

Item # 11 F

**City of Carson City
Agenda Report**

Date Submitted: December 11, 2007

Agenda Date Requested: December 20, 2007

Time Requested: 1 hour & 30 min.

To: Mayor and Supervisors

From: Linda Ritter, City Manager

Subject Title: Action to appoint four members to the Parks and Recreation Commission for four year terms ending January 2011.

Staff Summary: Carson City Municipal Code Chapter 2.16 and NRS 244.3076 provide for a Parks and Recreation Commission to be composed of not more than nine members who shall be appointed by the Board of Supervisors. There are four vacancies due to terms expiring.

Type of Action Requested: (check one)
() Resolution () Ordinance
(X) Formal Action/Motion () Other (Specify)

Does This Action Require A Business Impact Statement: () Yes (X) No

Recommended Board Action: I move to appoint _____, _____, _____, and _____ to the Parks and Recreation Commission to four year terms to expire in January 2011.

Explanation for Recommended Board Action: There are four openings on the Parks and Recreation Commission due to an existing members' terms expiring. There are eight applicants:

Charles Adams	Robert Brogan
Steve Lasco	Chuck Muth
James Smolenski	Glenn Tierney (requesting reappointment)
Todd Westergard	
Rich Wontorski (requesting reappointment)	

Applicable Statute, Code, Policy, Rule or Regulation: C.C.M.C. Title 2, Chapter 2.16.010,

Fiscal Impact: None

Explanation of Impact:

Funding Source:

Alternatives:

Supporting Material: Applications, letters requesting reappointment ,roster, recruitment announcement, C.C.M.C.Title 2, Chapter 2.16.010

Prepared By: Rose Gardner, Management Assistant

Reviewed By: _____
(City Manager)
Melanie Brubaker
(District Attorney)

Date: _____

Date: 12-11-07

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: Carson City Parks and Recreation Commission

NOV 30 2007

Title of Position: Carson City Parks and Recreation Commission

Name: Adams

Charles

L.

Last

First

Middle Initial

Address: 5400 Newton Rd.

Carson City

NV 89706

Street

City

State Zip

Occupation/Business: Senior Design Administrator For Sierra Pacific Power Co.

Telephone: Work 775-834-2901 Home 775-885-0886 Cell 230-2433 E-mail cadams@gbis.com

How long have you lived in Carson City 27years Are you an active Carson City Registered Voter? Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
--	---------------	------------------

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

I have over 30 years experience working with S.P.P.Co.as a Utility Designer and with Lumos & Associates Civil Eng. During this time I have worked with Carson City Utility Dept., Planning Dept, Parks Dept, Building Dept. & Engineering Dept. I have been S.P.P. . Company's representative on the Parcel Map & Major Project Review Committees for over 8 years. I have been involved with most of the Major Projects in Carson City for over the past 20 years and worked with the Developers and Engineers, Government agencies Including Nevada Department of Trans., BLM, BIA and USFS.

2. List the Community Organizations in Which You Have Participated and Describe Participation.

*Parcel Map & Major Project Review Committees as Sierra Pacific Power Company's representative
Goni Canyon Preservation League Committee Member and Treasure for approx. 6 years.

We have almost completed our one mile walking trail.

I was involved in designing and obtaining the grant from the State Parks Department.

*Carson City AYSO coach.

*Carson City Little League coach.

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

None

4. Do You Anticipate Any Potential Conflicts of Interest? No

If Yes Please Explain.

Business in Carson City Service Area: Sierra Pacific Power Company

Length of time in Business: 24 years

Name	Personal/Professional References: Address	Telephone #
Ken Dorr	3476 Executive Pointe Way, CC, NV	882-5630
John Perra	875 E. Long St., CC, NV	834-5777

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Signature of Applicant

11/29/07

Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

**Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286**

Carson City Application for Appointive/Volunteer Position

Please print or type

NOV 05 2007

Title of Board or Commission: PARKS AND RECREATION

Title of Position: COMMISSIONER

Name: BROGAN, ROBERT C.

