Hem# 11D

City of Carson City Agenda Report

Date Submitted: March 11, 2008 Agenda Date Requested: March 20, 2008

Time Requested: Consent

To: Mayor and Board of Supervisors

From: Development Services/Engineering

Subject Title: Action to approve Dedication of a Public Roadway within APN 007-531-04, per boundary line adjustment map as plat No. 2558, from Carson Tahoe Hospital, to Carson City.

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from Caron Tahoe Hospital to Carson City for the purpose of public access and operation, over and across certain real property. This dedication is being given to the City to satisfy the development requirements; and has been coordinated with Development Engineering and is properly shown on Exhibit 38.

(X) Formal Action/Motion Does This Action Require A Busines	() Other (Specify)	()Yes	(V) N
Type of Action Requested: () Resolution	() Ordinance		

Recommended Board Action: I move to approve Dedication of Land for Public Roadway from Carson Tahoe Hospital, to Carson City within APN 007-531-04, per boundary line adjustment map as plat No. 2558, from Carson Tahoe Hospital to Carson City.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

Supporting Material: Dedication Form, Legal Description Exhibit -38 and Exhibit 38 - Map

Prepared By: Jennifer Pruitt, Senior Planner

(City Engineer) (Development Services Director (City Manager) (District Attorney's Office)	Date:	
Board Action Taken: Motion:	1)	Aye/Nay

(Vote Recorded By)

DEDICATION OF PUBLIC ROADWAY

	APN#	07-531-04	
ENGINEER'S	FILE N	O	

FROM: CARSON-TAHOE HOSPITAL **TO**: CARSON CITY

A PORTION OF THE <u>NW 1/4</u>, SEC. <u>6</u>, T. <u>15</u>, N., R. <u>20</u> E., M. D. B.& M.

WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

LEGAL DESCRIPTION:

SEE EXHIBIT "38" WITH SUPPORTING MAP EXHIBIT "38" ATTACHED THERETO AND MADE A PART HEREOF.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S
IN WITNESS WHEREOF: I have hereunto set my hand, this day of Jugits 1200
ED EPPERSON C.E.O. CARSON-TAHOE HOSPITAL

STATE OF NEVADA) CARSON CITY) ss On 4005, personally appear , who acknowledge	red before me £d £pjegov ed that _he_ executed the above instrument.
VALERIE HUYGE Notary Public - State of Nevada Appointment Recorded in County of Deutyles County My Appointment Expires Nov. 1, 2008	Notary Public

BOARD OF SUPERVISORS ACCEPTANCE

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 200__.

ATTEST: _______

MAYOR CITY CLERK



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING





LEGAL DESCRIPTION FOR DEDICATION OF A PUBLIC ROADWAY WITHIN APN 07-531-04 PER BOUNDARY LINE ADJUSTMENT MAP RECORDED AS PLAT NO. 2558, CARSON CITY RECORDER'S OFFICE, CARSON CITY, NEVADA

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE NW¼ SECTION 6, T.15N., R.20E., M.D.B.& M., CARSON CITY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SECTION 6, T.15N., R.20E., M.D.B.& M.; THENCE S. 45° 30′ 11″ E., 1245.83 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 21° 12′ 36″ E., 77.76 FEET; THENCE S. 80° 59′ 58″ E., 738.49 FEET; THENCE S. 09° 00′ 02″ W., 60.04 FEET; THENCE N. 80° 59′ 58″ W., 654.96 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 930.00 FEET, CENTRAL ANGLE OF 04° 32′ 48″ AND ARC LENGTH OF 73.80 FEET (CHORD BEARS N. 78° 43′ 34″ W.); THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 25.00 FEET, CENTRAL ANGLE OF 80° 40′ 05″ AND ARC LENGTH OF 35.20 FEET (CHORD BEARS S. 63° 12′ 48″ W.) TO THE **TRUE POINT OF BEGINNING**.

BASIS OF BEARINGS: THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395, PER DOCUMENT NO. 150922, CARSON CITY RECORDS. (N. 25° 13' 03" W.)

