

Item # 11F

**City of Carson City
Agenda Report**

Date Submitted: March 11, 2008

Agenda Date Requested: March 20, 2008

Time Requested: ~~Consent~~

To: Mayor and Board of Supervisors

From: Development Services/Engineering

Subject Title: Action to approve Dedication of a Public Roadway within APN 007-531-03, per Boundary Line Adjustment map as plat No. 2558, from Carson Tahoe Hospital, to Carson City.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from Caron Tahoe Hospital to Carson City for the purpose of public access and operation, over and across certain real property. This dedication is being given to the City to satisfy the development requirements; and has been coordinated with Development Engineering and is properly shown on Exhibit 41.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Land for Public Roadway from Carson Tahoe Hospital, to Carson City within APN 007-531-03, per boundary line adjustment map as plat No. 2558, from Carson Tahoe Hospital to Carson City.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

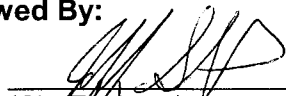
Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

Supporting Material: Dedication Form, Legal Description Exhibit -41 and Exhibit 41 - Map

Prepared By: Jennifer Pruitt, Senior Planner

Reviewed By:



(City Engineer)

Date: 3/11/08



(Development Services Director)

Date: 3/11/08



(City Manager)

Date: 3/11/08



(District Attorney's Office)

Date: 3-11-08

Board Action Taken:

Motion: _____

1) _____
2) _____

Aye/Nay

(Vote Recorded By)

DEDICATION OF PUBLIC ROADWAY

APN# 07-531-03
ENGINEER'S FILE NO. _____

FROM: CARSON-TAHOE HOSPITAL
TO: CARSON CITY

A PORTION OF THE NW 1/4, SEC. 6, T. 15, N., R. 20 E., M. D. B. & M.

WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

LEGAL DESCRIPTION:

SEE EXHIBIT "41" WITH SUPPORTING MAP EXHIBIT "41" ATTACHED THERETO AND MADE A PART HEREOF.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 2nd day of August, 2005.

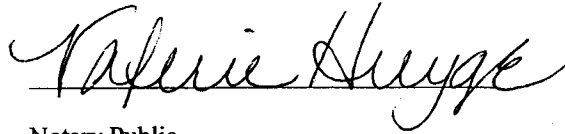


ED EPPERSON C.E.O.
CARSON-TAHOE HOSPITAL

STATE OF NEVADA)
CARSON CITY) ss

On Aug 2, 2005, personally appeared before me Ed Epperson
_____, who acknowledged that he executed the above instrument.





Notary Public

BOARD OF SUPERVISORS ACCEPTANCE

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 2005.

MAYOR

ATTEST: _____
CITY CLERK



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

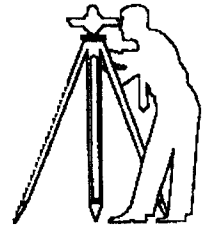


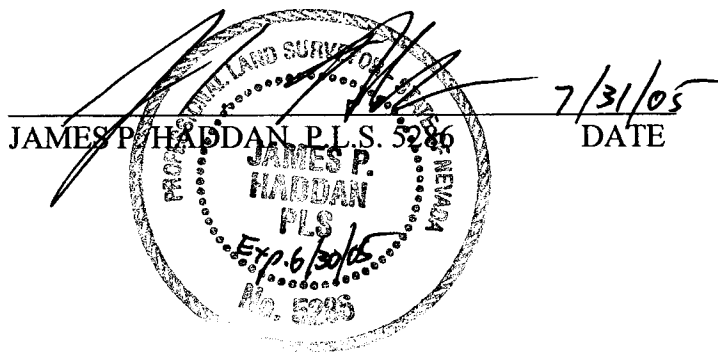
EXHIBIT "41"

**LEGAL DESCRIPTION TO SUPPORT DEDICATION OF A PUBLIC ROADWAY
WITHIN APN 07-531-03, PER BOUNDARY LINE ADJUSTMENT MAP RECORDED AS
PLAT NO. 2558, CARSON CITY RECORDER'S OFFICE, CARSON CITY, NEVADA**