Address: 3276 KITCHEN DR, CARSON CITY, NV 89701
Street City State Zip

Occupation/Business: RETIRED, FLIGHT INSTRUCTOR

Telephone: Work- 883-3111 Home- 883-3111 Cell- 720-3111 E-mail- RCBROGAN1@CHARTER.NET

How long have you lived in Carson City: 34 yrs Are you an active Carson City Registered Voter: YES

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

- Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.
ACTIVE PARTICIPATION IN ALL AREAS OF SERVICE TO CARSON CITY,
ORGANIZED SEVERAL ORGANIZATIONS FOR THE BENEFIT OF
OUR CHILDREN AND CITIZENS.
- List the Community Organizations in Which You Have Participated and Describe Participation.
1. ORGANIZED JUNIOR WRISTLING. 2. COACHED & OFFICIATED AT
FOOTBALL, BASEBALL FOR PRE HI SCHOOL KIDS. 3. ESTABLISHED THE
NTROTC AT CARSON HI. 4. C.C. SUPERVISOR 1977-1980. 5. ORGANIZED
CHAPTER OF TROA (THE RETIRED OFFICERS ASSOC) NOW MOAA. 6. ORGANIZED
COUNCIL OF THE NAVY LEAGUE AND ONE OF FIRST OFFICERS. (OVE)

7. MEMBER OF THE CARSON CITY AIRPORT
AUTHORITY.

8. ORGANIZER AND OFFICER OF THE HIGH SIERRA
RADIO CONTROL CLUB.

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

4. Do You Anticipate Any Potential Conflicts of Interest? YES If Yes Please Explain.

IF THE HIGH SIERRA RADIO CONTROL CLUB CAME BEFORE
THE COMMISSION I WOULD RECUSE MYSELF FROM ANY
VOTE. (I AM VP + TREASURED OF CLUB).

Business in Carson City Service Area: FLIGHT INSTRUCTOR AT CARSON AIRPORT

Length of time in Business: 27 YRS

Personal/Professional References:

Name	Address	Telephone #
<u>BOB CROWELL</u>	<u>C.C.</u>	<u>882-1311</u>
<u>BETTY + JOE BENSINGER</u>	<u>C.C.</u>	<u>882-2016</u>
<u>JOAN A BELMONT REID</u>	<u>C.C.</u>	<u>882-7455</u>

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

ReBrogan
Signature of Applicant

11/2/07
Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

Carson City Application for Appointive/Volunteer Position

NOV 20 2007 type

Title of Board or Commission: Parks and Recreation Commission

Title of Position: Recreation Commissioner

Name: Lasco

Steven

R

Last

First

Middle Initial

Address: 1501 Rand Avenue #5

Carson City

NV 89706-2601

Street

City

State Zip

Occupation/Business: Marketing, Lumos and Associates

Telephone: Work 775.883.7077 Home 530.208.8205 Cell 530.208.8205 E-mail tahoewordsmith@yahoo.com

How long have you lived in Carson City 1 month Are you an active Carson City Registered Voter? On 12/3/2007

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
--	---------------	------------------

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

Although a new resident of Carson City, I've worked here for a half-year and chose to move here as a result. The city's open spaces, bike trails, parks, and other recreation opportunities are good now and offer much potential. I lived in South Lake Tahoe for three years because of its majestic beauty, and I've lived in places (Oakland, CA, Antioch, IL) that made poor choices/decisions with regard to planning, development, and open spaces, and have struggled to undo the damage caused by those choices and decisions. I advocate open spaces, safe and clean parks with functioning equipment, and a variety of opportunities for residents of all ages, backgrounds, and orientations.

2. List the Community Organizations in Which You Have Participated and Describe Participation.

I worked for the Boys and Girls Club of South Lake Tahoe during 2006 as a Program Coordinator, leading after-school sports and study programs for 50+ children. I've walked or biked in several charity fund-raising events over the years, such as Race For The Cure, AIDS Walk, and American Heart Association. I've mentored children, helped neighbors with ESL issues, and seniors with a variety of issues. Most of my efforts in such causes has been as a participant, not as a member. I'm a doer, not a status-seeker, and as such I'd rather be in the background doing real work than in the forefront shaking hands.

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

4. Do You Anticipate Any Potential Conflicts of Interest? "Maybe" If Yes Please Explain.

I work for a local engineering company that does some work for Carson City. I have no hidden agendas or other motives. If chosen, I would serve to the best of my ability, following all laws and regulations that govern the position and the Commission, and would excuse myself from any decision or vote that would or could be construed as benefitting my employer.

