Hen#5-30

City of Carson City Agenda Report

Date Submitt	ed: October 9, 2007	Agenda Date Requested: October 18, 2007 Time Requested: Consent
To:	Mayor and Supervisors	
From:	Purchasing & Contracts	
are surplus vel Valley Fire Pro	C185957 and the 1986 Van Pelt nicles, that it is in the best interes	the 1986 Van Pelt Fire Truck Pumper VIN# Fire Truck Pumper VIN# 1S9ET6D02GC185958 t of Carson City to sell the vehicles to Fish Lake 000, and that the sale is exempt from competitive 61)
Fire Protection District Chief	n District which is located in Esm Daniel Adams has acknowledged essed or implied and that they are	elus fire truck pumpers be sold to Fish Lake Valley neralda County. Fish Lake Valley Fire Protection Il that the apparatus are being sold "as is" with no responsible for transporting the apparatus from
	n Requested: (check on Resolution (e)) Ordinance) Other (Specify)
Does This Act	tion Require A Business Impac	t Statement: () Yes (_X) No
VIN# 1S9ET6 1S9ET6D02Gethe vehicles to	D02GC185957 and the 1986 Var C185958 are surplus vehicles, th	at it is in the best interest of Carson City to sell District for a total of \$6,000, and that the sale is
		n: Pursuant to NRS 334.030 , staff is requesting ct is not adapted to award by competitive bidding.
NRS 33 entities	S	al surplus property by other governmental
1.		permit any governmental entity to take full is properties of any other governmental entity.

- 2. Any governmental entity may enter into any contract with any other governmental entity for the purchase of any equipment, supplies, materials, or other property, real or personal, without regard to provisions of law which require:
 - (a) The posting of notices or public advertising for bids or of expenditures.
 - (b) The inviting or receiving of competitive bids.
 - (c) The delivery of purchases before payment, and without regard to any provision of law which would, if observed, defeat the purpose of this section.
- 3. In making any such contract or purchase the purchaser is authorized to accept any condition imposed pursuant to federal, state or local law of this section.
- 4. The governing body or executive authority, as the case may be, of any governmental entity may designate appropriate resolution or order any officeholder or employee of its own to enter a bid or bids in its behalf at any sale of any equipment, supplies, material or other personal property, owned by any other governmental entity and may authorize that person to make any down payment or payment in full required in connection with such bidding.
- 5. Any provisions of any law, charter, ordinance, resolution, bylaws, rule or regulation which are inconsistent with the provisions of this section are suspended to the extent such provisions are inconsistent herewith.

Vehicles to be declared surplus:

Description	Vin #	Price
1986 Van Pelt Fire Truck Pumper	VIN# 1S9ET6D02GC185957	\$3,000.00
1986 Van Pelt Fire Truck Pumper	VIN# 1S9ET6D02GC185958	\$3,000.00

Applicable Statue, Code, Policy, Rule or Regulation: NRS 334.030

Fiscal Impact: n/a

Explanation of Impact: If approved, Fleet Management Sale of Fixed Assets will be increased by \$6,000.00.

Funding Source: n/a

Supporting Material: Letter from Chief Daniel Adams and Memo from Darren Selby, Public Works Operations Chief

Prepared By: Cheryl Adams, Purchasing & Contracts Manager

Reviewed By: (Public Works) (City Manager) (District Attorney) (Finance Director)		Date: $\frac{10/9}{107}$ Date: $\frac{10/9}{107}$ Date: $\frac{10-9-07}{10(9/07)}$
Board Action Taken:		
Motion:	1)	Aye/Nay
(Vote Recorded By)		



FISH LAKE VALLEY FIRE PROTECTION DISTRICT

P.O. Box 135 Dyer, Nevada 89010

The Fish Lake Valley Fire Protection District, of the County of Esmeralda are interested in purchasing two VanPelt Fire Engines (VIN 1S0ET6D02GC185958 and 1S9ET6D00GC185967) for the price

of \$3,000 each. The FLVFPD understands that they are purchasing them "as is" with no warranty expressed or implied. The FLVPFD further understands that they are responsible for transportation of the apparatus from their location in Carson City to Dyer, Nevada and Carson City is in no way responsible for apparatus delivery.

Daniel Adams

Chief Fish LAke Valley Fire Protection District

PUBLIC WORKS DEPARTMENT

ADMINISTRATION

3505 Butti Way Carson City, NV 89701-3498 Ph: 775-887-2355 Fx: 775-887-2112

CONTRACTS

3505 Butti Way Carson City, NV 89701-3498 Ph: 775-887-2355 Fx: 775-887-2112

FLEET SERVICES

3303 Butti Way, Building 2 Carson City, NV 89701-3498 Ph: 775-887-2356 Fx: 775-887-2258

OPERATIONS

(Water, Sewer, Wastewater, Streets, Landfill, Environmental) 3505 Butti Way Carson City, NV 89701-3498 Ph: 775-887-2355 Fx: 775-887-2112

TRANSPORTATION/CAPITAL PROJECTS

3505 Butti Way Carson City, NV 89701-3498 Ph: 775-887-2355 Fx: 775-887-2112

DEVELOPMENT SERVICES

BUILDING and SAFETY PERMIT CENTER

2621 Northgate Lane, Suite 6 Carson City, NV 89706-1319 Ph: 775-887-2310 Fx: 775-887-2202

DEVELOPMENT ENGINEERING

2621 Northgate Lane, Suite 54 Carson City, NV 89706-1319 Ph: 775-887-2300 Fx: 775-887-2283

PLANNING

2621 Northgate Lane, Suite 62 Carson City, NV 89706-1319 Ph: 775-887-2180 Fx: 775-887-2278

CARSON CITY NEVADA

Consolidated Municipality and State Capital



MEMO

TO:

Cheryl Adams, Contracts and Purchasing Manager

FROM:

Darren Selby, Public Works Operations Chief

DATE:

October 3, 2007

SUBJECT:

Sale of Used Fire Truck Pumpers to Fish Lake Valley Fire

Protection District

The two (2) used Fire Truck Pumpers detailed below are surplus vehicles. Fleet Services is requesting to sell these units to the Fish Lake Valley Fire Protection District (FLVFPD). They have agreed to pay Carson City \$3,000.00 each, for a total of \$6,000.00. The purchase prices listed below include specialty equipment such as lights, sirens, hoses, etc.

This sale to FLVFPD would be a great benefit to the people of Dyer, NV and would help to modernize their apparatus. Their newest truck is a 1978.

Description (year, make, model, color, condition)	Vin #
1986 Van Pelt Fire Truck Pumper Yellow Purchased 06/86	1S9ET6D02GC185957
1986 Van Pelt Fire Truck Pumper Yellow Purchased 06/86	1S9ET6D02GC185958

If you have any questions regarding this memo, please contact me at 887-2355, extension 1048.

C:

Andy Burnham, Public Works Director Ken Arnold, Public Works Operations Manager

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