

Item # 11c

**City of Carson City
Agenda Report**

Date Submitted: March 11, 2008

Agenda Date Requested: March 20, 2008

Time Requested: ~~Consent~~

To: Mayor and Board of Supervisors

From: Development Services/Engineering

Subject Title: Action to approve Dedication of a Public Roadway on a portion of APN 007-531-04, per Boundary Line Adjustment map as plat No. 2558, in the Official Records of Carson City, NV, from Carson Tahoe Hospital, to Carson City

Staff Summary: Development Services staff is requesting that the Board of Supervisors accept this dedication from Caron Tahoe Hospital to Carson City for the purpose of public access and operation, over and across certain real property. This dedication is being given to the City to satisfy the development requirements; and has been coordinated with Development Engineering and is properly shown on Map Exhibit 37.

Type of Action Requested:

- | | |
|--|--|
| ☐ Resolution | ☐ Ordinance |
| ☒ Formal Action/Motion | ☐ Other (Specify) |

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve Dedication of Land for Public Roadway from Carson Tahoe Hospital, to Carson City within APN 007-531-04.

Explanation for Recommended Board Action: See Staff Summary.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

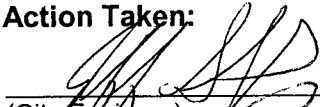
Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

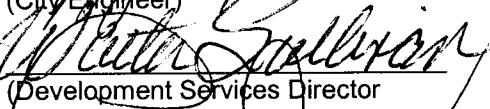
Supporting Material: Dedication Form, Legal Description Exhibit 37 and Map Exhibit 37.

Prepared By: Jennifer Pruitt, Senior Planner

Reviewed By:

Board Action Taken:


(City Engineer)


(Development Services Director)


(City Manager)


(District Attorney's Office)

Date: 3/11/08

Date: 3/11/08

Date: 3/11/08

Date: 3-11-08

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)

DEDICATION OF PUBLIC ROADWAY

APN# 07-531-04

ENGINEER'S FILE NO. _____

FROM: CARSON-TAHOE HOSPITAL
TO: CARSON CITY

A PORTION OF THE NW 1/4, SEC. 6, T. 15, N., R. 20 E., M. D. B. & M.

WE, THE UNDERSIGNED, HEREBY DEDICATE IN FEE TO CARSON CITY, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

LEGAL DESCRIPTION:

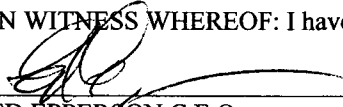
SEE EXHIBIT "37" WITH SUPPORTING MAP EXHIBIT "37" ATTACHED THERETO AND MADE A PART HEREOF.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

THE UNDERSIGNED, in consideration of one dollar and other good and valuable consideration, does hereby relieve Carson City of all further obligations or claims on this account of the location, grade, maintenance or construction of the proposed public improvement.

TAXES shall be prorated and abated in accordance with Section 361.484 N.R.S.

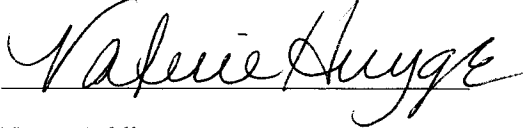
IN WITNESS WHEREOF: I have hereunto set my hand, this 2nd day of August, 2005.


ED EPPERSON C.E.O.
CARSON-TAHOE HOSPITAL

STATE OF NEVADA)
CARSON CITY) ss

On Aug 2, 2005, personally appeared before me Ed Epperson
_____, who acknowledged that ___he___ executed the above instrument.




Notary Public

BOARD OF SUPERVISORS ACCEPTANCE

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 2005.

MAYOR

ATTEST: _____
CITY CLERK



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

EXHIBIT "37"

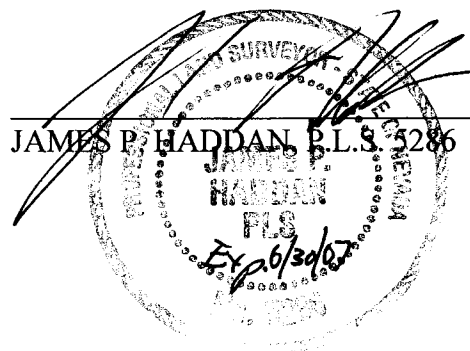


LEGAL DESCRIPTION FOR DEDICATION OF A PUBLIC ROADWAY WITHIN APN 07-531-04 PER BOUNDARY LINE ADJUSTMENT MAP RECORDED AS PLAT NO. 2558, CARSON CITY RECORDER'S OFFICE, CARSON CITY, NEVADA

