

Item #5

**City of Carson City
Agenda Report**

Date Submitted: 02/26/08

Agenda Date Requested: 03/06/08

Time Requested: 5 minutes

To: Mayor and Board of Supervisors

From: Development Services/Engineering

Subject Title: Action to approve Dedication of Waterline Easement from Carson-Tahoe Hospital to Carson City along the alignment of an existing public waterline; a portion of APN #01-201-25 as shown on the map.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from Carson-Tahoe Hospital to Carson City for the purpose of operation and maintenance of public water system over and across certain real property. This dedication is being given to the City and has been coordinated with Development Engineering and more particularly described as shown on Exhibit A, attached hereto.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Waterline Easement from Carson-Tahoe Hospital to Carson City along the alignment of an existing public waterline; a portion of APN #01-201-25 as shown on the map.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

Supporting Material: Dedication Form and Exhibit A and Map

Prepared By: Eva Chwalisz, Management Assistant

Reviewed By:

(Jeffery A. Sharp, P.E., City Engineer)

Date: 3/19/08

(Walter A. Sullivan, D.S. Director)

Date: 2/26/08

(Lawrence Werner, P.E., P.L.S., City Manager)

Date: 2/26/08

(District Attorney)

Date: 2-26-08

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)

DEDICATION OF WATERLINE EASEMENT

ENGINEER'S FILE NO. _____

APN# 01-201-25

FROM: CARSON-TAHOE HOSPITAL

TO: CARSON CITY

WITHIN PORTIONS OF THE NW ¼ NW1/4, SEC. 17, AND THE NE ¼ NE1/4, SEC. 18 T. 15 N., R. 20 E., M. D. B. & M.

WE, THE UNDERSIGNED, IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATIONS, HEREBY DEDICATE TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, AN EASEMENT FOR THE FOLLOWING PURPOSES:

WATERLINE EASEMENT FOR THE INSTALLATION, OPERATION, MAINTENANCE AND ACCESS TO SAID UTILITIES, WITHIN PROPERTY OWNED BY US OR IN WHICH WE HAVE VESTED INTEREST.

SAID EASEMENT: Is particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND SHOWN ON THE PLAT ATTACHED HERETO AS EXHIBIT "B"

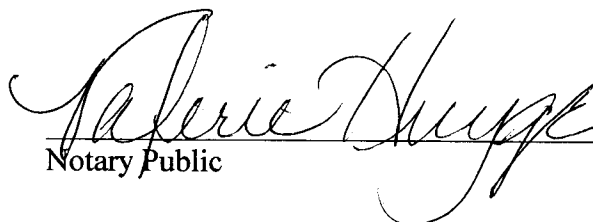
IN WITNESS WHEREOF: I have hereunto set my hand, this 23rd day of January, 2008.



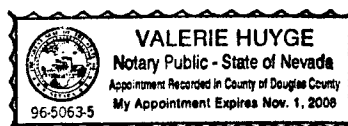
ED EPPERSON C.E.O.
CARSON-TAHOE HOSPITAL

STATE OF NEVADA)
CARSON CITY) ss

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON January 23, 2008
BY ED EPPERSON C.E.O. CARSON-TAHOE HOSPITAL



Notary Public MY COMMISSION EXPIRES: 11-1-2008





HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

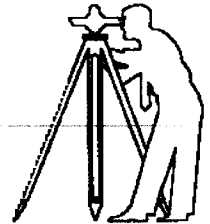


EXHIBIT "A"

LEGAL DESCRIPTION OFFERED FOR DEDICATION OF THE CENTERLINE OF A 20-FOOT WIDE WATERLINE EASEMENT TO CARSON CITY ACROSS PORTIONS OF APN 01-201-25, BEING WITHIN PORTIONS OF THE NW¼ NW¼ SECTION 17 AND THE NE¼ NE¼ SECTION 18, T.15N., R.20E., M.D.B. & M., CARSON CITY, NEVADA, AND THE CENTERLINE OF WHICH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

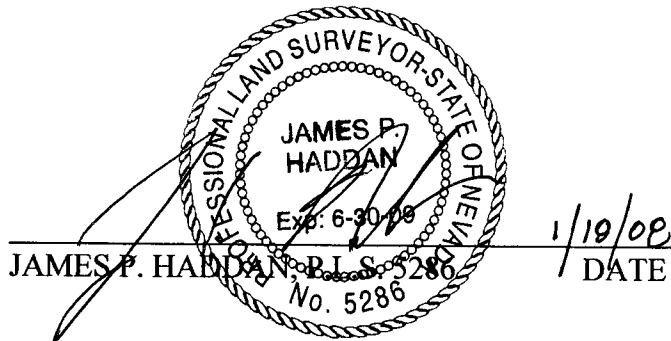
COMMENCING AT THE NW CORNER OF SECTION 17, T.15N., R.20E., M.D.B. & M.; THENCE S. 02° 49' 10" E., 518.69 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 88° 40' 28" W., 90.00 FEET; THENCE N. 43° 40' 28" W., 28.84 FEET; THENCE N. 88° 40' 28" W., 40.25 FEET; THENCE S. 46° 19' 32" W., 31.90 FEET; THENCE N. 89° 31' 49" W., 20.32 FEET; THENCE S. 00° 28' 11" W., 51.07 FEET; THENCE S. 89° 19' 25" W., 67.37 FEET

AND

COMMENCING AT THE NW CORNER OF SECTION 17, T.15N., R.20E., M.D.B. & M.; THENCE S. 23° 02' 20" W., 610.70 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 02° 02' 36" E., 57.53 FEET, AS SHOWN ON THE ATTACHED MAP EXHIBIT "B," WHICH IS MADE A PART HEREOF.

BASIS OF BEARINGS: THE SOUTH LINE OF THE PARCEL SHOWN ON THE RECORD OF SURVEY FOR CARSON CITY, RECORDED AS PLAT NO. 391, CARSON CITY RECORDS. (S. 88° 35' 17" W.)

NOTE: WHERE WATERLINE IS LESS THAN 10 FEET FROM EXISTING BUILDING, THE EASEMENT WIDTH IS REDUCED TO THE DISTANCE FROM THE WATERLINE TO THE FOUNDATION OF THE EXISTING BUILDING.



REFERENCE DOCUMENTS:

1. THE RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL, RECORDED AS PLAT NO. 2244, CARSON CITY RECORDS.
2. THE RECORD OF SURVEY FOR CARSON CITY RECORDED AS PLAT NO. 391, CARSON CITY RECORDS.
3. RECORD OF SURVEY FOR EUGENE CHENEY JR. RECORDED AS PLAT NO. 2006 IN THE CARSON CITY RECORDS.
4. SUBDIVISION PLAT FOR THE WESTVIEW PARK SUBDIVISION RECORDED AS PLAT NO. 84 IN THE CARSON CITY RECORDS.