Business in Carson City Service Area: Lumos and Associates, Inc. (engineering/consulting firm)

Length of time in Business: 5 months

Personal/Professional References:

Name	Address	Telephone #
Chas Macquarie	800 E. College Parkway, Carson City, NV	775.883.7077
Pete Joseph	4093 S. Lake Tahoe Blvd., SLT, CA	530.318.4436

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.



Steven R. Lasco

Digitally signed by Steven R. Lasco
DN: cn=Steven R. Lasco, c=US
Date: 2007.11.30 16:29:27 -08'00'

11.30.2007

Signature of Applicant

Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

RECEIVED

NOV 01 2007 Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: PARKS & RECREATION

Title of Position: COMMISSIONER

Name: ~~Carson~~ MUTH CHUCK

Address: 1817 ALPINE ST. CARSON CITY NV. 89703
Street City State Zip

Occupation/Business: PRESIDENT, CITIZEN OUTREACH

Telephone: Work- (202) 558-7162 Home- (775) 884-9264 Cell- _____ E-mail- _____

How long have you lived in Carson City: 2 YRS. Are you an active Carson City Registered Voter: YES

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

I ONCE WORKED FOR THE BALTIMORE CITY DEPT. ON PARKS &
RECREATION AND HAVE SPENT THE LAST 12 YEARS WORKING
ON GOVERNMENT PUBLIC POLICIES

2. List the Community Organizations in Which You Have Participated and Describe Participation.

BOARD MEMBER, NORTHERN NEVADA CHILDREN'S MUSEUM

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

4. Do You Anticipate Any Potential Conflicts of Interest? _____ If Yes Please Explain.

No

Business in Carson City Service Area: _____

Length of time in Business: _____

Personal/Professional References:

Name

Address

Telephone #

Gov. KENNY GUINN

RENO, NV

UNLISTED

DR. MARY PIERCZYNSKI

CARSON CITY, NV

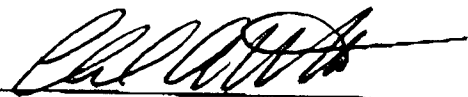
283-2000

RONNI HANNAMAN

CARSON CITY, NV

882-1565

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

11/1/07
Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices
Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

DEC 03 2007

Carson City Application for Appointive/Volunteer Position

Please print or type

Title of Board or Commission: Parks and Recreation Commission

Title of Position: Member of Commission

Name: Smolenski
Last

James
First

P.
Middle Initial

Address: 1112 Ridgefield Dr.
Street

Carson City
City

NV 89706
State Zip

Occupation/Business: General Manager- FitzHenry's Funeral Home

Telephone: Work 882-2644

Home 882-4753

Cell 691-1467

E-mail fitzhenrys@sbcglobal.net

How long have you lived in Carson City: 10+ years Are you an active Carson City Registered Voter? Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
San Francisco College(Mortuary)		A.A.
University of North Dakota	General Studies	

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

Been a resident of Carson City since 1997 and have no plans of living any where else. Being in the funeral business in Carson City gives me a very diverse look at Carson City. With being in this business, I have a keen interest with the Cemetery

2. List the Community Organizations in Which You Have Participated and Describe Participation.

Graduate of Leadership Carson City 2004. Incoming chairman for Leadership advisory committee. Active member of the Carson City Chamber of Commerce. Serve on the Advisory Board for The Northern Nevada Children's Museum. Also member of Leads Unlimited. Very active member of The Carson City Elks Lodge, also Chairman of the Trustee's for Nevada State Elks Association

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

Member of The National Funeral Directors Association

4. Do You Anticipate Any Potential Conflicts of Interest? No

If Yes Please Explain.

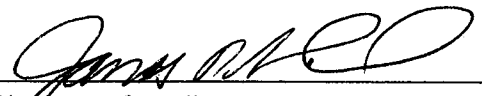
Business in Carson City Service Area: FitzHenry's Funeral Home

Length of time in Business: In the Funeral Industry 38 years, in Carson City almost 11 years.

Personal/Professional References:

Name	Address	Telephone #
Joe Lushina	1079 S. Carson St. Carson City	841-6767
Ronnie Hanneman	1900 S. Carson Carson City	882-1565

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.