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE NW¼
SECTION 6, T.15N., R.20E., M.D.B.& M., CARSON CITY, NEVADA, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SECTION 6, T.15N., R.20E., M.D.B.& M.;
THENCE S. 60° 50' 18" E., 1882.88 FEET TO THE **TRUE POINT OF BEGINNING**;
THENCE S. 80° 59' 58" E., 129.77 FEET; THENCE N. 61° 02' 25" E., 23.89 FEET; THENCE N.
23° 02' 02" E., 93.71 FEET; THENCE N. 21° 56' 58" W., 27.99 FEET; THENCE S. 66° 58' 43"
E., 100.00 FEET; THENCE S. 68° 03' 25" W., 28.57 FEET; THENCE S. 23° 02' 02" W., 82.06
FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 29.50 FEET, CENTRAL
ANGLE OF 35° 11' 31" AND ARC LENGTH OF 18.12 FEET (CHORD BEARS S. 05° 26' 17"
W.) THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 51.00 FEET, CENTRAL
ANGLE OF 147° 06' 24" AND ARC LENGTH OF 130.94 FEET (CHORD BEARS S. 61° 23'
43" W.); THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 29.50 FEET, CENTRAL
ANGLE OF 35° 56' 53" AND ARC LENGTH OF 18.51 FEET (CHORD BEARS N. 63° 01' 32"
W.); THENCE N. 80° 59' 58" W., 116.36 FEET; THENCE N. 09° 00' 02" E., 60.04 FEET TO
THE **TRUE POINT OF BEGINNING**.

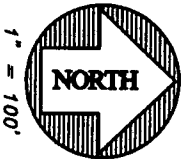
BASIS OF BEARINGS: THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395,
PER DOCUMENT NO. 150922, CARSON CITY RECORDS. (N. 25° 13' 03" W.)



- LEGEND:**
- - FOUND AS INDICATED
 - SECTION CORNER
 - 1/4 CORNER
 - CENTERLINE

REFERENCE DOCUMENTS:

1. A PLAT MAP FILED AS PLAT NO. 1312 CARSON CITY RECORDS.
2. A PLAT MAP FILED AS PLAT NO. 2314 CARSON CITY RECORDS.
3. A PLAT MAP FILED AS PLAT NO. 2393 CARSON CITY RECORDS.
4. A PLAT MAP FILED AS PLAT NO. 2414 CARSON CITY RECORDS.
5. A PLAT MAP FILED AS PLAT NO. 2492 CARSON CITY RECORDS.
6. A PLAT MAP FILED AS PLAT NO. 2507 CARSON CITY RECORDS.
7. A PLAT MAP FILED AS PLAT NO. 2539 CARSON CITY RECORDS.
8. A PLAT MAP FILED AS PLAT NO. 2539 CARSON CITY RECORDS.
9. A PLAT MAP FILED AS PLAT NO. 2541 CARSON CITY RECORDS.
10. DOCUMENT NO. 150922 CARSON CITY RECORDS
11. A PLAT MAP FILED AS PLAT NO. 2539 CARSON CITY RECORDS.



LINE	BEARING	LENGTH
L1	N09°00'02"E	60.04
L2	S80°59'58"E	129.77
L3	N61°02'25"E	23.89
L4	N23°02'02"E	93.71
L5	N21°56'58"W	27.99
L6	S86°58'43"E	100.00
L7	S68°03'25"W	28.57
L8	S23°02'02"W	82.06
L9	N80°59'58"W	116.36

APN 07-531-03

VISTA LANE
BEING
DEDICATED

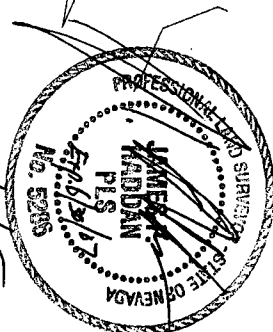
MEDICAL PARKWAY

THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HWY. 395
PER DOC. NO. 150922 CARSON CITY RECORDS (N25°13'03"W)

BASIS OF BEARINGS:

CURVE	LENGTH	RADIUS	DELTA	CHORD BRG
C1	130.94	51.00	147°06'24"	S61°23'43"W
C2	18.51	29.50	35°56'53"	N63°01'32"W
C3	18.12	29.50	35°11'31"	S05°26'17"W

7/31/05



MAP EXHIBIT "41" 7-25-05

MAP TO ACCOMPANY LEGAL
DEDICATION FOR ROADWAY
DEDICATION ON APN 07-531-03
FOR
CARSON CITY
BEING A PORTION OF THE NW 1/4 SECTION 8 T.16N.
R.20E., M.D.B.&M.
CARSON CITY, NEVADA

HADDAN ENGINEERING
206 S. JENNIFER ST.
CARSON CITY, NEVADA 89703
(775)883-6686
4126 EXB 41 DED 7-531-03