|   | Destination          | Travel  |                | Transportation |  | Miscellaneous |      | Daily Expenses |   |               |   | Total       |      |
|   | and                  |         | п <del>е</del> |                | PC/PP  |               |      | enses          |   | Meals Lodging |   | For         |      |
| Date  | Purpose of Each Trip | Started | Ended          | Code           | Mileage  | Cost          | Code | Cost           | В | L             | D |             | Day  |
|   |                      |         |                |                |  |               |      |                |   |               |   |             | 0.00 |
|   |                      |         |                |                |  |               |      |                |   |               |   |             | 0.00 |
|   |                      |         |                |                |  |               |      |                |   |               |   |             | 0.00 |
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|   |                      |         |                |                |  |               |      |                |   |               |   |             | 0.00 |
| Total of this Claim   |                      |         |                |                |  |               |      | 0.00           |   |               |   |             |      |
| Less Travel Advance Received from the Traveler's Agency or State Treasurer: |                      |         |                |                |  |               |      |                |   |               |   |             |      |
| Balar   | nce Due to Traveler: |         |                |                |  |               |      |                |   |               |   |             | 0.00 |

## \*Receipts are required for:

"Other" transportation expenses
ATM and bank transactions
Out-of-state hotel
and transportation expenses

If Advance exceeds Claim, please attach check payable to the State of Nevada

Attachment C Page 9 of 9