

Item # 5-8A

**City of Carson City
Agenda Report**

Date Submitted: 10/09/07

Agenda Date Requested: 10/18/07

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Development Services/Engineering

Subject Title: Action to approve Dedication of Land for Public Right -of- Way from property owner Garth Richards, President of Silver Oak Development Company, Ltd to Carson City for a portion of Oak Ridge Drive, containing 1.42± acres in Silver Oak PUD.

Staff Summary: The dedication is being given to the City to satisfy the PUD requirements. This dedication has been coordinated with Development Engineering and is properly shown on Exhibit A.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Land for Public Right -of- Way from property owner Garth Richards, President of Silver Oak Development Company, Ltd to Carson City for a portion of Oak Ridge Drive, containing 1.42± acres in Silver Oak PUD.

Explanation for Recommended Board Action: The dedication is being given to the City to satisfy the PUD requirements. This dedication has been coordinated with Development Engineering and is properly shown on Exhibit A.

Applicable Statute, Code, Policy, Rule or Regulation: N.R.S. Chapter 278A; Planned unit developments require separate instrument be recorded to dedicate Right-of-Way to a public agency.

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

Supporting Material: Dedication Form and Exhibit A - Map

Prepared By: Eva Chwalisz, Management Assistant



(Jeffrey A. Sharp, P.E., Deputy City Engineer)



(Lawrence Werner, P.E., P.L.S., City Engineer)



(Linda Ritter, City Manager)

(District Attorney)

Date: 10/9/07

Date: 10/9/07

Date: _____

Motion: _____

1) _____
2) _____

(Vote Recorded By)

APN #007-462-09

DEDICATION OF LAND FOR RIGHT-OF-WAY

ENGINEER'S FILE NO. 01.278

FROM: SILVER OAK DEVELOPMENT COMPANY, LTD

TO: CARSON CITY, A CONSOLIDATED MUNICIPALITY

A PORTION OF THE NORTH ½, SECTION 7 AND SOUTH ½ SECTION 6., TOWNSHIP 15,N., RANGE 20 E., M. D. B.& M.

I, THE UNDERSIGNED, HEREBY SET ASIDE FOR PUBLIC PURPOSES, A STRIP OF LAND OWNED BY ME FOR A PUBLIC ROAD PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

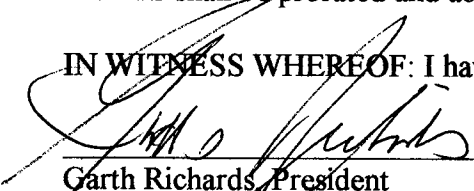
A PORTION OF OAK RIDGE DRIVE, SHOWN ON PARCEL MAP 2661, CONTAINING 1.42 ACRES PLUS OR MINUS AS HERETO AS EXHIBIT "A",

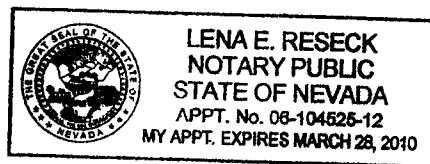
TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration does hereby relieve Carson City of all further obligations or claims on this account or on account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 8th day of Oct, Ber, 2007


Garth Richards, President
Silver Oak Development Company, LTD



STATE OF NEVADA)
CARSON CITY) ss

This instrument was acknowledged before me on October 8, 2007
by Garth Richards as President, of
Silver Oak Development Company, LTD