Signature of Applicant

12/3/07
Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

REG-001

Carson City Application for Appointive/Volunteer Position

NOV 27 2007

Please print or type

Title of Board or Commission: Parks and Recreation Commission

Title of Position: Commission Member

Name: Westergard

Todd

N

Last

First

Middle Initial

Address: 309 N. Iris St.

Carson City

NV

89703

Street

City

State

Zip

Occupation/Business: Chief Administrator with the Nevada State Gaming Control Board

Telephone: Work 684-7716

Home 885-9272

Cell 303-4585

E-mail tnwestergard@yahoo.com

How long have you lived in Carson City 45 Years

Are you an active Carson City Registered Voter? Yes

NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION

College, professional, vocational or other schools attended	Major Subject	Degree Conferred
University of Nevada, Reno	Health Education with Emphasis in Public Administration	Bachelor of Science

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

See Attachment

2. List the Community Organizations in Which You Have Participated and Describe Participation.

Carson City Parks and Recreation Commission, Member, Sept 1996 - Jan 1992
Carson-Truckee Water Conservancy District Board of Directors, Director, Aug 1991 - present
Pop Warner Football Coach
Little League Baseball Coach
Babe Ruth Baseball Coach
Recreation League Basketball Coach
Middle School Basketball Coach (volunteer)

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)

--

4. Do You Anticipate Any Potential Conflicts of Interest? No

If Yes Please Explain.

--

Business in Carson City Service Area:

--

Length of time in Business:

--

Personal/Professional References:

Name

Address

Telephone #

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Carson City Executive Offices, 201 N. Carson Street #2, Carson City NV 89701
(775)887-2100 or 887-2027 Ext. 1205, Fax 887-2286

Application Attachment

1. Briefly Describe the Qualifications You Possess Which You Feel Would Be An Asset to this Board/Commission/Committee.

Education

My Bachelor of Science degree in Health Education with emphasis in Public Administration lends itself to:

- Appreciation for the importance of recreation to general health and physical fitness;
- Understanding the value of our parks for recreation and leisure, again contributing to general health; and
- Knowledge of public administration principles and issues

Work Experience

I was employed by the Carson City Parks & Recreation Department at various times through the years in the following capacities:

- A youth basketball scorekeeper;
- A youth basketball referee;
- An aide in summer day camp programs; and
- A seasonal Parks employee.

Volunteer Experience

- I previously served on the Carson City Parks and Recreation Commission.
- I have coached numerous Carson City recreation youth program teams.

Personal & Family Use

- I have participated in youth and adult Carson City Recreation Program sports as a player;
- I have participated in youth Carson City Recreation Program sports as a coach;
- My wife and children have participated in Carson City Recreation programs;
- My family and I have been longtime and frequent users of Carson City parks as individuals, on family outings, through organizational events, and with friends.

Lifelong Resident

As a lifelong resident of Carson City and a citizen who makes an effort to remain informed of community issues, I am aware of challenges Carson City has faced relative to developing and maintaining city parks and continuing to offer existing, improved, and new recreation opportunities for its population and visitors. Hindsight and current awareness are critically important not only to making decisions/recommendations in the "here-and-now," but also in contemplating future parks and recreation offerings and needs of our town. I intend to remain in Carson and have a pride that feeds my interest in and desire for quality parks and recreation.

NOV 05 2007

GLENN A. TIERNEY
2020 Shadow Brook Ct.
Carson City NV 89703
775-884-3381

November 1, 2007

Rose Gardner
Carson City Executive Offices
201 N. Carson St. #2
Carson City NV 89701

Dear Rose:

I would be honored to serve another term on the Parks and Recreation Commission and request reappointment.

Sincerely,



Glenn A. Tierney
Commissioner

NOV 05 2007

Dear Rose

It would be a pleasure to
serve the 2008 Term on the Parks
& Rec Commission

P.S. I would love to be more
involved in Friji Park project
more.

