

Item # 11E

**City of Carson City
Agenda Report**

Date Submitted: March 11, 2008

Agenda Date Requested: March 20, 2008

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Development Services/Engineering

Subject Title: Action to approve Dedication of a Public Roadway, within APN 007-531-03, per Boundary Line Adjustment map as plat No. 2558, in the Official Records of Carson City, NV from Carson Tahoe Hospital, to Carson City.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from Caron Tahoe Hospital to Carson City for the purpose of public access and operation, over and across certain real property. This dedication is being given to the City to satisfy the development requirements; and has been coordinated with Development Engineering and is properly shown on Exhibit 42.

Type of Action Requested:

☐ Resolution

☐ Ordinance

☒ Formal Action/Motion

☐ Other (Specify)

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Land for Public Roadway from Carson Tahoe Hospital, to Carson City within APN 007-531-03, per Boundary Line Adjustment map as plat No. 2558, in the official records of Carson City, Nevada, from Carson Tahoe Hospital to Carson City.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

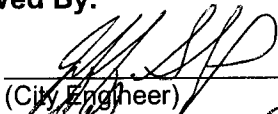
Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

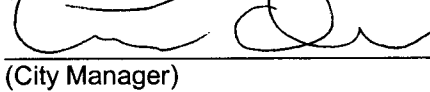
Supporting Material: Dedication Form, Legal Description Exhibit 42 and Exhibit 42 - Map
Legal Description A, Exhibit B- Map

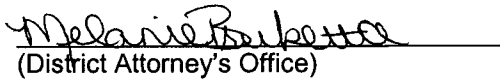
Prepared By: Jennifer Pruitt, Senior Planner

Reviewed By:


(City Engineer)


(Development Services Director)


(City Manager)


(District Attorney's Office)

Date: 3/11/08

Date: 3/11/08

Date: 3/11/08

Date: 3-11-08

Board Action Taken:

Motion: _____

- 1) _____
2) _____

Aye/Nay

(Vote Recorded By)

DEDICATION OF PUBLIC ROADWAY

APN# 07-531-03
ENGINEER'S FILE NO. _____

FROM: CARSON-TAHOE HOSPITAL
TO: CARSON CITY

A PORTION OF THE NW 1/4, SEC. 6, T. 15, N., R. 20 E., M. D. B. & M.

WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

LEGAL DESCRIPTION:

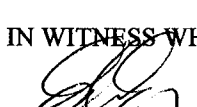
SEE EXHIBIT "42" WITH SUPPORTING MAP EXHIBIT "42" ATTACHED THERETO AND MADE A PART HEREOF.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

IN WITNESS WHEREOF: I have hereunto set my hand, this 2nd day of August, 2005.

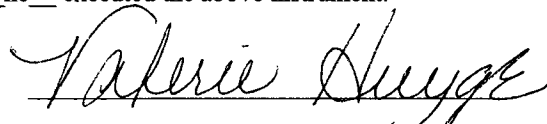


ED EPPERSON C.E.O.
CARSON-TAHOE HOSPITAL

STATE OF NEVADA)
CARSON CITY) ss

On Aug 2, 2005, personally appeared before me Ed Epperson
_____, who acknowledged that he executed the above instrument.





Notary Public

BOARD OF SUPERVISORS ACCEPTANCE

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 2005.

MAYOR

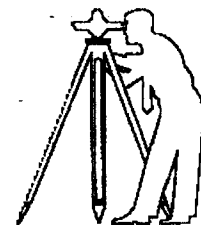
ATTEST: _____
CITY CLERK



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

EXHIBIT "42"

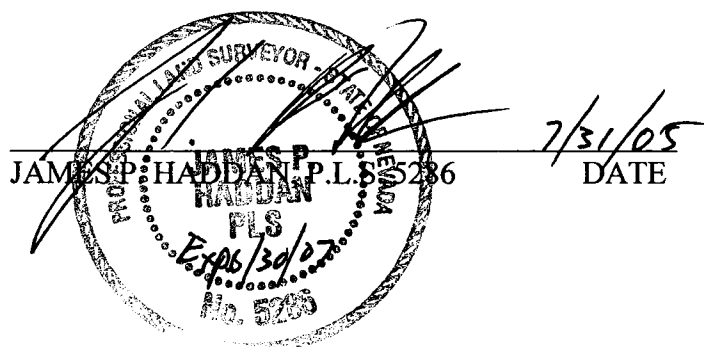


**LEGAL DESCRIPTION TO SUPPORT DEDICATION OF A PUBLIC ROADWAY
WITHIN APN 07-531-03, PER BOUNDARY LINE ADJUSTMENT MAP RECORDED AS
PLAT NO. 2558, CARSON CITY RECORDER'S OFFICE, CARSON CITY, NEVADA**

