

Item # 3-3

**City of Carson City
Agenda Report**

Date Submitted: January 29, 2008

Agenda Date Requested: February 7, 2008

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Development Services

Subject Title: Action to approve the dedicating of a portion of Assessor's Parcel Number 002-138-06, owned by Carson City, to Right-of-Way for North Stewart Street.

Staff Summary: This dedication is to identify that portion of Assessors Parcel 002-128-06 needed for the extension of North Stewart Street. The parcel was purchased by Carson City. The remainder portion of the parcel is to be deeded to Betty L. McKay as approved by the Regional Transportation Commission on November 14, 2007. The portion be deeded to Ms. McKay is in lieu of payment for land needed from Ms. McKay for North Stewart.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve the dedication of a portion of Assessor's Parcel Number 002-138-06, owned by Carson City, to Right-of-Way for North Stewart Street.

Explanation for Recommended Board Action: See staff summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

Supporting Material: Dedication, excerpts from Draft Minutes of 11/14/07 RTC meeting

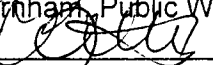
Prepared By: Lawrence A Werner, P.E., P.L.S., City Engineer

Reviewed By:



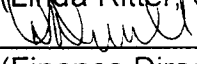
(Andrew Burnham, Public Works Director)

Date: 1/29/08



(Linda Ritter, City Manager)

Date: 1-29-08



(Finance Director)

Date: 1-29-08



(District Attorney)

Date: 1-29-08

Board Action Taken:

Motion: _____	1) _____	Aye/Nay
	2) _____	_____

(Vote Recorded By)

**DEDICATION OF LAND FOR PUBLIC
RIGHT OF WAY PURPOSES**

APN#: 002-138-06 ENGINEER'S FILE NO.: _____

FROM: Carson City, Nevada

TO: CARSON CITY NEVADA

A PORTION OF THE SW 1/4, SEC. 8, T. 15, N., R. 20E., M. D. B. & M.

WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND SHOWN ON
THE PLAT ATTACHED HERETO AS EXHIBIT "B".

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this _____ day of _____, 200__.

STATE OF NEVADA)
CARSON CITY) ss

On _____, personally appeared before me _____
_____, who acknowledged that ___he___ executed the above instrument.

Notary Public

CITY:

REVIEWED AND RECOMMENDED BY:



Lawrence A. Werner, P.E., R.L.S.
City Engineer

1/22/08

Date

APPROVED FOR LEGALITY AND FORM:

Carson City District Attorney

Date

APPROVED:

MARV TEIXEIRA, Mayor

Date

ATTEST:

ALAN GLOVER, Clerk-Recorder

Date

Exhibit "A"

LEGAL DESCRIPTION

APN 2-138-06

DEDICATION OF RIGHT-OF-WAY

All that certain real property situate within the Southwest $\frac{1}{4}$ of Section 8, Township 15 North, Range 20 East, M.D.M., further described as a portion of Lot 2, Block 2 of the Corbett Addition as shown on that certain Record of Survey for Carson City, Nevada, File No. 47222, Map No. 319, together with the Certificate of Amendment, File No. 359100 & File No. 359101, Carson City, Nevada, more particularly described as follows;

COMMENCING at the intersection of the westerly right-of-way of Moody Street and the southerly right-of-way of East Park Street, from which the south $\frac{1}{4}$ corner of said Section 8 bears S $60^{\circ}16'22''$ E, a distance of 516.65 feet;

THENCE N $88^{\circ}59'59''$ W, a distance of 63.45 feet along said southerly right-of-way to the northeast corner of Lot 2, said point being the **TRUE POINT OF BEGINNING**;

THENCE S $00^{\circ}57'40''$ W, leaving said southerly right-of-way along the easterly line of Lot 2 a distance of 19.43 feet;

THENCE leaving said easterly line along a non tangent curve to the right, having a radius of 433.00 feet, length of 58.07 feet, Delta Angle of $07^{\circ}41'01''$, a chord bearing of S $50^{\circ}15'01''$ W and a distance of 58.02 feet;

THENCE S $54^{\circ}05'31''$ W, a distance of 7.52 feet to a point on the westerly line of said Lot 2;

THENCE N $00^{\circ}57'40''$ E, along said westerly line a distance of 61.82 feet to a point on the aforementioned southerly right-of-way of East Park Street;