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN A PORTION OF THE NW¼ SECTION 6, T.15N., R.20E., M.D.B.& M., CARSON CITY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SECTION 6, T.15N., R.20E., M.D.B.& M.; THENCE S. 36° 32' 58" E., 1286.51 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 477.00 FEET, CENTRAL ANGLE OF 18° 44' 04" AND ARC LENGTH OF 155.97 FEET (CHORD BEARS N. 20° 12' 52" E.); THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 500.00 FEET, CENTRAL ANGLE OF 05° 30' 34" AND ARC LENGTH OF 48.08 FEET (CHORD BEARS N. 27° 24' 04" E.); THENCE S. 66° 08' 23" E., 41.43 FEET; THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 518.50 FEET, CENTRAL ANGLE OF 07° 17' 29" AND ARC LENGTH OF 65.98 FEET (CHORD BEARS N. 20° 12' 53" E.); THENCE S. 80° 59' 58" E., 12.39 FEET; THENCE S. 21° 12' 36" W., 77.76 FEET; THENCE ON A CURVE TO THE RIGHT WITH RADIUS OF 354.00 FEET, CENTRAL ANGLE OF 06° 56' 53" AND ARC LENGTH OF 42.93 FEET (CHORD BEARS S. 26° 21' 12" W.); THENCE ON A CURVE TO THE LEFT WITH RADIUS OF 423.00 FEET, CENTRAL ANGLE OF 18° 44' 39" AND ARC LENGTH OF 138.38 FEET (CHORD BEARS S. 20° 27' 18" W.); THENCE N. 80° 59' 58" W., 54.03 FEET TO THE **TRUE POINT OF BEGINNING**.

BASIS OF BEARINGS: THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395, PER DOCUMENT NO. 150922, CARSON CITY RECORDS. (N. 25° 13' 03" W.)


JAMES P. HADDAN, P.L.S. 5286
7/31/05
DATE

REFERENCE DOCUMENTS:

1. A PLAT MAP FILED AS PLAT NO. 1312 CARSON CITY RECORDS.
2. A PLAT MAP FILED AS PLAT NO. 2314 CARSON CITY RECORDS.
3. A PLAT MAP FILED AS PLAT NO. 2393 CARSON CITY RECORDS.
4. A PLAT MAP FILED AS PLAT NO. 2414 CARSON CITY RECORDS.
5. A PLAT MAP FILED AS PLAT NO. 2452 CARSON CITY RECORDS.
6. A PLAT MAP FILED AS PLAT NO. 2492 CARSON CITY RECORDS.
7. A PLAT MAP FILED AS PLAT NO. 2507 CARSON CITY RECORDS.
8. A PLAT MAP FILED AS PLAT NO. 2539 CARSON CITY RECORDS.
9. A PLAT MAP FILED AS PLAT NO. 2541 CARSON CITY RECORDS.
10. DOCUMENT NO. 150922 CARSON CITY RECORDS.
11. A PLAT MAP FILED AS PLAT NO. 2558 CARSON CITY RECORDS.

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CHORD BRG
C5	155.97	477.00	18°44'04"	N201°25'52"E
C6	138.38	423.00	18°44'39"	S20°27'18"W
C7	48.08	500.00	5°30'34"	N27°24'04"E
C8	42.93	354.00	6°56'53"	S26°21'12"W
C9	65.98	518.50	7°17'29"	N201°25'52"E

LINE TABLE		
LINE	BEARING	LENGTH
L11	N80°58'58"W	54.03
L12	S66°08'23"E	41.43
L13	S21°12'36"W	77.76
L14	S80°59'58"E	12.39

APN 07-531-04

SILVER OAK DRIVE
DEDICATION

1" = 100'

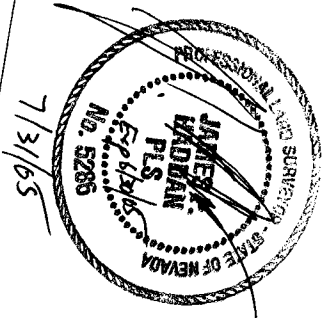


THE WESTERLY RIGHT-OF-WAY LINE OF U.S.Hwy. 395
PER DOC. No. 150922 CARSON CITY RECORDS (N25°13'03"W)

BASIS OF BEARINGS:

LEGEND:

- FOUND AS INDICATED
- SECTION CORNER
- 1/4 CORNER
- CENTERLINE



MAP EXHIBIT "37"

7-25-05

MAP TO ACCOMPANY LEGAL
DESCRIPTION FOR ROADWAY
DEDICATION ON APN 07-531-04

FOR
CARSON CITY

BEING A PORTION OF THE NW 1/4 SECTION 6 T.16N.,
R.20E., M.D.B.&M.
CARSON CITY, NEVADA



HADDAN
ENGINEERING
206 S. MINNESOTA ST.
CARSON CITY, NEVADA 89703
(775) 883-0505

4126 EXB 37 DED 7-531-04