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE NW¼
SECTION 6, T.15N., R.20E., M.D.B.& M., CARSON CITY, NEVADA, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SECTION 6, T.15N., R.20E., M.D.B.& M.;
THENCE S. 66° 01' 41" E., 2214.27 FEET TO THE **TRUE POINT OF BEGINNING**;
THENCE S. 66° 58' 43" E., 317.55 FEET; THENCE N. 80° 59' 31" W., 131.12 FEET; THENCE
N. 05° 23' 14" W., 20.25 FEET; THENCE N. 66° 58' 25" W., 75.20 FEET; THENCE ON A
CURVE TO THE RIGHT WITH RADIUS OF 310.50 FEET, CENTRAL ANGLE OF 8° 24' 03"
AND ARC LENGTH OF 45.53 FEET (CHORD BEARS N. 62° 46' 23" W.); THENCE N. 56°
46' 10" W., 61.06 FEET TO THE **TRUE POINT OF BEGINNING**.

BASIS OF BEARINGS: THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395,
PER DOCUMENT NO. 150922, CARSON CITY RECORDS. (N. 25° 13' 03" W.)

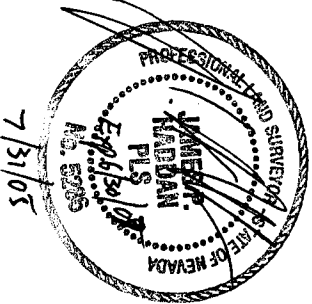




CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG
C1	45.53	310.50	8°24'03"	N62°46'23"W

REFERENCE DOCUMENTS:

1. A PLAT MAP FILED AS PLAT NO. 1312 CARSON CITY RECORDS.
2. A PLAT MAP FILED AS PLAT NO. 2314 CARSON CITY RECORDS.
3. A PLAT MAP FILED AS PLAT NO. 2393 CARSON CITY RECORDS.
4. A PLAT MAP FILED AS PLAT NO. 2414 CARSON CITY RECORDS.
5. A PLAT MAP FILED AS PLAT NO. 2452 CARSON CITY RECORDS.
6. A PLAT MAP FILED AS PLAT NO. 2492 CARSON CITY RECORDS.
7. A PLAT MAP FILED AS PLAT NO. 2507 CARSON CITY RECORDS.
8. A PLAT MAP FILED AS PLAT NO. 2539 CARSON CITY RECORDS.
9. A PLAT MAP FILED AS PLAT NO. 2541 CARSON CITY RECORDS.
10. DOCUMENT NO. 150922 CARSON CITY RECORDS
11. A PLAT MAP FILED AS PLAT NO. 2538 CARSON CITY RECORDS.



LINE TABLE		
LINE	BEARING	LENGTH
L1	N66°58'25"W	75.20
L2	N56°46'10"W	61.06
L3	S66°58'43"E	317.55
L5	N60°59'31"W	131.12
L6	N05°23'14"W	20.25

APN 07-531-03

31
16

S66°01'41"E 2214.27(TIE)

MEDICAL PARKWAY

BASIS OF BEARINGS:

THE WESTERLY RIGHT-OF-WAY LINE OF U.S.Hwy. 395
PER DOC. No. 150922 CARSON CITY RECORDS (N25°13'03"W)

MEDICAL PARKWAY
BEING DEDICATED

LEGEND:

- - FOUND AS INDICATED
- ⊥ - SECTION CORNER
- 1/4 CORNER
- § - CENTERLINE

MAP EXHIBIT "42" 7-25-05

MAP TO ACCOMPANY LEGAL
DESCRIPTION FOR ROADWAY
DEDICATION ON APN 07-531-03
FOR
CARSON CITY
BEING A PORTION OF THE NE 1/4 SECTION 6 T.16N.,
R.20E., M.D.B.M.
CARSON CITY, NEVADA



HADDAN
ENGINEERING
206 S. MINNESOTA ST.
CARSON CITY, NEVADA 89703
(775)883-6666

4126 EXB 42 DED 7-531-03