THENCE S $88^{\circ}59'59''$ E, along said southerly right-of-way a distance of 50.00 feet to the **TRUE POINT OF BEGINNING**;

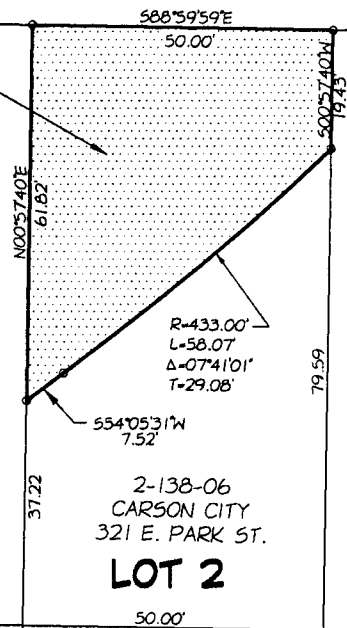
CONTAINING 2,084 square feet, more or less.

The Basis of Bearing for this document is Nevada State Plane Coordinate System, West Zone, Carson City Modified (NAD 27), with "Prison Hill", "Empire" & "AOR-005" as being held positions with the scale factor of .9997992943.

Prepared by:
Manhard Consulting Ltd
P.O. Box 3750
Carson City, NV 89702

E. PARK STREET

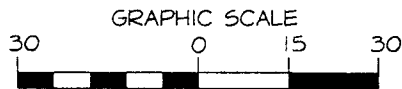
RIGHT-OF-WAY
2084 sq. ft.



2-138-06
CARSON CITY
321 E. PARK ST.
LOT 2

BLOCK 2

MOODY STREET



(IN FEET)
1 inch = 30 ft.

THE BASIS OF BEARING FOR THIS DOCUMENT IS
NEVADA STATE PLANE COORDINATE SYSTEM,
WEST ZONE, CARSON CITY MODIFIED (NAD 27),
WITH "PRISON HILL", "EMPIRE" & "AOR-005"
AS BEING HELD POSITIONS WITH THE
SCALE FACTOR OF .9997992943 ".

Prepared By:



3746 EXECUTIVE POINTE WAY, SUITE 12
P.O. BOX 3750
CARSON CITY, NV. 89702

EXHIBIT "B"
MAP to ACCOMPANY
DEDICATION of RIGHT-OF-WAY

CARSON CITY REGIONAL TRANSPORTATION COMMISSION

DRAFT

Minutes of the November 14, 2007, Meeting

Page 1

A regularly scheduled meeting of the Carson City Regional Transportation Commission was held on Wednesday, July 13, 2005, at the Community Center Sierra Room, 851 East William Street, Carson City, Nevada, immediately following the regularly scheduled meeting of the Carson Area Metropolitan Planning Organization that began at 5:30 p.m.

PRESENT: Chairperson Shelly Aldean, Vice Chairperson Larry Hastings, and Commissioners Russell Carpenter, Charles Des Jardins, and Richard S. Staub

STAFF PRESENT: Public Works Director Andrew Burnham, Transportation Operations Manager Patrick Pittenger, Deputy District Attorney Joel Benton, RTC Engineer Harvey Brotzman, Transportation Planner Dan Doenges, Transportation Planning Technician Keith Pearson, and Recording Secretary Katherine McLaughlin (MPO 11/14/07 Recording 6:13:00)

F-7. ACTION TO APPROVE AN AGREEMENT BETWEEN BETTY L. MCKAY AND CARSON CITY WHEREBY BETTY L. MCKAY AGREE(S) TO CONVEY A PORTION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS ASSESSOR'S PARCEL NUMBER 002-138-03, IN EXCHANGE FOR A PORTION OF THAT CERTAIN REAL PROPERTY DESCRIBED AS APN 002-138-06 WHICH IS OWNED BY CARSON CITY (8:28:14)

– City Engineer/Development Services Director Larry Werner - There is no fiscal impact as a result of the exchange. Commissioner Hastings moved to approve an agreement between Betty L. McKay and Carson City whereby Betty L. McKay agrees to convey a portion of that certain real property described as Assessor's Parcel Number 002-138-03 in exchange for a portion of that certain real property described as APN 002-138-06 which is owned by Carson City; fiscal impact is none. Commissioners Carpenter and Des Jardins seconded the motion. Motion carried 4-0.