Lena E Reseck
Notary Public

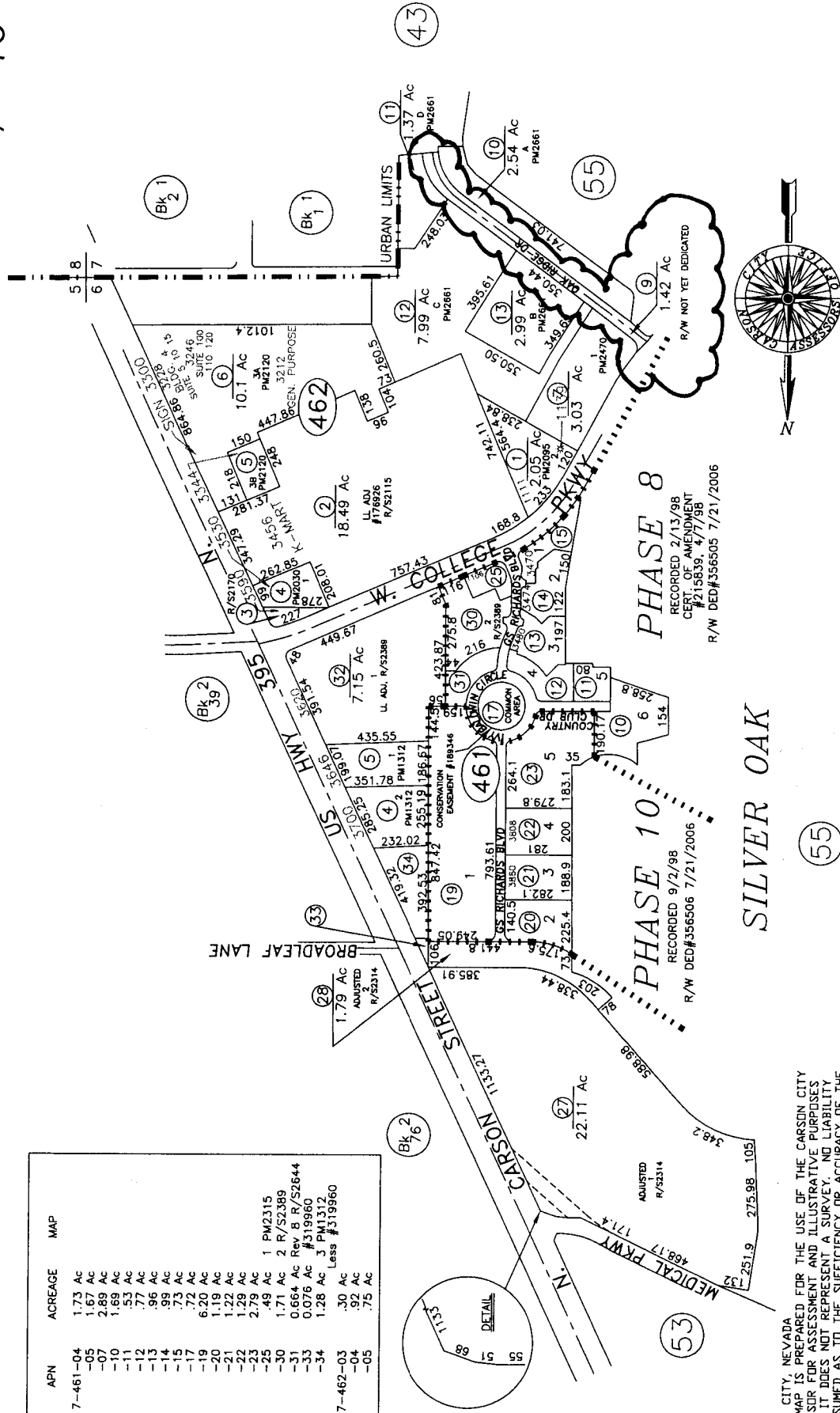
BOARD OF SUPERVISORS APPROVAL

This dedication is approved and accepted by the Carson City Board of Supervisors on this ____ day of _____, 200__.

MAYOR

ATTEST: _____
CITY CLERK

APN	ACREAGE	MAP
7-461-04	1.73 Ac	
-05	1.67 Ac	
-07	2.89 Ac	
-10	1.89 Ac	
-11	1.77 Ac	
-12	1.56 Ac	
-13	1.89 Ac	
-14	1.73 Ac	
-15	1.73 Ac	
-17	6.26 Ac	
-19	1.71 Ac	
-20	1.72 Ac	
-21	1.72 Ac	
-22	1.72 Ac	
-23	2.78 Ac	
-25	1.49 Ac	
-30	1.71 Ac	1 PM2315
-31	0.664 Ac	2 R/S2389
-32	0.076 Ac	Rev 8 R/S2644
-33	1.28 Ac	#319960
-34	1.28 Ac	3 PM1312
7-462-03	30 Ac	Less #319960
-04	32 Ac	
-05	75 Ac	



CARSON CITY, NEVADA
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY
ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES
ONLY. IT DOES NOT REPRESENT A SURVEY. NO LIABILITY
IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE
DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR
MAPS AT NO CHARGE FROM OUR WEBSITE AT
www.carson-city.nv.us

Parcel 7-462-08 is now 9,10,11,12 & 13

EXHIBIT A