

Item # 4-3

**City of Carson City
Agenda Report**

Date Submitted: 12/26/07

Agenda Date Requested: 01/03/08

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Development Services/Engineering

Subject Title: Action to approve Dedication of Land for John Mankins Park from property owner Garth Richards, President of Silver Oak Development Company, Ltd to Carson City for a parcel of land, containing 2.99± acres in Silver Oak PUD.

Staff Summary: The dedication is being given to the City to satisfy the PUD requirements. This dedication has been coordinated with Development Engineering and is properly shown on Exhibit A.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Land for John Mankins Park from property owner Garth Richards, President of Silver Oak Development Company, Ltd to Carson City for a parcel of land, containing 2.99± acres in Silver Oak PUD.

Explanation for Recommended Board Action: The dedication is being given to the City to satisfy the PUD requirements. This dedication has been coordinated with Development Engineering and is properly shown on Exhibit A.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

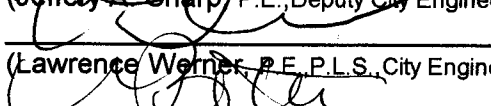
Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

Supporting Material: Dedication Form and Exhibit A - Map

Prepared By: Eva Chwalisz, Management Assistant

Reviewed By: 
(Jeffrey A. Sharp, P.E., Deputy City Engineer)

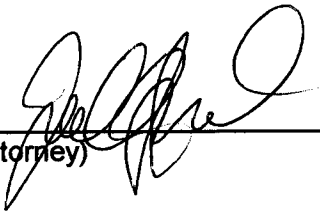
Date: 12/13/07


(Lawrence Werner, P.E., P.L.S., City Engineer)

Date: 12/27/07


(Linda Ritter, City Manager)

Date: 12/26/07



(District Attorney)

Date: 12-26-07

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)

DEDICATION OF LAND FOR PUBLIC PARK

FROM: SILVER OAK DEVELOPMENT COMPANY, LTD

TO: CARSON CITY, A CONSOLIDATED MUNICIPALITY

A PORTION OF THE NORTH ½, SECTION 7 AND SOUTH ½ SECTION 6., TOWNSHIP 15,N., RANGE 20 E., M. D. B.& M.

I, THE UNDERSIGNED, HEREBY SET ASIDE FOR PUBLIC PURPOSES, LAND OWNED BY ME FOR A PUBLIC PARK PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

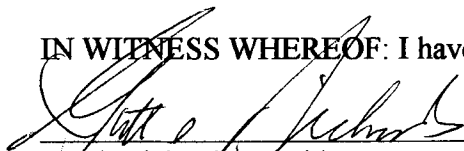
PARCEL B, SHOWN ON PARCEL MAP 2661, CONTAINING 2.99 ACRES PLUS OR MINUS AS HERETO AS EXHIBIT "A",

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration does hereby relieve Carson City of all further obligations or claims on this account or on account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 13th day of December, 2007.

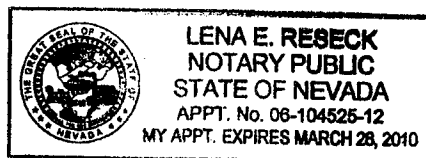

Garth Richards, President
Silver Oak Development Company, LTD

STATE OF NEVADA)
CARSON CITY) ss

This instrument was acknowledged before me on 12/13/07
by Garth Richards as President of
Silver Oak Development

Lena E Reseck

BOARD OF SUPERVISORS APPROVAL



This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 2007.

MAYOR

ATTEST: _____
CITY CLERK