Yours truly
Wrangler Rich

11-3-07

PARKS AND RECREATION COMMISSION MEMBERSHIP

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
Glenn Tierney 2020 Shadow Brook Ct. Carson City, NV 89703 315-3806 (cell) 884-3381 (h) gnctierney@charter.net	Partial Term 7/06	1/2008
John McKenna-School Board 4 Charleston Court Carson City, NV 89701 882-5301 (w) 883-2921 (h) jmckenna@carsoncityschools.com	1/03, Reappt., 1/04 (School Board Appoints)	1/2008
Kathryn Shabi 4081 Westwood Dr. Carson City, NV 89703 883-6328(h) 721-1149 (cell) kshabi@sbcglobal.net	Partial Term 11/07	1/2010
Rich Wontorski 7177 Schulz Carson City, NV 691-7723 (w & h)	Partial Term 1/07	1/2008
Donna Curtis (Chair) 608 Norfolk Drive Carson City, NV 89703 884-3037 (h) donnaajcurtis@sbcglobal.net	Initial Term 3/03 Reappt. 1/06	1/2010
Sam Bauman 27 Castle Way Carson City, NV 89706 881-1236(w) 841-7818 (h) sbauman@nevadaappeal.com	Partial Term 7/06	1/2008
John Felesina 1848 Pyrenees St. Carson City, NV 89703 684-0307 (w) 885-1712 (h) jgfelesina@nvdetr.org	Initial Term 1/04	1/2008
Thomas Keeton 2113 St. George Way Carson City, NV 89703 841-3991 (w) 841-3991 (h) tkkeeton@aol.com	Initial Term 1/02 Reappt. 1/06	1/2010

Pete Livermore (BOS)
201 N. Carson Street #2
Carson City, NV 89701
887-2100 (w)
plivermore@ci.carson-city.nv.us

Initial Term 2/03

1/2008

AUTHORITY: N.R.S. 244.3076 & C.C.M.C. 2.16. Nine members interviewed and appointed by the Board of Supervisors. One member is a member of the Board of Supervisors and one is a member of the Board of Trustees from the Carson City School District. Requires 4 year terms to expire on January 1st.

MEETINGS: Meetings are held on the 1st and 3rd Tuesday of every month, except June, July and August which are the third Tuesday only. Meetings are held at 5:30 p.m. in the Sierra Room.

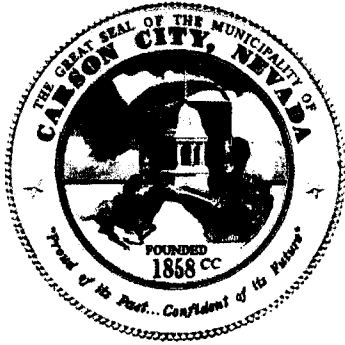
PURPOSE: To advise the Board of Supervisors on the use of city parks and protect the right of all Carson City residents to enjoy the parks system.

TYPICAL DUTIES:

1. The Commission shall act in advisory capacity to the board.
2. The Commission shall cooperate with other governmental agencies and civic groups in the advancement of sound recreation planning.
3. The Commission shall:
 - a. Recommend policies on park and recreation services;
 - b. Advise on acquisition and development of park and recreation areas and facilities;
 - c. Aid in coordinating park and recreation services with the programs of other governmental agencies and voluntary organizations;
 - d. Aid and advise the fair and recreation board;
 - e. Make recommendations to the board on acceptance of bequests of real property, equipment and moneys for park and recreation purposes;
 - f. Review and make recommendations concerning the park and recreation department's budgets; and
 - g. Review and make recommendations to the board concerning the acceptance and spending of the residential construction tax.

Coordinator: Roger Moellendorf, Parks and Recreation 887-2363.

Attorney Assignment: Ed Oueilhe
District Attorney's Office
887-2070 ext. 1553



PARKS AND RECREATION COMMISSION

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Parks and Recreation Commission. There are five openings. Terms are for four years and expire January 2012. The purpose of the Parks and Recreation Commission is to advise the Board of Supervisors on the use of city parks and protect the right of all Carson City residents to enjoy the parks system.

Applicants should be aware that a minimum commitment of up to 10 hours a month is expected. The Board of Supervisors shall appoint qualified persons to the board who are residents and registered voters of Carson City.

Volunteer applications may be obtained from and returned to Carson City Executive Offices by the ***closing date of December 1, 2007***. All applications submitted to this office will be considered public information.

Thank you for your interest in helping Carson City.

CARSON CITY EXECUTIVE OFFICES
201 N. Carson Street #2
Carson City, Nevada 89701
(775) 887-2100 FAX 887-2286
E-Mail Rgardner@ci.carson-city.nv.us
Web Page <http://www.carson-city.nv.us>
AN EQUAL OPPORTUNITY EMPLOYER

Chapter 2.16 CARSON CITY PARKS AND RECREATION COMMISSION

2.16.010 Organization.

2.16.020 Membership requirements.

2.16.030 Term of office.

2.16.040 Meetings and officers—Legislative procedure—Removal of commissioner—No compensation.

2.16.045 Removal for cause.

2.16.050 Duties and responsibilities.

2.16.060 Severability.

2.16.010 Organization.

1. There is hereby established pursuant to NRS 244.3071 et seq. a commission to be known as the Carson City parks and recreation commission.
2. This commission shall consist of nine members who shall be appointed by the board.
3. The commission shall be composed of one member who shall be a member of the Board of Supervisors, and one member who shall be a member of the Board of Trustees of the Carson City School District. The remaining members shall be qualified electors of Carson City and appointed, where possible, from a diverse cross-section of the community. That cross-section should consist of but not be limited to: service groups, professional parks or maintenance groups, adult sports groups, youth sports or service groups, environmental interest, and general public. (Ord. 2005-17 § 1, 2005: Ord. 1991-56 § 1, 1991: Ord. 1981-45 § 1, 1981: Ord. 1974-10 § 1, 1974).

2.16.020 Membership requirements.

Members of the Carson City parks and recreation commission shall be qualified electors of Carson City. (Ord. 1981-45 § 2, 1981).

2.16.030 Term of office.

1. All terms will be for four (4) years except the term of the student shall be for one year.
2. Members whose terms have expired shall continue to serve until their successors have been appointed.
3. Terms of office shall commence and end on January 1st. (Ord. 1991-56 § 2, 1991: Ord. 1985-36 § 1, 1985: Ord. 1985-28 § 1, 1985).

2.16.040 Meetings and officers—Legislative procedure—Removal of commissioner—No compensation.

1. The commissioner shall schedule at least one regular meeting each month.
2. The commission shall meet in regular session and shall elect from their members a chairman and a vice-chairman at the first regular meeting conducted each calendar year. Officers shall hold office for one calendar year or until their successors are named.
3. The city shall provide a secretary for each and every meeting of the commission.
4. The commission shall by recorded vote, adopt rules and regulations for governing procedure and shall adopt appropriate by-laws by which to be governed.
5. A majority shall constitute a quorum.
6. The commission shall schedule at least one meeting each month in regular session with the director of the park and recreation department or director's designated representative.
7. The commission members shall receive no compensation. (Ord. 1991-56 § 3, 1991).

2.16.045 Removal for cause.

Upon recommendation of the park and recreation commission the board may remove for cause any commissioner for:

1. Dereliction of duty, or
 2. Nonparticipating, or
 3. Nonattending, or
 4. For any other reason shown as just cause.
- (Ord. 1991-56 § 4, 1991).

2.16.050 Duties and responsibilities.

1. The commission shall act in advisory capacity to the board.
2. The commission shall cooperate with other governmental agencies and civic groups in the advancement of sound recreation planning.
3. The commission shall:
 - a. Recommend policies on park and recreation services;
 - b. Advise on acquisition and development of park and recreation areas and facilities;
 - c. Aid in coordinating park and recreation services with the programs of other governmental agencies and voluntary organizations;
 - d. Aid and advise the fair and recreation board;
 - e. Make recommendations to the board on acceptance of bequests of real property, equipment and moneys for park and recreation purposes;
 - f. Review and make recommendations concerning the park and recreation department's capital budgets; and
 - g. Review and make recommendations to the board concerning the acceptance and spending of the residential construction tax. (Ord. 2007-16 § 1, 2007; Ord. 2005-17 § 2, 2005; Ord. 1991-56 § 5, 1991).

2.16.060 Severability.

If any of the provisions of this chapter or the application thereof to any person or circumstances is held invalid, such invalidity shall not impair the other provisions of this chapter. To this end the provisions of this chapter are declared to be severable. (Ord. 1991-56 § 6, 1991).

[<< previous](#) | [next >>](#)